



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

Today—October 27

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

October 30

10AM at the Bradleys' home
Ladies' Morning In

7PM at the Broads' home
Men's Bible Study

November 2

8:30AM at Covenant Pres.
Seminary on Saturday

November 3

Daylight Saving Time ends

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

November 6

7PM at the Broads' home
Women's Bible Study

November 8

6:00PM at the Bradleys' home
Exploring All Saints

November 9

8:00AM at the Bradleys' home
Exploring All Saints

November 24

6:30PM at Covenant Pres.
Exploring All Saints

Announcements

October Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Bryant & Angel White; Cyprian

Officer Nominations: We are accepting nominations for the offices of elder and deacon today through Sunday, November 24. If you are a communing member and would like to nominate someone, the nomination forms can be found on the table next to the Orders of Worship.

Ladies' Morning In: Our next Ladies' Morning In will be at the home of Matt and Leslie Bradley (221 Heathstone Circle, Franklin) this Wednesday, October 30, at 10AM. More details can be found on the events page of our website.

Hebrews Study: Our Men's Bible Study will meet at 7PM this Wednesday, October 30, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by taking a closer look at the temple and the sacrificial system.

Seminary on Saturday: Make plans to attend Seminary this Saturday on November 2, 8:30AM, at Covenant Presbyterian Church in Nashville. More details and a link to purchase tickets can be found on the events page of our website.

Exploring All Saints: Our next Exploring All Saints weekend will be November 8–9 at the home of Matt and Leslie Bradley. More details can be found on the events page of our website. Please let Pastor Matt know if you're planning to attend.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 27, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. adapted from Psalm 9

I will give thanks to the LORD with my whole heart;

I will recount all of your wonderful deeds.

I will be glad and exult in you;

I will sing praise to your name, O Most High.

Sing praises to the LORD, who sits enthroned in Zion!

Tell among the peoples his deeds!

The Psalm. Psalm 145

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 4

All Praise to God, Who Reigns Above

1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who
 sleep - eth; with - in the king - dom of his might, lo, all is
 fall - ing. For this my thanks shall end - less be; O thank him,
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!
 just and all is right. To God all praise and glo - ry!
 thank our God with me. To God all praise and glo - ry!
 own, his cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!
Ye who the Father's pow'r proclaim, to God give praise and glory!
All idols underfoot be trod, the Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
to your Redeemer pay your vow and sing with joy and gladness:
Though great distress my soul befell, the Lord, my God, did all things well.
To God all praise and glory!

Johann J. Schütz, 1675
Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.
Bohemian Brethren's *Gesangbuch*, 1566

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 40:1–23
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. *Amen.*

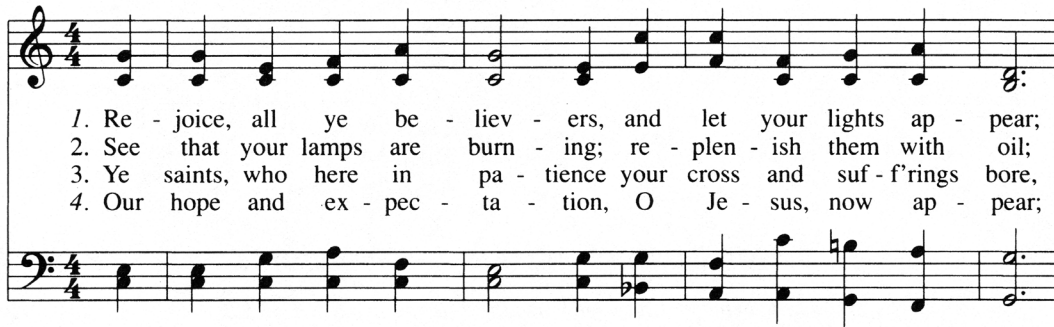
Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

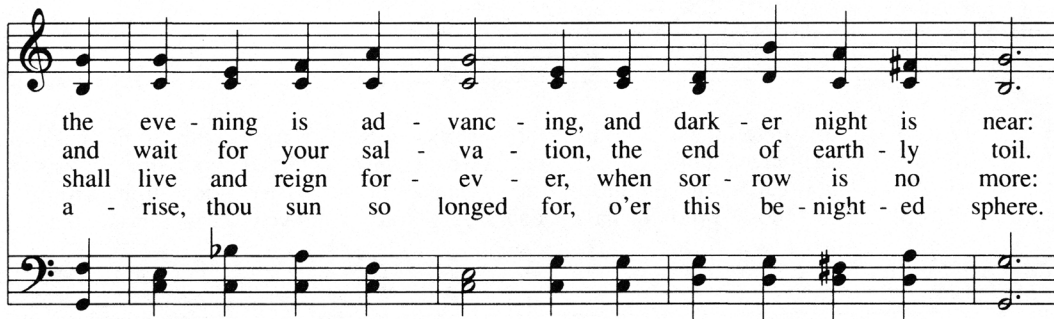
But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Hymn of Christ’s Return Trinity Hymnal, 320

