



ALL  
SAINTS  
PRESBYTERIAN CHURCH

**Welcome to All Saints Presbyterian Church!**

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 24, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 96:1-6

Oh sing to the LORD a new song;  
**sing to the LORD, all the earth!**  
Sing to the LORD, bless his name;  
**tell of his salvation from day to day.**  
Declare his glory among the nations,  
**his marvelous works among all the peoples!**  
For great is the LORD, and greatly to be praised;  
**he is to be feared above all gods.**  
For all the gods of the peoples are worthless idols,  
**but the LORD made the heavens.**  
Splendor and majesty are before him;  
**strength and beauty are in his sanctuary.**

The Psalm. . . . . Psalm 113-114

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Psalm of Praise . . . . . Book of Psalms for Worship, 146B

*Psalm 146*

1. <sup>1</sup> Praise the LORD, let all with - in me  
 2. <sup>5</sup> He who has the God of Ja - cob  
 3. <sup>7</sup> He will al - ways ren - der jus - tice  
 4. How the LORD loves all the righ - teous!

Of - fer to the LORD His praise.  
 As his help is tru - ly blessed.  
 For the sake of those op - pressed.  
<sup>9</sup> He pro - tects the strang - er's stay,

<sup>2</sup> I will praise the LORD for - ev - er,  
 On the LORD his God for - ev - er  
 He gives food to those who hun - ger,  
 Helps the fa - ther - less and wid - ow,

Praise my God through all my days.  
 Will his hope se - cure - ly rest.  
 Sat - is - fies their emp - ti - ness.  
 But sub - verts the wick - ed's way.

<sup>3</sup> Put no trust in earth - ly princ - es -  
<sup>6</sup> God has made the earth and heav - en,  
 Cap - tive ones the LORD re - leas - es,  
<sup>10</sup> Yes, the LORD will reign for - ev - er;

Mor - tal men who can - not save.  
 And He al - so made the sea;  
<sup>8</sup> To the blind the LORD gives sight;  
 Zi - on's God for - ev - er - more,

<sup>4</sup> When he dies his thoughts will per - ish,  
 He made ev - ery - thing with - in them;  
 Those brought low the LORD will lift up,  
 Through - out ev - ery gen - er - a - tion;

Bur - ied with him in the grave.  
 He is faith - ful con - stant - ly.  
 He re - lieves them from their plight.  
 Hal - le - lu - jah! Praise the LORD.

Tune: RIPLEY 87.87.D. Gregorian chant; arr. Lowell Mason, 1839

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezekiel 16:1-22  
(see page 10)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Psalm 103:8-12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

\*Hymn of Christ, Our Joy . . . . . Trinity Hymnal, 646

*Jesus, Thou Joy of Loving Hearts*

1. Je - sus, thou joy of lov - ing hearts, thou fount of life, thou light of men,  
2. Thy truth un - changed hath ev - er stood; thou sav - est those that on thee call;  
3. We taste thee, O thou liv - ing bread, and long to feast up - on thee still;  
4. Our rest - less spir - its yearn for thee, wher - e'er our change - ful lot is cast;  
5. O Je - sus, ev - er with us stay, make all our mo - ments calm and bright;

from the best bliss that earth im - parts we turn un - filled to thee a - gain.  
 to them that seek thee thou art good, to them that find thee all in all.  
 • we drink of thee, the foun - tain - head, and thirst our souls from thee to fill.  
 glad when thy gra - cious smile we see, blest when our faith can hold thee fast.  
 chase the dark night of sin a - way, shed o'er the world thy ho - ly light.

Attr. to Bernard of Clairvaux, ca. 1150  
 Arr. and tr. by Ray Palmer, 1858

QUEBEC L.M.  
 Henry Baker, 1854

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## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Revelation 6:1-17  
 (see page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The Wrath of the Lamb*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

# The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church Triumphant. . . . . Trinity Hymnal, 358

*For All the Saints*

*Unison*

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

1. For all the saints who from their labors rest,  
2. Thou wast their rock, their fortress, and their might;  
3. O may thy soldiers faithful, true, and bold,  
4. The golden evening brightens in the west;  
5. But lo! there breaks a yet more glorious day;  
6. From earth's wide bounds, from ocean's farthest coast,

who thee by faith be - fore the world con - fessed,  
thou, Lord, their Cap - tain in the well - fought fight;  
fight as the saints who no - bly fought of old,  
soon, soon to faith - ful war - riors comes their rest;  
the saints tri - um - phant rise in bright ar - ray;  
through gates of pearl streams in the count - less host,

thy name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 • and win with them the vic - tor's crown of gold.  
 sweet is the calm of par - a - dise the blest.  
 the King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

William Walsham How, 1864, 1875

Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10.10.10.al.  
 Ralph Vaughan Williams, 1906

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\*Benediction . . . . . Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Postlude



# First Scripture Lesson

Again the word of the LORD came to me:  
<sup>2</sup>“Son of man, make known to Jerusalem her abominations, <sup>3</sup> and say, Thus says the Lord GOD to Jerusalem: Your origin and your birth are of the land of the Canaanites; your father was an Amorite and your mother a Hittite.

