



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today—June 23

9:00 AM at Lipscomb
Annual Budget Meeting

10:00 AM at Lipscomb
Corporate Worship

June 25

9:30 AM at Granny White Park
Ladies' Fellowship

June 30

9:00 AM at Lipscomb
Sunday School

10:00 AM at Lipscomb
Corporate Worship

July 2

6:30 PM at Cornerstone PCA
Ladies' Bible Study

Announcements

June Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Tuesdays at the Park: Ladies, please join us for a time of fellowship each Tuesday in June, 9:30–11:30AM, at Granny White Park. Bring your children, or bring a friend; bring a blanket or a chair; bring your water bottle and maybe a snack, too. We hope to see you there!

Women's Bible Study: Cornerstone PCA in Franklin is hosting a women's study with Nancy Guthrie every Tuesday evening in July, 6:30–8:30PM. For more information, talk to Jen.

Members of the Week: Graham and Mary Hillard, Clara and Desmond

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 23, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion;
put on your beautiful garments, O Jerusalem, the holy city;
for there shall no more come into you the uncircumcised and the unclean.
Shake yourself from the dust and arise; be seated, O Jerusalem;
loose the bonds from your neck, O captive daughter of Zion.
**How beautiful upon the mountains are the feet of him
who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation, who says to Zion, “Your God reigns.”**
The voice of your watchmen—they lift up their voice; together they sing for joy;
for eye to eye they see the return of the LORD to Zion.
Break forth together into singing, you waste places of Jerusalem,
for the LORD has comforted his people; he has redeemed Jerusalem.
**The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.**

The Psalm. Psalm 120–121

Minster: Salvation belongs to the LORD;
People: Your blessing be on your people!

Hallelujah, Praise Jehovah, O My Soul

1. Hal - le - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that choos - es Is - rael's God to be his aid;
3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

I will sing the glo - rious prais - es of my God through all my days.
he is blessed whose hope of bless - ing on the Lord his God is stayed.
rais - es those bowed down with an - guish, makes the sight - less eye to see.
I will sing the glo - rious prais - es of my God through all my days.

Put no con - fi - dence in princ - es, nor for help on man de - pend;
Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;
Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,
O - ver all God reigns for - ev - er, through all a - ges he is King;

he shall die, to dust re - turn - ing, and his pur - pos - es shall end.
 he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
 un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

Psalm 146
The Psalter, 1912
 Mod.

RIPLEY 8.7.8.7.D.
 Gregorian chant
 Arr. by Lowell Mason, 1839

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 26
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

God Himself Is with Us

1. God him - self is with us: let us now a - dore him,
 2. God him - self is with us: hear the harps re - sound - ing!
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with
 hear the hymn as - cend - ing, an - gels, saints, their
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,
 voic - es blend - ing! Bow thine ear to us here:
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.
 hear, O Christ, the prais - es that thy church now rais - es.
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
 Joachim Neander, 1680; alt. 1990

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 13:11–18
(see page 11)

Preaching of the Word Rev. Matthew Bradley
False Prophets and False Worship

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ's Sufficiency Trinity Hymnal, 461

Not What My Hands Have Done

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a bass line. The lyrics are as follows:

1. Not what my hands have done can save my guilt - y soul;
2. Thy work a - lone, O Christ, can ease this weight of sin;
3. Thy grace a - lone, O God, to me can par - don speak;
4. I bless the Christ of God; I rest on love di - vine;
5. I praise the God of grace; I trust his truth and might;

not what my toil - ing flesh has borne can make my spir - it whole.
thy blood a - lone, O Lamb of God, can give me peace with - in.
• thy pow'r a - lone, O Son of God, can this sore bond - age break.
and with un - fal - t'ring lip and heart, I call this Sav - ior mine.
he calls me his, I call him mine, my God, my joy, my light.