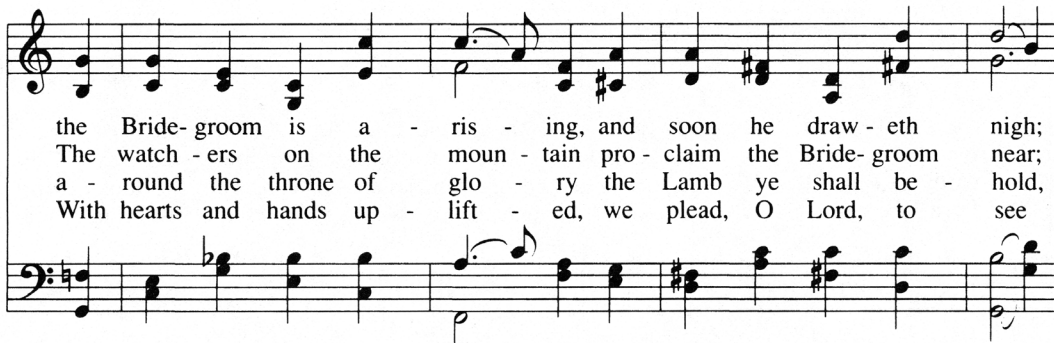
Rejoice, All Ye Believers



1. Re - joyce, all ye be - liev - ers, and let your lights ap - pear;
 2. See that your lamps are burn - ing; re - plen - ish them with oil;
 3. Ye saints, who here in pa - tience your cross and suf - f'ring bore,
 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near:
 and wait for your sal - va - tion, the end of earth - ly toil.
 shall live and reign for - ev - er, when sor - row is no more:
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.



the Bride - groom is a - ris - ing, and soon he draw - eth nigh;
 The watch - ers on the moun - tain pro - claim the Bride - groom near;
 a - round the throne of glo - ry the Lamb ye shall be - hold,
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.
 go meet him as he com - eth, with al - le - lu - ias clear.
 in tri - umph cast be - fore him your di - a - dems of gold.
 the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700
 Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
 Henry Smart, 1836; alt. 1990

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ruth 1:6–22
(see page 11)

Preaching of the Word Rev. Nathan McCall

Prodigal Daughters

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Savior's Love Trinity Hymnal, 508

Jesus, Lover of My Soul

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
3. Thou, O Christ, art all I want; more than all in thee I find:
4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in:

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/2. The lyrics are printed below the vocal line of each system.

hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Charles Wesley, 1740

ABERYSTWYTH 7.7.7.7.D.
 Joseph Parry, 1879

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*Benediction 2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude

First Scripture Lesson

In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the LORD was upon me, and he brought me to the city. ²In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. ³When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway. ⁴And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel.”

⁵And behold, there was a wall all around the outside of the temple area, and the length of the measuring reed in the man’s hand was six long cubits, each being a cubit and a handbreadth in length. So he measured the thickness of the wall, one reed; and the height, one reed. ⁶Then he went into the gateway facing east, going up its steps, and measured the threshold of the gate, one reed deep. ⁷And the side rooms, one reed long and one reed broad; and the space between the side rooms, five cubits; and the threshold of the gate by the vestibule of the gate at the inner end, one reed. ⁸Then he measured the vestibule of the gateway, on the inside, one reed. ⁹Then he measured the vestibule of the gateway, eight cubits; and its jambs, two cubits; and the vestibule of the gate was at the inner end. ¹⁰And there were three side rooms on

either side of the east gate. The three were of the same size, and the jambs on either side were of the same size. ¹¹Then he measured the width of the opening of the gateway, ten cubits; and the length of the gateway, thirteen cubits. ¹²There was a barrier before the side rooms, one cubit on either side. And the side rooms were six cubits on either side. ¹³Then he measured the gate from the ceiling of the one side room to the ceiling of the other, a breadth of twenty-five cubits; the openings faced each other. ¹⁴He measured also the vestibule, sixty cubits. And around the vestibule of the gateway was the court. ¹⁵From the front of the gate at the entrance to the front of the inner vestibule of the gate was fifty cubits. ¹⁶And the gateway had windows all around, narrowing inwards toward the side rooms and toward their jambs, and likewise the vestibule had windows all around inside, and on the jambs were palm trees.

¹⁷Then he brought me into the outer court. And behold, there were chambers and a pavement, all around the court. Thirty chambers faced the pavement. ¹⁸And the pavement ran along the side of the gates, corresponding to the length of the gates. This was the lower pavement. ¹⁹Then he measured the distance from the inner front of the lower gate to the outer front of the inner court, a hundred cubits on the east side and on the north side.

²⁰As for the gate that faced toward the north, belonging to the outer court, he measured its length and its breadth. ²¹Its side rooms, three on either side, and its jambs and its vestibule were of the same size as those of the first gate. Its length was fifty cubits, and its breadth twenty-five cubits.

Continued on next page

First Scripture Lesson *(continued)*

²² And its windows, its vestibule, and its palm trees were of the same size as those of the gate that faced toward the east. And by seven steps people would go up to it, and find its vestibule

before them. ²³ And opposite the gate on the north, as on the east, was a gate to the inner court. And he measured from gate to gate, a hundred cubits. *Ezekiel 40:1–23 (ESV)*

Second Scripture Lesson

⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹ The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, “No, we will return with you to your people.” ¹¹ But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her

mother-in-law, but Ruth clung to her.

¹⁵ And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷ Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸ And when Naomi saw that she was determined to go with her, she said no more.

¹⁹ So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?” ²⁰ She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. ²¹ I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?”

²² So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest. *Ruth 1:6–22 (ESV)*

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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