



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

Today–November 17

Operation Christmas Child
Deadline

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

11:30AM at Lipscomb
Lunch on the Grounds

November 20

7PM at the Broads' home
Women's Bible Study

November 24

Officer nominations close

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

6:30PM at Covenant Pres.
Community Service of
Thanksgiving

Announcements

November Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Aaron and Jen Broad, Joseph and Coralyn

Lunch on the Grounds: We will have lunch on the grounds in the cafeteria immediately following our worship service this morning. Visitors are welcome!

Hebrews Study: Our Women's Bible Study will meet at 7PM this Wednesday, November 20, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by considering *The Earthly Holy Place and Sacrifice* in Hebrews 9:1–10.

Officer Nominations: The deadline for officer nominations is next Sunday, November 24.

Community Thanksgiving Service: Several churches in the Nashville Presbytery are hosting a community Thanksgiving service next Sunday, November 24, at 6:30PM at Covenant Presbyterian Church in Nashville.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 17, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 2:2-5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

O house of Jacob, come, let us walk in the light of the LORD.

The Psalm. Psalm 148

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 299

Look, Ye Saints, the Sight Is Glorious

1. Look, ye saints, the sight is glo - rious: see the Man of Sor - rows now;
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies Je - sus brings;
 3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!

from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.
 in the seat of pow'r en - throne him, while the vault of heav - en rings.
 saints and an - gels crowd a - round him, own his ti - tle, praise his name.
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him! Crown him! Crowns be - come the Vic - tor's brow.
 Crown him! Crown him! Crown the Sav - ior King of kings.
 Crown him! Crown him! Spread a - broad the Vic - tor's fame!
 Crown him! Crown him! King of kings and Lord of lords.

Thomas Kelly, 1809

CORONAE 8.7.8.7.4.7.
 William H. Monk, 1871

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 42
(see page 10)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Micah 7:18–19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

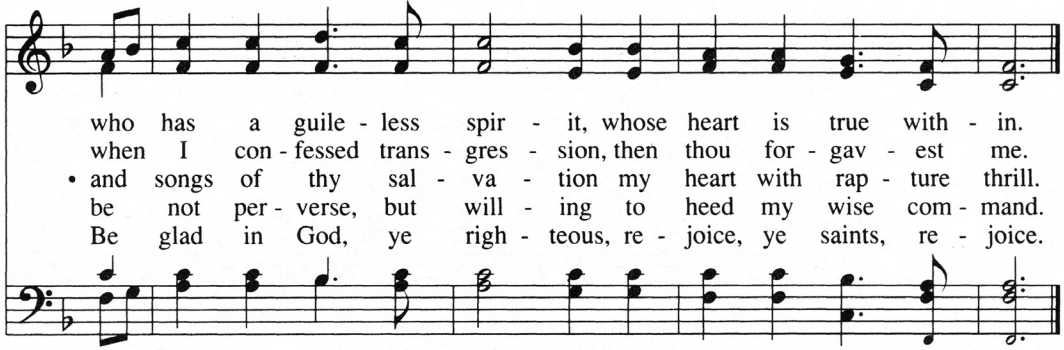
*Hymn of Our Forgiveness in Christ Trinity Hymnal, 551

How Blest Is He Whose Trespass

1. How blest is he whose tres - pass has free - ly been for - giv'n,
 2. While I kept guil - ty si - lence my strength was spent with grief,
 3. So let the god - ly seek thee in times when thou art near;
 4. I gra - cious - ly will teach thee the way that thou shalt go,
 5. The sor - rows of the wick - ed in num - ber shall a - bound,

whose sin is whol - ly cov - ered be - fore the sight of heav'n.
 thy hand was heav - y on me, my soul found no re - lief;
 • no whelm - ing floods shall reach them, nor cause their hearts to fear.
 and with mine eye up - on thee my coun - sel make thee know.
 but those that trust Je - ho - vah, his mer - cy shall sur - round.

Blest he to whom Je - ho - vah will not im - pute his sin,
 but when I owned my tres - pass, my sin hid not from thee,
 • In thee, O Lord, I hide me, thou sav - est me from ill,
 But be ye not un - rul - y, or slow to un - der - stand;
 Then in the Lord be joy - ful, in song lift up your voice.



who has a guile-less spir-it, whose heart is true with-in.
 when I con-fessed trans-gres-sion, then thou for-gav-est me.
 • and songs of thy sal-va-tion my heart with rap-ture thrill.
 be not per-verse, but will-ing to heed my wise com-mand.
 Be glad in God, ye righ-teous, re-joice, ye saints, re-joice.