Not what I feel or do can give me peace with God;
 Thy love to me, O God, not mine, O Lord, to thee,
 • No oth - er work, save thine, no oth - er blood will do;
 His cross dis - pels each doubt; I bur - y in his tomb
 'Tis he who sav - eth me, and free - ly par - don gives;

not all my prayers and sighs and tears can bear my aw - ful load.
 can rid me of this dark un - rest, and set my spir - it free.
 • no strength, save that which is di - vine, can bear me safe - ly through.
 each thought of un - be - lief and fear, each lin - g'ring shade of gloom.
 I love be - cause he lov - eth me, I live be - cause he lives.

Horatius Bonar, 1861; alt.

LEOMINSTER S.M.D.
 George William Martin, 1862
 Arr. by Arthur S. Sullivan, 1874

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*Benediction 2 Timothy 4:22

The Lord be with your spirit. Grace be with you. *Amen.*

Postlude

First Scripture Lesson

In the eleventh year, on the first day of the month, the word of the LORD came to me: ²“Son of man, because Tyre said concerning Jerusalem, ‘Aha, the gate of the peoples is broken; it has swung open to me. I shall be replenished, now that she is laid waste,’ ³therefore thus says the Lord GOD: Behold, I am against you, O Tyre, and will bring up many nations against you, as the sea brings up its waves. ⁴They shall destroy the walls of Tyre and break down her towers, and I will scrape her soil from her and make her a bare rock. ⁵She shall be in the midst of the sea a place for the spreading of nets, for I have spoken, declares the Lord GOD. And she shall become plunder for the nations, ⁶and her daughters on the mainland shall be killed by the sword. Then they will know that I am the LORD.

⁷“For thus says the Lord GOD: Behold, I will bring against Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, and with horsemen and a host of many soldiers. ⁸He will kill with the sword your daughters on the mainland. He will set up a siege wall against you and throw up a mound against you, and raise a roof of shields against you. ⁹He will direct the shock of his battering rams against your walls, and with his axes he will break down your towers. ¹⁰His horses will be so many that their dust will cover you. Your walls will shake at the noise of the horsemen and wagons and chariots, when he enters your gates as men enter a city that has been breached. ¹¹With the hoofs of his horses he will trample all your streets. He will kill your people with the sword,

and your mighty pillars will fall to the ground. ¹²They will plunder your riches and loot your merchandise. They will break down your walls and destroy your pleasant houses. Your stones and timber and soil they will cast into the midst of the waters. ¹³And I will stop the music of your songs, and the sound of your lyres shall be heard no more. ¹⁴I will make you a bare rock. You shall be a place for the spreading of nets. You shall never be rebuilt, for I am the LORD; I have spoken, declares the Lord GOD.

¹⁵“Thus says the Lord GOD to Tyre: Will not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter is made in your midst? ¹⁶Then all the princes of the sea will step down from their thrones and remove their robes and strip off their embroidered garments. They will clothe themselves with trembling; they will sit on the ground and tremble every moment and be appalled at you. ¹⁷And they will raise a lamentation over you and say to you,

“How you have perished,
you who were inhabited from the seas,
O city renowned,
who was mighty on the sea;
she and her inhabitants imposed their
terror
on all her inhabitants!

¹⁸ Now the coastlands tremble
on the day of your fall,
and the coastlands that are on the sea
are dismayed at your passing.’

Continued on next page

First Scripture Lesson *(continued)*

¹⁹ “For thus says the Lord GOD: When I make you a city laid waste, like the cities that are not inhabited, when I bring up the deep over you, and the great waters cover you, ²⁰ then I will make you go down with those who go down to the pit, to the people of old, and I will make you to dwell in the world below, among ruins from of old, with those

who go down to the pit, so that you will not be inhabited; but I will set beauty in the land of the living. ²¹ I will bring you to a dreadful end, and you shall be no more. Though you be sought for, you will never be found again, declares the Lord GOD.”

Ezekiel 26 (ESV)

Second Scripture Lesson

¹¹ Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. ¹² It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. ¹³ It performs great signs, even making fire come down from heaven to earth in front of people, ¹⁴ and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. ¹⁵ And it was allowed

to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. ¹⁶ Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷ so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. ¹⁸ This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

Revelation 13:11–18 (ESV)

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