



ALL  
SAINTS  
PRESBYTERIAN CHURCH

**Welcome to All Saints Presbyterian Church!**

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Looking Ahead

### **Today—May 12**

9:00 AM at Lipscomb  
Sunday School

10:00 AM at Lipscomb  
Corporate Worship

### **May 19**

9:00 AM at Lipscomb  
Sunday School

10:00 AM at Lipscomb  
Corporate Worship

## Announcements

**May Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Sean & Charlotte Davis, Bella & Elijah

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 12, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 34:1–3

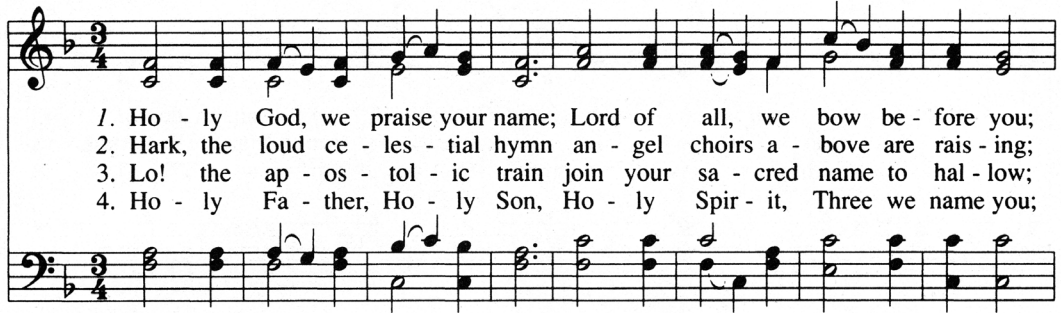
I will bless the LORD at all times;  
**his praise shall continually be in my mouth.**  
My soul makes its boast in the LORD;  
**let the humble hear and be glad.**  
Oh, magnify the LORD with me,  
**and let us exalt his name together!**

The Psalm. . . . . Psalm 119:49–72

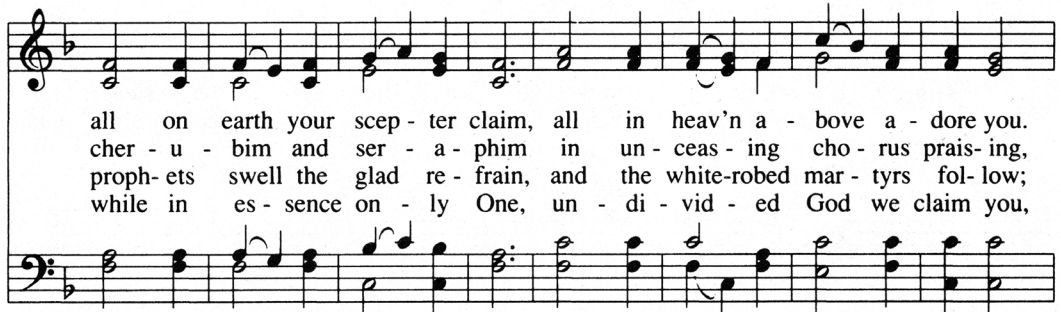
Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 103

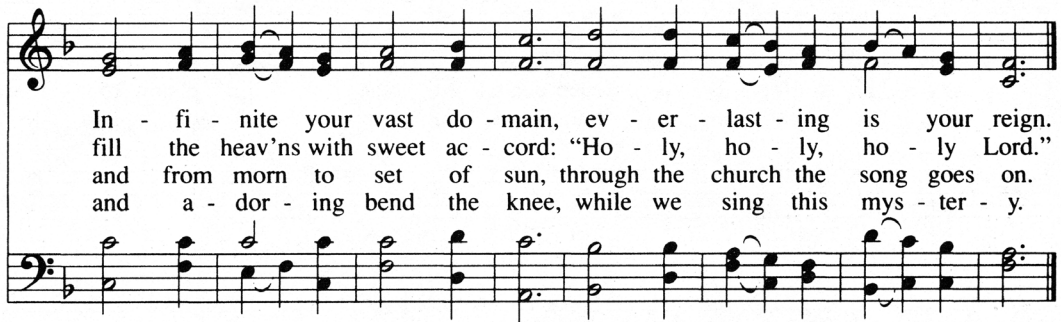
*Holy God, We Praise Your Name*



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y."

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774

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\*Prayer of Invocation

Reception of New Members

Isaiah Mitchell

Steve and Priscilla Shimeall

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezekiel 20:33–49  
*(see pages 10–11)*

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. *Amen.*

### Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Isaiah 40:1–2

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD’s hand double for all her sins.

*Psalm 99*

1. <sup>1</sup> Let the na - tions trem - ble, For the LORD is  
2. <sup>4</sup> King of might and pow - er, He whose strength loves  
3. <sup>6</sup> Mos - es was with Aar - on Num - bered in His  
4. <sup>8</sup> LORD, our God, You an - swered; You, O God, for -

reign - ing From His throne a - bove the an - gels.  
jus - tice, Eq - ui - ty You have es - tab - lished.  
priest - hood, So too, Sam - u - el in - voked Him.  
gave them, Though You chas - tened them for e - vil.

