



ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today—July 21

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

July 23

6PM at Cornerstone PCA
Ladies' Bible Study

July 27

9AM at Bradley Farm
Guys & Grills Fellowship

July 28

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

August 10

10AM at the Broad's
Picnic & Play

Announcements

July Missions Prayer: Please be in Prayer for Nate Bonham and his family as he transitions from his work in Peru with Cross Collaboration to a new expansive role as Regional Director over South America for MTW. The Bonhams are considering moving to a more central location and continuing oversight of church planting in South America. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: David and Victoria Mason; Mikhale, Elianna, Michael, Addison, Alexander, and Liam

Women's Bible Study: Cornerstone PCA in Franklin is hosting a women's study with Nancy Guthrie every Tuesday evening in July, 6:30–8:30PM. For more information, speak to Jen Broad.

Guys and Grills: Men and teenage guys, please join us on Saturday, July 27th, 9AM–4PM, for a day at the Bradley farm in Centerville, TN. Bring your own meat for the grill, and bring a friend for this laid-back day on the farm. There will be carpools leaving from Lipscomb Elementary and Fieldstone Farms at 8AM. More information, along with **important** instructions for getting to the farm, can be found on the events page of our website. If you have questions, speak to Todd Bradley or Nathan McCall.

Picnic and Play: Kids, put on your swimsuits, grab your parents, pack a picnic, and join us Saturday, August 10th, 10AM–1PM, at the home of Aaron & Jen Broad for some backyard fun and fellowship. Even if you can't stay the entire time, drop in when you can and parents can visit while the kids play. Speak to Kate Stuart if you have questions.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 21, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 50:1–6

The Mighty One, God the LORD, speaks and summons the earth

from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Our God comes; he does not keep silence;

before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above and to the earth,

that he may judge his people:

“Gather to me my faithful ones,

who made a covenant with me by sacrifice!”

The heavens declare his righteousness, for God himself is judge!

The Psalm. Psalm 128–129

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 96A

Psalm 96:1–8

1. ¹ O sing a new song to the LORD; All earth sing to the
 2. ⁴ The LORD is great, great praise He's due. He's feared a - bove all
 3. ⁷ O fam - i - lies of earth, as - crite All glo - ry to the

LORD. ² Sing to the LORD, and bless His name; "He
 gods. ⁵ For peo - ples' gods mere i - dols are; The
 LORD. All strength as - crite un - to the LORD; ⁸ Give

saves!" each day pro - claim. ³ His glo - ry to all
 LORD the heav - ens made. ⁶ Be - fore Him hon - or,
 glo - ry due His name. Come to the LORD, in -

na - tions show; His deeds let peo - ples know.
 maj - es - ty, And strength and splen - dor dwell.
 to His courts, And bring an of - fer - ing.

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 30
(see pages 10-11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

*Hymn of Our Savior's Love Trinity Hymnal, 535

O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 15:1–8
(see page 11)

Preaching of the Word Rev. Nathan McCall
A Glimpse of Heaven

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Dedication to Christ Trinity Hymnal, 585

Take My Life, and Let It Be

The image shows a musical score for the hymn 'Take My Life, and Let It Be'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the staves, there are four numbered lines of lyrics:

1. Take my life, and let it be con - se - crat - ed,
2. Take my hands, and let them move at the im - pulse
3. Take my voice, and let me sing, al - ways, on - ly,
4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
of thy love. Take my feet, and let them be swift and
for my King. Take my lips, and let them be filled with
I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease- less praise, let them flow in cease- less praise.
beau - ti - ful for thee, swift and beau - ti - ful for thee.
mes - sag - es from thee, filled with mes - sa - ges from thee.
pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take my self, and I will be
ever, only, all for thee,
ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep.
Henri A. César Malan, 1827

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*Benediction Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude

First Scripture Lesson

The word of the LORD came to me: ²“Son of man, prophesy, and say, Thus says the Lord GOD:

“Wail, ‘Alas for the day!’

³ For the day is near,
the day of the LORD is near;
it will be a day of clouds,
a time of doom for the nations.

