

ALL
SAINTS
PRESBYTERIAN CHURCH

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Looking Ahead

Today—August 11

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

August 18

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

September 4

7PM at the Broad's
Men's Bible Study

Announcements

August Missions Prayer: Remember to be in prayer for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres, and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at www.springhillpca.com.

Members of the Week: Craig & Elizabeth Mockmore; William & Abigail

Childcare Volunteers Needed: If you are willing to be a part of our Sunday morning childcare rotation, please reach out to Laura Hollis or Kate Stuart. We need more workers (both men and women) and would love to have you on the team! It is a wonderful way to plug in and serve your All Saints family.

Deacon Elections: The session has called a congregational meeting for Sunday, August 25, during the Sunday school hour for the purpose of electing two new deacons. Aaron Broad and Chris Ross were nominated by the congregation, have been through the required training and examination, and will be presented for congregational vote. If elected, Aaron will be ordained and installed. Chris is already a deacon in the PCA and will only need to be installed as a deacon in our congregation. Please plan to join us for this important meeting of our congregation.

Save the Date! All Saints Field Day will be held on October 19 at Edwin Warner Park. More details are coming soon!

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 11, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 96:1–6

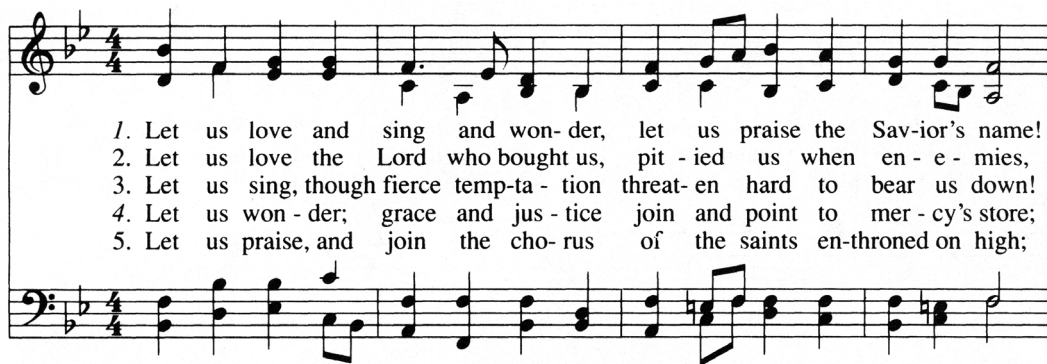
Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

The Psalm. Psalm 133–134

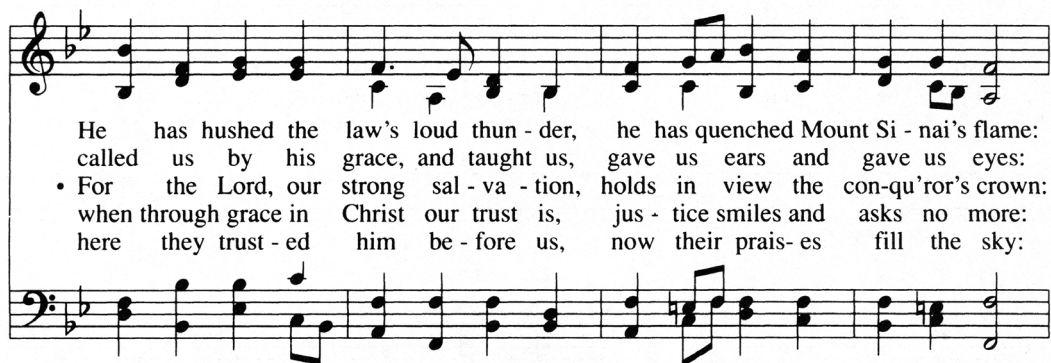
Minster: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 172

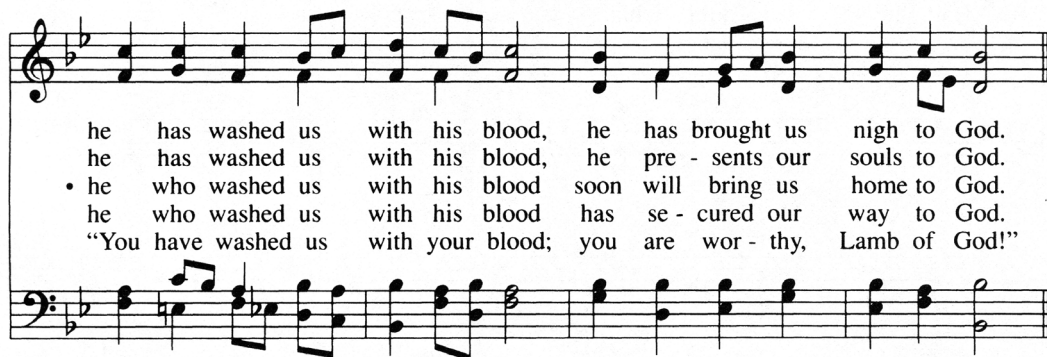
Let Us Love and Sing and Wonder



1. Let us love and sing and won-der, let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, pit-ied us when en-e-mies,
 3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!
 4. Let us won-der; grace and jus-tice join and point to mer-cy's store;
 5. Let us praise, and join the cho-rus of the saints en-throned on high;



He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:
 when through grace in Christ our trust is, jus-tice smiles and asks no more:
 here they trust-ed him be-fore us, now their prais-es fill the sky:



he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre-sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se-cured our way to God.
 "You have washed us with your blood; you are wor-thy, Lamb of God!"

