



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today—May 26

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

June 1

10:00 AM at the Hough's
Sip 'n See for baby
Hendrickson

June 2

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

Announcements

May Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Sip 'n See: Ladies, you are invited to the home of Linda-Gail Hough on Saturday, June 1st, 10–11:30 AM, for a Sip 'n See with Alex and Evangeline Hendrickson. Drop in for a while to “sip” punch and “see” baby Evangeline. Bring a pack of diapers or perhaps a meal for the Hendricksons. For more details, speak to Linda-Gail, Jen, or Kate.

Tuesdays at the Park: Ladies, please join us for a time of fellowship each Tuesday in June, 9:30–11:30 AM, at Granny White Park. Bring your children, or bring a friend; bring a blanket or a chair; bring your water bottle and maybe a snack, too. We hope to see you there!

Women's Bible Study: Cornerstone PCA in Franklin is hosting a women's study with Nancy Guthrie every Tuesday evening in July, 6:30–8:30 PM. For more information, talk to Jen.

Members of the Week: Dennis & Cyndi De Young

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 26, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Psalm 66

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Say to God, “How awesome are your deeds!

So great is your power that your enemies come cringing to you.

All the earth worships you and sings praises to you; they sing praises to your name.”

Come and see what God has done!

The Psalm. Psalm 119:97–120

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 115

All Creatures of Our God and King

1. All crea - tures of our God and King, lift up your voice and
 2. Thou rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
 • Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
 take your part, O sing ye, al - le - lu - ia! Ye who long
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 morn in praise re - joice, ye lights of eve - ning, find a voice,
 • mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,



Francis of Assisi, ca. 1225
 Tr. by William H. Draper, 1926
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LASST UNS ERFREUEN L.M.a.
 Geistliche Kirchengesänge, Cologne, 1623

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. Ezekiel 22
 (see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sinfrom the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Ephesians 2:4–7

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

How Blest Is He Whose Trespass

1. How blest is he whose tres - pass has free - ly been for - giv'n,
 2. While I kept guil - ty si - lence my strength was spent with grief,
 3. So let the god - ly seek thee in times when thou art near;
 4. I gra - cious - ly will teach thee the way that thou shalt go,
 5. The sor - rows of the wick - ed in num - ber shall a - bound,

whose sin is whol - ly cov - ered be - fore the sight of heav'n.
 thy hand was heav - y on me, my soul found no re - lief;
 • no whelm - ing floods shall reach them, nor cause their hearts to fear.
 and with mine eye up - on thee my coun - sel make thee know.
 but those that trust Je - ho - vah, his mer - cy shall sur - round.

Blest he to whom Je - ho - vah will not im - pute his sin,
 but when I owned my tres - pass, my sin hid not from thee,
 • In thee, O Lord, I hide me, thou sav - est me from ill,
 But be ye not un - rul - y, or slow to un - der - stand;
 Then in the Lord be joy - ful, in song lift up your voice.

who has a guile - less spir - it, whose heart is true with - in.
 when I con - fessed trans - gres - sion, then thou for - gav - est me.
 • and songs of thy sal - va - tion my heart with rap - ture thrill.
 be not per - verse, but will - ing to heed my wise com - mand.
 Be glad in God, ye righ - teous, re - joice, ye saints, re - joice.

From Psalm 32
The Psalter, 1912; alt.

RUTHERFORD 7.6.7.6.D.
 Chrétien Urhan, 1834
 Arr. by Edward F. Rimbault, 1867

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 11:15–19
(see page 11)

Preaching of the Word Rev. Matthew Bradley
The Covenant Kept and God Glorified

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ. Trinity Hymnal, 30

Our God, Our Help in Ages Past

1. Our God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;

The image shows a musical score for the hymn "Our God, Our Help in Ages Past". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four numbered verses. The first verse is "1. Our God, our help in a - ges past, our hope for years to come,". The second is "2. Un - der the shad - ow of your throne your saints have dwelt se - cure;". The third is "3. Be - fore the hills in or - der stood, or earth re - ceived her frame,". The fourth is "4. A thou - sand a - ges in your sight are like an eve - ning gone;".

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
 with all their lives and cares,
 are carried downward by your flood,
 and lost in foll'wing years.

6. Time, like an ever-rolling stream,
 bears all its sons away;
 they fly forgotten, as a dream
 dies at the op'ning day.

