



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today—May 19

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

May 26

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

June 1

10:00 AM at the Hough's
Sip 'n See for baby Hedrickson

Announcements

May Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Sip 'n See: Ladies, please join us at the home of Linda-Gail Hough on Saturday, June 1st, 10–11:30 AM, for a Sip 'n See with Alex and Evangeline Hendrickson. Drop-in for a while to “sip” punch and “see” baby Evangeline. Bring a pack of diapers or perhaps a meal for the Hendricksons. For more details, speak to Linda-Gail, Jen, or Kate.

Member of the Week: Chris Davison

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 19, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. 1 Chronicles 16:28–34

Ascribe to the LORD, O families of the peoples,

ascribe to the LORD glory and strength!

Ascribe to the LORD the glory due his name;

bring an offering and come before him!

Worship the LORD in the splendor of holiness;

tremble before him, all the earth;

yes, the world is established; it shall never be moved.

Let the heavens be glad, and let the earth rejoice,

and let them say among the nations, “The LORD reigns!”

Let the sea roar, and all that fills it; let the field exult, and everything in it!

Then shall the trees of the forest sing for joy before the LORD,

for he comes to judge the earth.

Oh give thanks to the LORD, for he is good;

for his steadfast love endures forever!

The Psalm. Psalm 119:73–96

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 18

You Holy Angels Bright

1. You ho - ly an - gels bright, who wait at God's right hand, or
 2. You bless - ed souls at rest, who ran this earth - ly race, and
 3. All na - tions of the earth, ex - tol the world's great King; with
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es
 mel - o - dy and mirth his glo - rious prais - es sing; for he still
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.
 sound, as in his sight with sweet de - light you do a - bound.
 reigns, and will bring low the proud - est foe that him dis - dains.
 joyce, and there pro - claim his ho - ly name with sound - ing voice.

5. My soul, bear now your part,
 triumph in God above;
 with a well-tun-ed heart
 sing now the songs of love;
 you are his own, whose precious blood
 shed for your good his love made known.

6. Away, distrustful care!
 I have your promise, Lord;
 to banish all despair,
 I have your oath and word;
 and therefore I shall see your face
 and there your grace shall magnify.

7. With your triumphant flock
then I shall numbered be;
built on th'eternal Rock,
his glory we shall see.
The heav'ns so high with praise shall ring
and all shall sing in harmony.

Based on Psalm 148
Richard Baxter, 1672; alt.; alt. 1990, mod.

DARWALL 6.6.6.8.8.
John Darwall, 1770

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 21

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon 1 Peter 2:9–10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

*Hymn of Christ's Reign Trinity Hymnal, 369

Shout, for the Blessed Jesus Reigns

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'rings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

Benjamin Beddome, 1769

TRURO L.M.
Psalmodia Evangelica, 1789

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 11:1–14
(see page 10)

Preaching of the Word Rev. Matthew Bradley
The Church Cries Out, “Thus Says the Lord”

Prayer of Intercession

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles’ Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord’s Supper

We use wine in the observance of the Lord’s Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

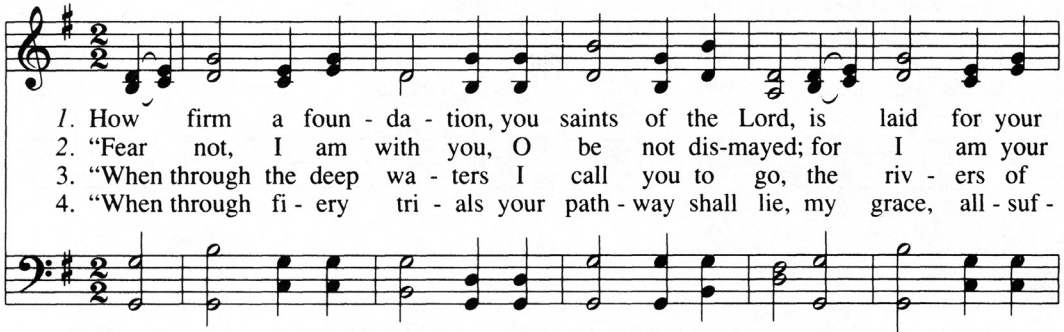
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