John Newton, 1774
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
 Darmstadt Gesangbuch, 1698

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 33:1–20

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Acts 10:42–43

And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.

*Hymn of Christ, Our King Trinity Hymnal, 310

Rejoice, the Lord Is King

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joy, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.8.8.
 John Darwall, 1770

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Revelation 18
(see pages 10–11)

Preaching of the Word Rev. Matthew Bradley
Fallen, fallen is Babylon the Great

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Psalm of God's Glory Book of Psalms for Worship, 115A

Psalm 115:1-8

1. ¹ Not un - to us, LORD, no, not us, But
2. ² Why should the hea - then na - tions say, "Why
3. ⁴ Of gold and sil - ver are their gods, Which

to Your name a - bove, Bring glo - ry for Your
does their God keep still?" ³ For our God lives in
men craft care - ful - ly, ⁵ And give them mouths that

faith - ful - ness And for Your stead - fast love.
heav - en high, And car - ries out His will.
can - not speak And eyes that can - not see.

4. ⁶ Though they have ears, they cannot hear;
Their nose no scent has found.
⁷ Their hands can't feel, their feet can't walk;
Their throats can make no sound.
5. ⁸ Whoever makes these lifeless gods—
These idols which are vain—
Whoever puts his trust in them
In time becomes the same.

Tune: ST. ANNE CM, by William Croft, 1708

Taken from *The Book of Psalms for Worship* copyright 2009 Crown and Covenant Publications
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*Benediction from 1 Thessalonians 3:11–13

Now may the Lord make you increase and abound in love for one another and for all,
so that he may establish your hearts blameless in holiness before our God and Father,
at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude

Second Scripture Lesson

After this I saw another angel coming down from heaven, having great authority, and the earth was made bright with his glory.

² And he called out with a mighty voice,

“Fallen, fallen is Babylon the great!
She has become a dwelling place
for demons,
a haunt for every unclean spirit,
a haunt for every unclean bird,
a haunt for every unclean and
detestable beast.

³ For all nations have drunk
the wine of the passion of her
sexual immorality,
and the kings of the earth have
committed immorality with her,
and the merchants of the earth have
grown rich from the power of her
luxurious living.”

⁴ Then I heard another voice from heaven saying,

“Come out of her, my people,
lest you take part in her sins,
lest you share in her plagues;

⁵ for her sins are heaped high as heaven,
and God has remembered her iniquities.

⁶ Pay her back as she herself has paid back
others,
and repay her double for her deeds;
mix a double portion for her in the
cup she mixed.

⁷ As she glorified herself and lived in luxury,
so give her a like measure of torment
and mourning,
since in her heart she says,

‘I sit as a queen,
I am no widow,
and mourning I shall never see.’

⁸ For this reason her plagues will come in
a single day,
death and mourning and famine,
and she will be burned up with fire;
for mighty is the Lord God who
has judged her.”

⁹ And the kings of the earth, who committed sexual immorality and lived in luxury with her, will weep and wail over her when they see the smoke of her burning. ¹⁰ They will stand far off, in fear of her torment, and say,

“Alas! Alas! You great city,
you mighty city, Babylon!
For in a single hour your judgment
has come.”

¹¹ And the merchants of the earth weep and mourn for her, since no one buys their cargo anymore, ¹² cargo of gold, silver, jewels, pearls, fine linen, purple cloth, silk, scarlet cloth, all kinds of scented wood, all kinds of articles of ivory, all kinds of articles of costly wood, bronze, iron and marble, ¹³ cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour, wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.

¹⁴ “The fruit for which your soul longed
has gone from you,
and all your delicacies and your splendors
are lost to you,
never to be found again!”

Continued on next page

Second Scripture Lesson *(cont'd)*

¹⁵ The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,

¹⁶ “Alas, alas, for the great city
that was clothed in fine linen,
in purple and scarlet,
adorned with gold,
with jewels, and with pearls!
¹⁷ For in a single hour all this wealth
has been laid waste.”

And all shipmasters and seafaring men, sailors and all whose trade is on the sea, stood far off ¹⁸ and cried out as they saw the smoke of her burning,

“What city was like the great city?”

¹⁹ And they threw dust on their heads as they wept and mourned, crying out,

“Alas, alas, for the great city
where all who had ships at sea
grew rich by her wealth!
For in a single hour she has been
laid waste.

²⁰ Rejoice over her, O heaven,
and you saints and apostles
and prophets,

for God has given judgment for
you against her!”

²¹ Then a mighty angel took up a stone
like a great millstone and threw it into the sea,
saying,

“So will Babylon the great city be thrown
down with violence,
and will be found no more;

²² and the sound of harpists and musicians,
of flute players and trumpeters,
will be heard in you no more,
and a craftsman of any craft
will be found in you no more,
and the sound of the mill
will be heard in you no more,

²³ and the light of a lamp
will shine in you no more,
and the voice of bridegroom and bride
will be heard in you no more,
for your merchants were the great ones
of the earth,
and all nations were deceived by
your sorcery.

²⁴ And in her was found the blood of
prophets and of saints,
and of all who have been slain
on earth.”

Revelation 18 (ESV)

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