7. Our God, our help in ages past,
 our hope for years to come:
 O be our guard while troubles last,
 and our eternal home.

From Psalm 90
 Isaac Watts, 1719
 Alt. 1990, mod.

ST. ANNE C.M.
 Attr. to William Croft, 1678-1727
 Tate and Brady's *Supplement to the New Version*, 1708

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*Benediction Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!
Amen.

Postlude

First Scripture Lesson

And the word of the LORD came to me, saying, ²“And you, son of man, will you judge, will you judge the bloody city? Then declare to her all her abominations. ³You shall say, Thus says the Lord GOD: A city that sheds blood in her midst, so that her time may come, and that makes idols to defile herself! ⁴You have become guilty by the blood that you have shed, and defiled by the idols that you have made, and you have brought your days near, the appointed time of your years has come. Therefore I have made you a reproach to the nations, and a mockery to all the countries. ⁵Those who are near and those who are far from you will mock you; your name is defiled; you are full of tumult.

⁶“Behold, the princes of Israel in you, every one according to his power, have been bent on shedding blood. ⁷Father and mother are treated with contempt in you; the sojourner suffers extortion in your midst; the fatherless and the widow are wronged in you. ⁸You have despised my holy things and profaned my Sabbaths. ⁹There are men in you who slander to shed blood, and people in you who eat on the mountains; they commit lewdness in your midst. ¹⁰In you men uncover their fathers’ nakedness; in you they violate women who are unclean in their menstrual impurity. ¹¹One commits abomination with his neighbor’s wife; another lewdly defiles his daughter-in-law; another in you violates his sister, his father’s daughter. ¹²In you they take bribes to shed blood; you take interest and profit and make gain of your neighbors by extortion; but me you have forgotten, declares the Lord GOD.

¹³“Behold, I strike my hand at the

dishonest gain that you have made, and at the blood that has been in your midst. ¹⁴Can your courage endure, or can your hands be strong, in the days that I shall deal with you? I the LORD have spoken, and I will do it. ¹⁵I will scatter you among the nations and disperse you through the countries, and I will consume your uncleanness out of you. ¹⁶And you shall be profaned by your own doing in the sight of the nations, and you shall know that I am the LORD.”

¹⁷And the word of the LORD came to me: ¹⁸“Son of man, the house of Israel has become dross to me; all of them are bronze and tin and iron and lead in the furnace; they are dross of silver. ¹⁹Therefore thus says the Lord GOD: Because you have all become dross, therefore, behold, I will gather you into the midst of Jerusalem. ²⁰As one gathers silver and bronze and iron and lead and tin into a furnace, to blow the fire on it in order to melt it, so I will gather you in my anger and in my wrath, and I will put you in and melt you. ²¹I will gather you and blow on you with the fire of my wrath, and you shall be melted in the midst of it. ²²As silver is melted in a furnace, so you shall be melted in the midst of it, and you shall know that I am the LORD; I have poured out my wrath upon you.”

²³And the word of the LORD came to me: ²⁴“Son of man, say to her, You are a land that is not cleansed or rained upon in the day of indignation. ²⁵The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows in her midst.

Continued on next page

First Scripture Lesson *(continued)*

²⁶ Her priests have done violence to my law and have profaned my holy things. They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them. ²⁷ Her princes in her midst are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain. ²⁸ And her prophets have smeared white-wash for them, seeing false visions and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD has not spoken. ²⁹ The

people of the land have practiced extortion and committed robbery. They have oppressed the poor and needy, and have extorted from the sojourner without justice. ³⁰ And I sought for a man among them who should build up the wall and stand in the breach before me for the land, that I should not destroy it, but I found none. ³¹ Therefore I have poured out my indignation upon them. I have consumed them with the fire of my wrath. I have returned their way upon their heads, declares the Lord GOD.”

Ezekiel 22 (ESV)

Second Scripture Lesson

¹⁵ Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.” ¹⁶ And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, ¹⁷ saying,

“We give thanks to you, Lord God Almighty,
who is and who was,
for you have taken your great power
and begun to reign.

¹⁸ The nations raged,

but your wrath came,
and the time for the dead to be
judged,
and for rewarding your servants, the
prophets and saints,
and those who fear your name,
both small and great,
and for destroying the destroyers of the
earth.”

¹⁹ Then God’s temple in heaven was opened, and the ark of his covenant was seen within his temple. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

Revelation 11:15–19 (ESV)

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