



ALL  
SAINTS  
PRESBYTERIAN CHURCH

**Welcome to All Saints Presbyterian Church!**

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Looking Ahead

### **Today—June 9**

9:00 AM at Lipscomb  
Sunday School

10:00 AM at Lipscomb  
Corporate Worship

### **June 11**

9:30 AM at Granny White Park  
Ladies' Fellowship

### **June 16**

9:00 AM at Lipscomb  
Sunday School

10:00 AM at Lipscomb  
Corporate Worship

## Announcements

**June Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Annual Budget Meeting:** The Diaconate will present the 2019 Budget with year-to-date results on Sunday, June 23<sup>rd</sup>, at 9:00AM. A Q&A time will follow the presentation. Everyone is welcome to attend; however, the Diaconate especially encourages the participation of all members. Please reach out to Chris Hough and/or Travis Dunlap if you have questions prior to the meeting.

**Tuesdays at the Park:** Ladies, please join us for a time of fellowship each Tuesday in June, 9:30–11:30AM, at Granny White Park. Bring your children, or bring a friend; bring a blanket or a chair; bring your water bottle and maybe a snack, too. We hope to see you there!

**Women's Bible Study:** Cornerstone PCA in Franklin is hosting a women's study with Nancy Guthrie every Tuesday evening in July, 6:30–8:30PM. For more information, talk to Jen.

**Member of the Week:** Miles Foltermann

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 9, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . adapted from Psalm 9

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

Sing praises to the LORD, who sits enthroned in Zion!

**Tell among the peoples his deeds!**

The Psalm. . . . . Psalm 119:145–168

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 302

*Come, Christians, Join to Sing*

1. Come, Chris - tians, join to sing    Al - le - lu - ia!    A - men!  
 2. Come, lift your hearts on high,    Al - le - lu - ia!    A - men!  
 3. Praise yet our Christ a - gain,    Al - le - lu - ia!    A - men!

loud praise to Christ our King;    Al - le - lu - ia!    A - men!  
 let prais - es fill the sky;    Al - le - lu - ia!    A - men!  
 life shall not end the strain;    Al - le - lu - ia!    A - men!

let all, with heart and voice,    be - fore his throne re - joi - ce;  
 he is our Guide and Friend;    to us he'll con - de - scend;  
 on heav - en's bliss - ful shore,    his good - ness we'll a - dore,

praise is his gra - cious choice.    Al - le - lu - ia!    A - men!  
 his love shall nev - er end.    Al - le - lu - ia!    A - men!  
 sing - ing for - ev - er - more,    "Al - le - lu - ia!    A - men!"

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezekiel 24  
*(see pages 10–11)*

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 38

O LORD, rebuke us not in your anger, nor discipline us in your wrath! For your arrows have sunk into us, and your hand has come down on us. There is no soundness in our flesh because of your indignation; there is no health in our bones because of our sin. For our iniquities have gone over our heads; like a heavy burden, they are too heavy for us. We are feeble and crushed; We groan because of the tumult of our hearts. We confess our iniquity; We are sorry for our sin. Do not forsake us, O LORD! O our God, be not far from us! Make haste to help us, O Lord, our salvation! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Micah 7:18-19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 441

*Jesus Shall Reign*

1. Je - sus shall reign wher - e'er the sun does his suc -  
 2. To him shall end - less prayer be made, and prais - es  
 3. Peo - ple and realms of ev - ery tongue dwell on his  
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner  
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to  
 thron'g to crown his head; his name, like sweet per - fume, shall  
 • love with sweet - est song; and in - fant voic - es shall pro -  
 leaps to lose his chains, the wea - ry find e - ter - nal  
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.  
 rise with ev - ery morn - ing sac - ri - fice.  
 • claim their ear - ly bless - ings on his name.  
 rest, and all the sons of want are blest.  
 gain, and earth re - peat the loud a - men!

Based on Psalm 72  
 Isaac Watts, 1719

DUKE STREET L.M.  
 John Hatton, 1793

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# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Revelation 12:7–17  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

## *The Dangerous Contest*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Love for God . . . . . Trinity Hymnal, 660

*O God beyond All Praising*

*Unison*

The musical score is written for a unison voice part and a piano accompaniment. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano line on a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are printed below the vocal line.

1. O God be - yond all prais - ing, we wor - ship you to - day  
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;  
that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - ery gift you send,  
and wheth - er our to - mor - rows be filled with good or ill,

at bless-ings with - out num - ber and mer - cies with - out end:  
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,  
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.  
and make a joy - ful du - ty our sac - ri - fice of praise.