⁴ A sword shall come upon Egypt,
and anguish shall be in Cush,
when the slain fall in Egypt,
and her wealth is carried away,
and her foundations are torn down.

⁵ Cush, and Put, and Lud, and all Arabia, and
Libya, and the people of the land that is in
league, shall fall with them by the sword.

⁶ “Thus says the LORD:
Those who support Egypt shall fall,
and her proud might shall come down;
from Migdol to Syene
they shall fall within her by the sword,
declares the Lord GOD.

⁷ And they shall be desolated in the midst of
desolated countries,
and their cities shall be in the midst of
cities that are laid waste.

⁸ Then they will know that I am the LORD,
when I have set fire to Egypt,
and all her helpers are broken.

⁹“On that day messengers shall go out from
me in ships to terrify the unsuspecting people of
Cush, and anguish shall come upon them on the
day of Egypt’s doom; for, behold, it comes!

¹⁰“Thus says the Lord GOD:

“I will put an end to the wealth of Egypt,
by the hand of Nebuchadnezzar king of
Babylon.

¹¹ He and his people with him, the most
ruthless of nations,
shall be brought in to destroy the land,
and they shall draw their swords
against Egypt
and fill the land with the slain.

¹² And I will dry up the Nile
and will sell the land into the hand of
evildoers;
I will bring desolation upon the land and
everything in it,
by the hand of foreigners;
I am the LORD; I have spoken.

¹³“Thus says the Lord GOD:

“I will destroy the idols
and put an end to the images in Memphis;
there shall no longer be a prince from the
land of Egypt;
so I will put fear in the land of Egypt.

¹⁴ I will make Pathros a desolation
and will set fire to Zoan
and will execute judgments on Thebes.

¹⁵ And I will pour out my wrath on Pelusium,
the stronghold of Egypt,
and cut off the multitude of Thebes.

¹⁶ And I will set fire to Egypt;
Pelusium shall be in great agony;
Thebes shall be breached,
and Memphis shall face enemies by day.

¹⁷ The young men of On and of Pi-beseth
shall fall by the sword,
and the women shall go into captivity.

Continued on next page

First Scripture Lesson *(cont'd)*

- ¹⁸ At Tehaphnehes the day shall be dark,
when I break there the yoke bars
of Egypt,
and her proud might shall come to an
end in her;
she shall be covered by a cloud,
and her daughters shall go into captivity.
- ¹⁹ Thus I will execute judgments on Egypt.
Then they will know that I am the LORD.”

²⁰ In the eleventh year, in the first month, on the seventh day of the month, the word of the LORD came to me: ²¹ “Son of man, I have broken the arm of Pharaoh king of Egypt, and behold, it has not been bound up, to heal it by binding it with a bandage, so that it may become strong to wield the sword. ²² Therefore thus says the Lord GOD: Behold, I am against Pharaoh

king of Egypt and will break his arms, both the strong arm and the one that was broken, and I will make the sword fall from his hand. ²³ I will scatter the Egyptians among the nations and disperse them through the countries. ²⁴ And I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a man mortally wounded. ²⁵ I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall. Then they shall know that I am the LORD, when I put my sword into the hand of the king of Babylon and he stretches it out against the land of Egypt. ²⁶ And I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they will know that I am the LORD.”

Ezekiel 30 (ESV)

Second Scripture Lesson

Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished.

² And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. ³ And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and amazing are your deeds,
O Lord God the Almighty!
Just and true are your ways,
O King of the nations!

- ⁴ Who will not fear, O Lord,
and glorify your name?”

For you alone are holy.

All nations will come
and worship you,
for your righteous acts have
been revealed.”

⁵ After this I looked, and the sanctuary of the tent of witness in heaven was opened, ⁶ and out of the sanctuary came the seven angels with the seven plagues, clothed in pure, bright linen, with golden sashes around their chests. ⁷ And one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever, ⁸ and the sanctuary was filled with smoke from the glory of God and from his power, and no one could enter the sanctuary until the seven plagues of the seven angels were finished. *Revelation 15:1–8 (ESV)*

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