Let the earth be shak - en! <sup>2</sup> High a - bove all  
In the midst of Ja - cob You have ex - e -  
They called on the LORD's name; He gave them His  
<sup>9</sup> High - est ex - al - ta - tion Un - to Him be

na - tions Is the LORD, great King in Zi - on.  
 cut - ed Per - fect righ - teous - ness and jus - tice.  
 an - swer, <sup>7</sup>Speak - ing from the cloud - y pil - lar.  
 giv - en, For the LORD our God is ho - ly.

<sup>3</sup>Let them all praise Your name, Awe - some and ma -  
<sup>5</sup>Praise the LORD, praise our God; Wor - ship at His  
 They o - beyed, giv - ing heed To the word He  
 Bow - ing down to the LORD, Give our God your

jes - tic; For He is most ho - ly.  
 foot - stool, For He is most ho - ly.  
 gave them, And His tes - ti - mo - nies.  
 wor - ship At His ho - ly moun - tain.

TUNE: WUNDERBARER KONIG (6.6.8.6.6.8.3.3.6.6.), Joachim Neander, 1680

Taken from *The Book of Psalms for Worship* copyright 2009 Crown and Covenant Publications  
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# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Revelation 10:1–11  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

## *A Timely Interlude*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving



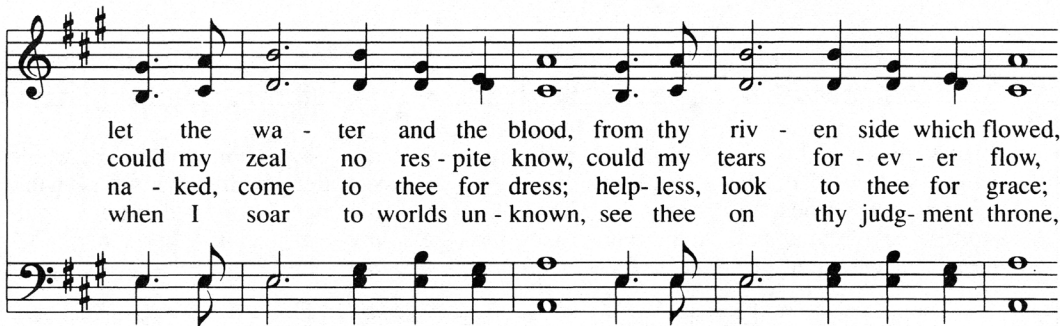
# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ, Our Rock . . . . . Trinity Hymnal, 499

## *Rock of Ages, Cleft for Me*



1. Rock of A - ges, cleft for me, let me hide my - self in thee;  
2. Not the la - bors of my hands can ful - fil thy law's de - mands;  
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;  
4. While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Augustus M. Toplady, 1776  
Alt. by Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.  
Thomas Hastings, 1830

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Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



## First Scripture Lesson

<sup>33</sup> “As I live, declares the Lord GOD, surely with a mighty hand and an outstretched arm and with wrath poured out I will be king over you. <sup>34</sup> I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. <sup>35</sup> And I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. <sup>36</sup> As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the Lord GOD. <sup>37</sup> I will make you pass under the rod, and I will bring you into the bond of the covenant. <sup>38</sup> I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the LORD.

<sup>39</sup> “As for you, O house of Israel, thus says the Lord GOD: Go serve every one of you his idols, now and hereafter, if you will not listen to me; but my holy name you shall no more

profane with your gifts and your idols.

<sup>40</sup> “For on my holy mountain, the mountain height of Israel, declares the Lord GOD, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. <sup>41</sup> As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations. <sup>42</sup> And you shall know that I am the LORD, when I bring you into the land of Israel, the country that I swore to give to your fathers. <sup>43</sup> And there you shall remember your ways and all your deeds with which you have defiled yourselves, and you shall loathe yourselves for all the evils that you have committed. <sup>44</sup> And you shall know that I am the LORD, when I deal with you for my name’s sake, not according to your evil ways, nor according to your corrupt deeds, O house of Israel, declares the Lord GOD.”

*continued on next page*

## First Scripture Lesson *(continued)*

<sup>45</sup> And the word of the LORD came to me:  
<sup>46</sup> “Son of man, set your face toward the south-land; preach against the south, and prophesy against the forest land in the Negeb. <sup>47</sup> Say to the forest of the Negeb, Hear the word of the LORD: Thus says the Lord GOD, Behold, I will kindle a fire in you, and it shall devour every

green tree in you and every dry tree. The blazing flame shall not be quenched, and all faces from south to north shall be scorched by it. <sup>48</sup> All flesh shall see that I the LORD have kindled it; it shall not be quenched.” <sup>49</sup> Then I said, “Ah, Lord GOD! They are saying of me, ‘Is he not a maker of parables?’”

*Ezekiel 20:33–49 (ESV)*

## Second Scripture Lesson

Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire. <sup>2</sup> He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land, <sup>3</sup> and called out with a loud voice, like a lion roaring. When he called out, the seven thunders sounded. <sup>4</sup> And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, “Seal up what the seven thunders have said, and do not write it down.” <sup>5</sup> And the angel whom I saw standing on the sea and on the land raised his right hand to heaven <sup>6</sup> and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would be no more delay, <sup>7</sup> but that in the

days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

<sup>8</sup> Then the voice that I had heard from heaven spoke to me again, saying, “Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land.” <sup>9</sup> So I went to the angel and told him to give me the little scroll. And he said to me, “Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey.” <sup>10</sup> And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. <sup>11</sup> And I was told, “You must again prophesy about many peoples and nations and languages and kings.”

*Revelation 10:1–11 (ESV)*

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