From Psalm 32
The Psalter, 1912; alt.

RUTHERFORD 7.6.7.6.D.
 Chrétien Urhan, 1834
 Arr. by Edward F. Rimbault, 1867

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ruth 4:1–12
(see page 11)

Preaching of the Word Rev. Nathan McCall
A Complete Redemption

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ. Trinity Hymnal, 94

How Firm a Foundation

1. How firm a foundation, you saints of the Lord, is laid for your
 2. "Fear not, I am with you, O be not dis-mayed; for I am your
 3. "When through the deep wa - ters I call you to go, the riv - ers of
 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
 God, and will still give you aid; I'll strength - en you, help you, and
 sor - row shall not o - ver - flow; for I will be with you, your
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
 on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
 my sovereign, eternal, unchangeable love;
 and when hoary hairs shall their temples adorn,
 like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
 I will not, I will not desert to his foes;
 that soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake."

Rippon's *Selection of Hymns*, 1787; alt.
 Mod.

FOUNDATION 11.11.11.11.
 Traditional American melody
 J. Funk's *A Compilation of Genuine Church Music*, 1832

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*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus
 Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude

First Scripture Lesson

Then he led me out into the outer court, toward the north, and he brought me to the chambers that were opposite the separate yard and opposite the building on the north. ²The length of the building whose door faced north was a hundred cubits, and the breadth fifty cubits. ³Facing the twenty cubits that belonged to the inner court, and facing the pavement that belonged to the outer court, was gallery against gallery in three stories. ⁴And before the chambers was a passage inward, ten cubits wide and a hundred cubits long, and their doors were on the north. ⁵Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers of the building. ⁶For they were in three stories, and they had no pillars like the pillars of the courts. Thus the upper chambers were set back from the ground more than the lower and the middle ones. ⁷And there was a wall outside parallel to the chambers, toward the outer court, opposite the chambers, fifty cubits long. ⁸For the chambers on the outer court were fifty cubits long, while those opposite the nave were a hundred cubits long. ⁹Below these chambers was an entrance on the east side, as one enters them from the outer court.

¹⁰In the thickness of the wall of the court, on the south also, opposite the yard and opposite the building, there were chambers ¹¹with a passage in front of them. They were similar to the chambers on the north, of the same length and breadth, with the same exits and arrangements

and doors, ¹²as were the entrances of the chambers on the south. There was an entrance at the beginning of the passage, the passage before the corresponding wall on the east as one enters them.

¹³Then he said to me, “The north chambers and the south chambers opposite the yard are the holy chambers, where the priests who approach the LORD shall eat the most holy offerings. There they shall put the most holy offerings—the grain offering, the sin offering, and the guilt offering—for the place is holy. ¹⁴When the priests enter the Holy Place, they shall not go out of it into the outer court without laying there the garments in which they minister, for these are holy. They shall put on other garments before they go near to that which is for the people.”

¹⁵Now when he had finished measuring the interior of the temple area, he led me out by the gate that faced east, and measured the temple area all around. ¹⁶He measured the east side with the measuring reed, 500 cubits by the measuring reed all around. ¹⁷He measured the north side, 500 cubits by the measuring reed all around. ¹⁸He measured the south side, 500 cubits by the measuring reed. ¹⁹Then he turned to the west side and measured, 500 cubits by the measuring reed. ²⁰He measured it on the four sides. It had a wall around it, 500 cubits long and 500 cubits broad, to make a separation between the holy and the common.

Ezekiel 42 (ESV)

Second Scripture Lesson

Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, “Turn aside, friend; sit down here.” And he turned aside and sat down. ² And he took ten men of the elders of the city and said, “Sit down here.” So they sat down. ³ Then he said to the redeemer, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. ⁴ So I thought I would tell you of it and say, ‘Buy it in the presence of those sitting here and in the presence of the elders of my people.’ If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.” And he said, “I will redeem it.” ⁵ Then Boaz said, “The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance.” ⁶ Then the redeemer said, “I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging:

the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸ So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal. ⁹ Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. ¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.” ¹¹ Then all the people who were at the gate and the elders said, “We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, ¹² and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman.”

Ruth 4:1–12 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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