Michael Perry, 1982

THAXTED 13.13.13.13.13.  
From Gustav Holst, *The Planets*, 1918

Text © 1982, Hope Publishing Co. All rights reserved. Used by permission.

\*Benediction . . . . . Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen.*

Postlude

# First Scripture Lesson

In the ninth year, in the tenth month, on the tenth day of the month, the word of the LORD came to me: <sup>2</sup>“Son of man, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem this very day. <sup>3</sup>And utter a parable to the rebellious house and say to them, Thus says the Lord GOD:

- “Set on the pot, set it on;  
pour in water also;  
<sup>4</sup> put in it the pieces of meat,  
all the good pieces, the thigh and  
the shoulder;  
fill it with choice bones.  
<sup>5</sup> Take the choicest one of the flock;  
pile the logs under it;  
boil it well;  
seethe also its bones in it.

<sup>6</sup>“Therefore thus says the Lord GOD: Woe to the bloody city, to the pot whose corrosion is in it, and whose corrosion has not gone out of it! Take out of it piece after piece, without making any choice. <sup>7</sup>For the blood she has shed is in her midst; she put it on the bare rock; she did not pour it out on the ground to cover it with dust. <sup>8</sup>To rouse my wrath, to take vengeance, I have set on the bare rock the blood she has shed, that it may not be covered. <sup>9</sup>Therefore thus says the Lord GOD: Woe to the bloody city! I also will make the pile great. <sup>10</sup>Heap on the logs, kindle the fire, boil the meat well, mix in the spices, and let the bones be burned up. <sup>11</sup>Then set it empty upon the coals, that it may become hot, and its copper may burn, that its uncleanness may be melted in it, its corrosion consumed. <sup>12</sup>She has wearied herself with toil; its abundant

corrosion does not go out of it. Into the fire with its corrosion! <sup>13</sup>On account of your unclean lewdness, because I would have cleansed you and you were not cleansed from your uncleanness, you shall not be cleansed anymore till I have satisfied my fury upon you. <sup>14</sup>I am the LORD. I have spoken; it shall come to pass; I will do it. I will not go back; I will not spare; I will not relent; according to your ways and your deeds you will be judged, declares the Lord GOD.”

<sup>15</sup>The word of the LORD came to me: <sup>16</sup>“Son of man, behold, I am about to take the delight of your eyes away from you at a stroke; yet you shall not mourn or weep, nor shall your tears run down. <sup>17</sup>Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your shoes on your feet; do not cover your lips, nor eat the bread of men.” <sup>18</sup>So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was commanded.

<sup>19</sup>And the people said to me, “Will you not tell us what these things mean for us, that you are acting thus?” <sup>20</sup>Then I said to them, “The word of the LORD came to me: <sup>21</sup>‘Say to the house of Israel, Thus says the Lord GOD: Behold, I will profane my sanctuary, the pride of your power, the delight of your eyes, and the yearning of your soul, and your sons and your daughters whom you left behind shall fall by the sword. <sup>22</sup>And you shall do as I have done; you shall not cover your lips, nor eat the bread of men. <sup>23</sup>Your turbans shall be on your heads and your shoes on your feet; you shall not mourn or weep, but you shall rot away in your iniquities and groan to one another.

*Continued on next page*

## First Scripture Lesson *(continued)*

<sup>24</sup> Thus shall Ezekiel be to you a sign; according to all that he has done you shall do. When this comes, then you will know that I am the Lord GOD.<sup>7</sup>

<sup>25</sup> “As for you, son of man, surely on the day when I take from them their stronghold, their joy and glory, the delight of their eyes and their soul’s desire, and also their sons and

daughters,<sup>26</sup> on that day a fugitive will come to you to report to you the news.<sup>27</sup> On that day your mouth will be opened to the fugitive, and you shall speak and be no longer mute. So you will be a sign to them, and they will know that I am the LORD.”

*Ezekiel 24 (ESV)*

## Second Scripture Lesson

<sup>7</sup> Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back,<sup>8</sup> but he was defeated, and there was no longer any place for them in heaven.<sup>9</sup> And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.<sup>10</sup> And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.<sup>11</sup> And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.<sup>12</sup> Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows

that his time is short!”

<sup>13</sup> And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child.<sup>14</sup> But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.<sup>15</sup> The serpent poured water like a river out of his mouth after the woman, to sweep her away with a flood.<sup>16</sup> But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river that the dragon had poured from his mouth.<sup>17</sup> Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

*Revelation 12:7–17 (ESV)*

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