



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

Today–November 24

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

6:30PM at Covenant Pres.
Community Service of
Thanksgiving

December 1

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

December 4

7PM at the Broads' home
Men's Bible Study

December 7

9AM at the Broads' home
Ladies' Christmas Coffee &
Cocoa

December 8

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

December 11

7PM at the Broads' home
Women's Bible Study

December 14

6PM at Brentwood Swim &
Tennis
Adult Christmas Party

Announcements

November Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Tina Coates; Benjamin

Officer Nominations: Today is the deadline for officer nominations. If you would like to nominate someone for the office of elder or deacon, please complete a nomination form and place it in the collection box, or give it to one of our elders or deacons.

Community Thanksgiving Service: Several churches in the Nashville Presbytery are hosting a community Thanksgiving service tonight at 6:30PM at Covenant Presbyterian Church in Nashville. We hope to see you there!

Midweek Bible Studies: We will take a Thanksgiving break from our Hebrews study this week. After this week, our men's study will meet once more on December 4 and the women's study on December 11, and then we will not meet again until the new year.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 24, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 40:3–5

A voice cries:

“In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

**Every valley shall be lifted up,
and every mountain and hill be made low;**

the uneven ground shall become level,
and the rough places a plain.

**And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”**

The Psalm. Psalm 149–150

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 97

We Praise You, O God, Our Redeemer, Creator

1. We praise you, O God, our Re - deem - er, Cre - a - tor;
 2. We wor - ship you, God of our fa - thers, we bless you;
 3. With voic - es u - nit - ed our prais - es we of - fer,

in grate - ful de - vo - tion our tri - bute we bring.
 through life's storm and tem - pest our Guide you have been.
 to you, great Je - ho - vah, glad an - thems we raise.

We lay it be - fore you, we kneel and a - dore you;
 When per - ils o'er - take us, es - cape you will make us,
 Your strong arm will guide us, our God is be - side us;

we bless your ho - ly name, glad prais - es we sing.
 and with your help, O Lord, our bat - tles we win.
 to you, our great Re - deem - er, for - ev - er be praise.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 43
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon 1 John 1:6–7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

*Hymn of Christ, Our King Trinity Hymnal, 441

Jesus Shall Reign

1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to
 throng to crown his head; his name, like sweet per - fume, shall
 • love with sweet - est song; and in - fant voic - es shall pro -
 leaps to lose his chains, the wea - ry find e - ter - nal
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.
 rise with ev - ery morn - ing sac - ri - fice.
 • claim their ear - ly bless - ings on his name.
 rest, and all the sons of want are blest.
 gain, and earth re - peat the loud a - men!

Based on Psalm 72
 Isaac Watts, 1719

DUKE STREET L.M.
 John Hatton, 1793

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ruth 4:13–22
(see page 11)

Preaching of the Word Rev. Nathan McCall

To Us a Child Is Born

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Thanksgiving Trinity Hymnal, 98

Now Thank We All Our God

1. Now thank we all our God with heart and hands and voic - es,
2. O may this boun - teous God through all our life be near us,
3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est heav - en -

who from our moth - ers' arms, hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

Martin Rinkart, 1636
 Tr. by Catherine Winkworth, 1858

NUN DANKET 6.7.6.7.6.6.6.6.
 Johann Crüger, 1647

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*Benediction from 1 Thessalonians 3:11-13

Now may the Lord make you increase and abound in love for one another and for all,
 so that he may establish your hearts blameless in holiness before our God and Father,
 at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude

First Scripture Lesson

Then he led me to the gate, the gate facing east. ² And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory. ³ And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face. ⁴ As the glory of the LORD entered the temple by the gate facing east, ⁵ the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple.

⁶ While the man was standing beside me, I heard one speaking to me out of the temple, ⁷ and he said to me, “Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places, ⁸ by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger. ⁹ Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever.

¹⁰ “As for you, son of man, describe to the house of Israel the temple, that they may be ashamed of their iniquities; and they shall measure the plan. ¹¹ And if they are ashamed of all that they have done, make known to them the design of the temple, its arrangement, its exits and its entrances, that is, its whole design; and make known to them as well all its statutes and

its whole design and all its laws, and write it down in their sight, so that they may observe all its laws and all its statutes and carry them out. ¹² This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. Behold, this is the law of the temple.

¹³ “These are the measurements of the altar by cubits (the cubit being a cubit and a handbreadth): its base shall be one cubit high and one cubit broad, with a rim of one span around its edge. And this shall be the height of the altar: ¹⁴ from the base on the ground to the lower ledge, two cubits, with a breadth of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a breadth of one cubit; ¹⁵ and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns. ¹⁶ The altar hearth shall be square, twelve cubits long by twelve broad. ¹⁷ The ledge also shall be square, fourteen cubits long by fourteen broad, with a rim around it half a cubit broad, and its base one cubit all around. The steps of the altar shall face east.”

¹⁸ And he said to me, “Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it, ¹⁹ you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, declares the Lord GOD, a bull from the herd for a sin offering. ²⁰ And you shall take some of its blood and put it on the four horns of the altar and on the four corners of the ledge and upon the rim all around. Thus you shall purify the altar and make atonement for it.

²¹ You shall also take the bull of the sin offering,

Continued on next page

First Scripture Lesson *(continued)*

and it shall be burned in the appointed place belonging to the temple, outside the sacred area. ²² And on the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull. ²³ When you have finished purifying it, you shall offer a bull from the herd without blemish and a ram from the flock without blemish. ²⁴ You shall present them before the LORD, and the priests shall sprinkle salt on them and offer them up as a burnt offering to

the LORD. ²⁵ For seven days you shall provide daily a male goat for a sin offering; also, a bull from the herd and a ram from the flock, without blemish, shall be provided. ²⁶ Seven days shall they make atonement for the altar and cleanse it, and so consecrate it. ²⁷ And when they have completed these days, then from the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord GOD.”

Ezekiel 43 (ESV)

Second Scripture Lesson

¹³ So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. ¹⁴ Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel! ¹⁵ He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.” ¹⁶ Then Naomi took the child and laid him on her lap and became

his nurse. ¹⁷ And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

¹⁸ Now these are the generations of Perez: Perez fathered Hezron, ¹⁹ Hezron fathered Ram, Ram fathered Amminadab, ²⁰ Amminadab fathered Nahshon, Nahshon fathered Salmon, ²¹ Salmon fathered Boaz, Boaz fathered Obed, ²² Obed fathered Jesse, and Jesse fathered David.

Ruth 4:13–22 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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