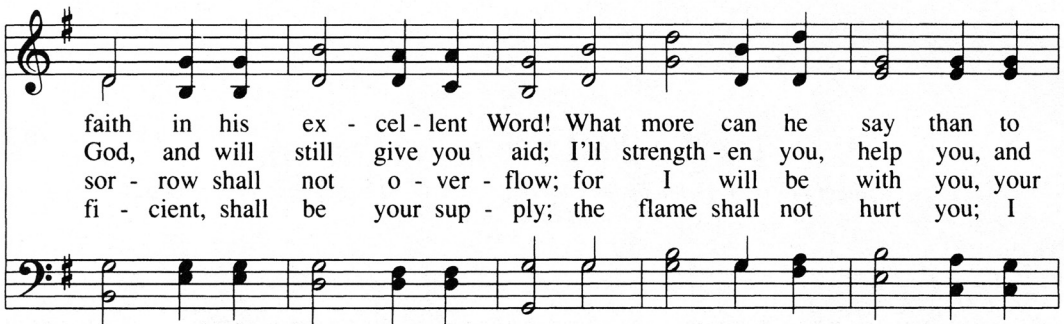
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ. Trinity Hymnal, 94

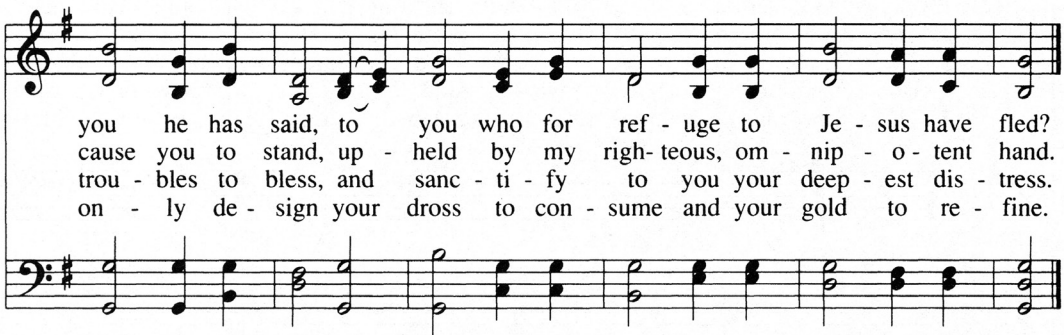
How Firm a Foundation



1. How firm a foundation, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis-mayed; for I am your
3. "When through the deep waters I call you to go, the riv - ers of
4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -



faith in his ex - cel - lent Word! What more can he say than to
God, and will still give you aid; I'll strength - en you, help you, and
sor - row shall not o - ver - flow; for I will be with you, your
fi - cient, shall be your sup - ply; the flame shall not hurt you; I



you he has said, to you who for ref - uge to Je - sus have fled?
cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

Rippon's *Selection of Hymns*, 1787; alt.
Mod.

FOUNDATION 11.11.11.11.
Traditional American melody
J. Funk's *A Compilation of Genuine Church Music*, 1832

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*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the
Holy Spirit be with you all. *Amen.*

Postlude

Second Scripture Lesson

Then I was given a measuring rod like a staff, and I was told, “Rise and measure the temple of God and the altar and those who worship there,² but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months.³ And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

⁴These are the two olive trees and the two lampstands that stand before the Lord of the earth.⁵ And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed.⁶ They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire.⁷ And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them,⁸ and their dead bodies will lie in

the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified.⁹ For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb,¹⁰ and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth.¹¹ But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them.¹² Then they heard a loud voice from heaven saying to them, “Come up here!” And they went up to heaven in a cloud, and their enemies watched them.¹³ And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

¹⁴The second woe has passed; behold, the third woe is soon to come.”

Revelation 11:1–14 (ESV)

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