<sup>4</sup>And as for your birth, on the day you were born your cord was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor wrapped in swaddling cloths.

<sup>5</sup>No eye pitied you, to do any of these things to you out of compassion for you, but you were cast out on the open field, for you were abhorred, on the day that you were born.

<sup>6</sup>“And when I passed by you and saw you wallowing in your blood, I said to you in your blood, ‘Live!’ I said to you in your blood, ‘Live!’ <sup>7</sup>I made you flourish like a plant of the field. And you grew up and became tall and arrived at full adornment. Your breasts were formed, and your hair had grown; yet you were naked and bare.

<sup>8</sup>“When I passed by you again and saw you, behold, you were at the age for love, and I spread the corner of my garment over you and covered your nakedness; I made my vow to you and entered into a covenant with you, declares the Lord GOD, and you became mine.

<sup>9</sup>Then I bathed you with water and washed off your blood from you and anointed you with oil.

<sup>10</sup>I clothed you also with embroidered cloth and shod you with fine leather. I wrapped you in fine linen and covered you with silk. <sup>11</sup>And I adorned you with ornaments and put bracelets on your wrists and a chain on your neck.

<sup>12</sup>And I put a ring on your nose and earrings

in your ears and a beautiful crown on your head. <sup>13</sup>Thus you were adorned with gold and silver, and your clothing was of fine linen and silk and embroidered cloth. You ate fine flour and honey and oil. You grew exceedingly beautiful and advanced to royalty. <sup>14</sup>And your renown went forth among the nations because of your beauty, for it was perfect through the splendor that I had bestowed on you, declares the Lord GOD.

<sup>15</sup>“But you trusted in your beauty and played the whore because of your renown and lavished your whorings on any passerby; your beauty became his. <sup>16</sup>You took some of your garments and made for yourself colorful shrines, and on them played the whore. The like has never been, nor ever shall be.

<sup>17</sup>You also took your beautiful jewels of my gold and of my silver, which I had given you, and made for yourself images of men, and with them played the whore. <sup>18</sup>And you took your embroidered garments to cover them, and set my oil and my incense before them.

<sup>19</sup>Also my bread that I gave you—I fed you with fine flour and oil and honey—you set before them for a pleasing aroma; and so it was, declares the Lord GOD. <sup>20</sup>And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your whorings so small a matter <sup>21</sup>that you slaughtered my children and delivered them up as an offering by fire to them? <sup>22</sup>And in all your abominations and your whorings you did not remember the days of your youth, when you were naked and bare, wallowing in your blood.”

*Ezekiel 16:1-22 (ESV)*

## Second Scripture Lesson

Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, “Come!”<sup>2</sup> And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

<sup>3</sup>When he opened the second seal, I heard the second living creature say, “Come!”<sup>4</sup> And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that people should slay one another, and he was given a great sword.

<sup>5</sup>When he opened the third seal, I heard the third living creature say, “Come!” And I looked, and behold, a black horse! And its rider had a pair of scales in his hand.<sup>6</sup> And I heard what seemed to be a voice in the midst of the four living creatures, saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine!”

<sup>7</sup>When he opened the fourth seal, I heard the voice of the fourth living creature say, “Come!”<sup>8</sup> And I looked, and behold, a pale horse! And its rider’s name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

<sup>9</sup>When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne.<sup>10</sup> They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?”<sup>11</sup> Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

<sup>12</sup>When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood,<sup>13</sup> and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale.<sup>14</sup> The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.<sup>15</sup> Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains,<sup>16</sup> calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb,<sup>17</sup> for the great day of their wrath has come, and who can stand?”

*Revelation 6:1-17 (ESV)*

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* ..... nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Coordinator* ..... jbbroad@allsaintspres.net  
Krista Stone, *Administrative Assistant* ..... kstone@allsaintspres.net

## Our Session

Rev. Matthew Bradley ..... mbradley@allsaintspres.net  
Chase Hendrickson ..... chendrickson@allsaintspres.net  
Jay Hollis ..... jhollis@allsaintspres.net  
Rev. Nathan McCall ..... nmccall@allsaintspres.net  
J.D. Stuart ..... jdstuart@allsaintspres.net

## Our Diaconate

Travis Dunlap ..... tdunlap@allsaintspres.net  
Chris Hough ..... chough@allsaintspres.net

*meeting at:*

Lipscomb Elementary School  
8011 Concord Road  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 886-0795

info@allsaintspres.net  
www.allsaintspres.net



All Saints Brentwood



@allsaintsna



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