



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today - April 21

Easter Sunday

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

April 28

Rachel Warhurst with Raise
the Roof Academy at ASPC

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

May 4

8:00 AM at Covenant PCA
Christianity Explored Conf.

8:30 AM at Cornerstone PCA
Seminary on Saturday

Announcements

Event Registration: Links to purchase tickets for our Seminary on Saturday Conference and the Christianity Explored Conference can be found on the Events page of our website: www.allsaintspres.net/events. Both events are on May 4th.

April Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Tina Coates, Benjamin

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 21, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Nehemiah 9:5

Stand up and bless the LORD your God from everlasting to everlasting.

Blessed be your glorious name, which is exalted above all blessing and praise.

The Psalm. Psalm 118:17-29

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Christ's Resurrection Trinity Hymnal, 277

Christ the Lord Is Risen Today

1. "Christ the Lord is ris'n to - day," Al - - le - lu - ia!
 2. Vain the stone, the watch, the seal; Al - - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - - le - lu - ia!
 4. Soar we now where Christ has led, Al - - le - lu - ia!

sons of men and an - gels say; Al - - le - lu - ia!
 Christ has burst the gates of hell; Al - - le - lu - ia!
 where, O death, is now thy sting? Al - - le - lu - ia!
 fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!

raise your joys and tri - umphs high; Al - - le - lu - ia!
 death in vain for - bids his rise; Al - - le - lu - ia!
 Once he died, our souls to save; Al - - le - lu - ia!
 made like him, like him we rise; Al - - le - lu - ia!

sing ye heav'ns, and earth, re - ply. Al - - le - lu - ia!
 Christ has o - pened par - a - dise. Al - - le - lu - ia!
 where thy vic - to - ry, O grave? Al - - le - lu - ia!
 ours the cross, the grave, the skies, Al - - le - lu - ia!

5. Hail, the Lord of earth and heav'n! *Alleluia!*
Praise to thee by both be giv'n; *Alleluia!*
thee we greet triumphant now; *Alleluia!*
hail, the Resurrection, thou! *Alleluia!*

Charles Wesley, 1739

EASTER HYMN 7.7.7.7.al.
Lyra Davidica, 1708; alt.

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 18
(see pages 10-11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

*Hymn of Christ's Resurrection Trinity Hymnal, 283

Alleluia! Alleluia!

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to
 2. Christ is ris - en, Christ the first - fruits of the
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

heav'n and voic - es raise; sing to God a
 ho - ly har - vest field, which will all its
 be to God on high; al - le - lu - ia

hymn of glad - ness, sing to God a hymn of praise:
 full a - bun - dance at his sec - ond com - ing yield:
 to the Sav - ior, who has won the vic - to - ry;

he who on the cross a vic - tim for the
 then the gold - en ears of har - vest will their
 al - le - lu - ia to the Spir - it, fount of

world's sal - va - tion bled, Je - sus Christ, the
heads be - fore him wave, rip - ened by his
love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead.
glo - rious sun - shine from the fur - rows of the grave.
Al - le - lu - ia to the Tri - une Maj - es - ty.

Christopher Wordsworth, 1862
Alt. 1961

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
Thomas John Williams, 1890

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 9:1-12
(see page 11)

Preaching of the Word Rev. Nathan McCall

A Tale of Two Kings

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God's Truth Trinity Hymnal, 59

Forever Settled in the Heavens

1. For - ev - er set - tled in the heav'ns, thy word, O
 2. Thy word and works un - moved re - main, thine ev - 'ry
 3. I should have per - ished in my woe had not I
 4. The wick - ed would de - stroy my soul, but in thy

Lord, shall firm - ly stand; thy faith - ful - ness shall nev - er
 pur - pose to ful - fil; all things are thine and thee o -
 loved thy law di - vine; that law I nev - er can for -
 truth is ref - uge sure; ex - ceed - ing broad is thy com -

fail; the earth a - bides at thy com - mand.
 bey, and all as ser - vants wait thy will.
 get; O save me, Lord, for I am thine.
 mand, and in per - fec - tion shall en - dure.

Psalm 119:89-97
The Psalter, 1912; alt. 1961

DUKE STREET L.M.
 John Hatton, 1793

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*Benediction Ephesians 6:23-24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude

First Scripture Lesson

The word of the LORD came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge?’ ³As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

⁵“If a man is righteous and does what is just and right— ⁶if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife or approach a woman in her time of menstrual impurity, ⁷does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, ⁸does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man, ⁹walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he shall surely live, declares the Lord GOD.

¹⁰“If he fathers a son who is violent, a shedder of blood, who does any of these things ¹¹(though he himself did none of these things), who even eats upon the mountains, defiles his neighbor’s wife, ¹²oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination, ¹³lends at interest, and takes profit; shall he then live? He shall not live. He has done all these abominations; he shall surely die; his blood shall be upon himself.

¹⁴“Now suppose this man fathers a son who sees all the sins that his father has done; he sees, and does not do likewise: ¹⁵he does

not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife, ¹⁶does not oppress anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment, ¹⁷withholds his hand from iniquity, takes no interest or profit, obeys my rules, and walks in my statutes; he shall not die for his father’s iniquity; he shall surely live. ¹⁸As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, behold, he shall die for his iniquity.

¹⁹“Yet you say, ‘Why should not the son suffer for the iniquity of the father?’ When the son has done what is just and right, and has been careful to observe all my statutes, he shall surely live. ²⁰The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

²¹“But if a wicked person turns away from all his sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die. ²²None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live. ²³Have I any pleasure in the death of the wicked, declares the Lord GOD, and not rather that he should turn from his way and live? ²⁴But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered;

continued on next page

First Scripture Lesson (continued)

for the treachery of which he is guilty and the sin he has committed, for them he shall die.

²⁵ “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just?”

²⁶ When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷ Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not

die. ²⁹ Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?”

³⁰ “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹ Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

Ezekiel 18 (ESV)

Second Scripture Lesson

And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit. ² He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. ³ Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. ⁴ They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. ⁵ They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone. ⁶ And in those days people will seek death and will not find it.

They will long to die, but death will flee from them.

⁷ In appearance the locusts were like horses prepared for battle: on their heads were what looked like crowns of gold; their faces were like human faces, ⁸ their hair like women’s hair, and their teeth like lions’ teeth; ⁹ they had breastplates like breastplates of iron, and the noise of their wings was like the noise of many chariots with horses rushing into battle. ¹⁰ They have tails and stings like scorpions, and their power to hurt people for five months is in their tails. ¹¹ They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon.

¹² The first woe has passed; behold, two woes are still to come.

Revelation 9:1-12 (ESV)

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