



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **December 8 – TODAY**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

### **December 11**

7PM at the Broads' home  
Women's Bible Study

### **December 14**

6PM at Brentwood Swim &  
Tennis (Wildwood)  
Adult Christmas Party

### **December 15**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

## Announcements

**December Missions Prayer:** Please be in Prayer for Nate Bonham and his family as he transitions from his work in Peru with Cross Collaboration to a new expansive role as Regional Director over South America for MTW. The Bonhams are moving to a more central location and continuing oversight of church planting in South America. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

**Members of the Week:** Jeff and Robin Davis; Daniel, Nathan, and Eren

**New Members:** Jonathan and Amy Baddley and Ryley and Stephanie Smith will be received into membership at All Saints this morning. Jonathan, Amy, Ryley, and Stephanie, we are so thankful to have you in our church family!

**Hebrews Study:** Our Women's Bible Study will meet at 7PM this Wednesday, December 11, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by taking a closer look at *The Better Holy Place and Sacrifice* in Hebrews 9:11–28.

**All Saints Adult Christmas Party:** Our annual Christmas Party will be this Saturday, December 14, 6–9PM, at the Brentwood Swim and Tennis Club of the Wildwood Subdivision.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net).

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 8, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 50:1–6

The Mighty One, God the LORD, speaks and summons the earth  
**from the rising of the sun to its setting.**

Out of Zion, the perfection of beauty, God shines forth.

**Our God comes; he does not keep silence;**

before him is a devouring fire, around him a mighty tempest.

**He calls to the heavens above and to the earth,**

that he may judge his people:

**“Gather to me my faithful ones,**

who made a covenant with me by sacrifice!”

**The heavens declare his righteousness, for God himself is judge!**

The Psalm. . . . . Psalm 2

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Christ’s Advent. . . . . Trinity Hymnal, 194

*O Come, O Come, Emmanuel*

1. O come, O come, Em - man - u - el, and ran - som cap - tive  
 2. O come, O come, thou Lord of might, who to thy tribes, on  
 3. O come, thou Rod of Jes - se, free thine own from Sa - tan's  
 4. O come, thou Day - spring from on high, and cheer us by thy  
 5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,  
 Si - nai's height, in an - cient times didst give the law  
 • tyr - an - ny; from depths of hell thy peo - ple save,  
 draw - ing nigh; dis - perse the gloom - y clouds of night,  
 heav'n - ly home; make safe the way that leads on high,

REFRAIN  
 un - til the Son of God ap - pear.  
 in cloud and maj - es - ty and awe.  
 • and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -  
 and death's dark shad - ows put to flight.  
 and close the path to mis - er - y.

man - u - el shall come to thee, O Is - ra - el.

\*Prayer of Invocation

Reception of New Members

Jonathan and Amy Baddley  
Ryley and Stephanie Smith

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezekiel 44:15–31  
*(see page 10)*

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 38

O LORD, rebuke us not in your anger, nor discipline us in your wrath! For your arrows have sunk into us, and your hand has come down on us. There is no soundness in our flesh because of your indignation; there is no health in our bones because of our sin. For our iniquities have gone over our heads; like a heavy burden, they are too heavy for us. We are feeble and crushed; We groan because of the tumult of our hearts. We confess our iniquity; We are sorry for our sin. Do not forsake us, O LORD! O our God, be not far from us! Make haste to help us, O Lord, our salvation! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

And no longer shall each one teach his neighbor and each his brother, saying, "Know the LORD," for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.

*All Praise to Thee, Eternal Lord*

1. All praise to thee, e - ter - nal Lord, clothed in a  
 2. Once did the skies be - fore thee bow; a vir - gin's  
 3. A lit - tle child, thou art our guest, that wea - ry  
 4. Thou com - est in the dark - some night to make us  
 5. All this for us thy love hath done; by this to

garb of flesh and blood; choos - ing a man - ger  
 arms con - tain thee now: an - gels who did in  
 • ones in thee may rest; for - lorn and low - ly  
 chil - dren of the light, to make us, in the  
 thee our love is won: for this we tune our

for thy throne, while worlds on worlds are thine a - lone.  
 thee re - joice now lis - ten for thine in - fant voice.  
 • is thy birth, that we may rise to heav'n from earth.  
 realms di - vine, like thine own an - gels round thee shine.  
 cheer - ful lays, and shout our thanks in cease - less praise.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . 2 Samuel 7:1–17  
(see page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*A Promised King*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . Imago Dei (Colossians 1:15–20)

We confess that Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 193, 2<sup>nd</sup> stanza

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 169

### *My Heart Does Overflow*

1. My heart does o - ver - flow, a good - ly theme is mine;  
2. Now gird you with your sword, O strong and might - y One,  
3. Your strength shall o - ver - come all those that hate the King,  
4. Since you were sin - less found, the Lord, by you con - fessed,

my ea - ger tongue with joy - ful song does praise the King di - vine.  
in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
and un - der your do - min - ion strong the na - tions you shall bring.  
a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.

Su - preme - ly fair you are, your lips with grace o'er - flow;  
Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
Your roy - al throne, O God, for - ev - er - more shall stand;  
Your gar - ments breathe of myrrh and spic - es sweet and rare;



his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1-10  
*The Psalter*, 1912  
 Alt. 1990, mod.

LEOMINSTER S.M.D.  
 George William Martin, 1862  
 Arr. by Arthur S. Sullivan, 1874

Copyright 1990 Great Commission Publications CCLI# 11505634

\*Benediction . . . . . 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude

## First Scripture Lesson

<sup>15</sup> “But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me. And they shall stand before me to offer me the fat and the blood, declares the Lord GOD. <sup>16</sup> They shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge. <sup>17</sup> When they enter the gates of the inner court, they shall wear linen garments. They shall have nothing of wool on them, while they minister at the gates of the inner court, and within. <sup>18</sup> They shall have linen turbans on their heads, and linen undergarments around their waists. They shall not bind themselves with anything that causes sweat. <sup>19</sup> And when they go out into the outer court to the people, they shall put off the garments in which they have been ministering and lay them in the holy chambers. And they shall put on other garments, lest they transmit holiness to the people with their garments. <sup>20</sup> They shall not shave their heads or let their locks grow long; they shall surely trim the hair of their heads. <sup>21</sup> No priest shall drink wine when he enters the inner court. <sup>22</sup> They shall not marry a widow or a divorced woman, but only virgins of the offspring of the house of Israel, or a widow who is the widow of a priest. <sup>23</sup> They shall teach my people the difference between the

holy and the common, and show them how to distinguish between the unclean and the clean. <sup>24</sup> In a dispute, they shall act as judges, and they shall judge it according to my judgments. They shall keep my laws and my statutes in all my appointed feasts, and they shall keep my Sabbaths holy. <sup>25</sup> They shall not defile themselves by going near to a dead person. However, for father or mother, for son or daughter, for brother or unmarried sister they may defile themselves. <sup>26</sup> After he has become clean, they shall count seven days for him. <sup>27</sup> And on the day that he goes into the Holy Place, into the inner court, to minister in the Holy Place, he shall offer his sin offering, declares the Lord GOD.

<sup>28</sup> “This shall be their inheritance: I am their inheritance: and you shall give them no possession in Israel; I am their possession. <sup>29</sup> They shall eat the grain offering, the sin offering, and the guilt offering, and every devoted thing in Israel shall be theirs. <sup>30</sup> And the first of all the firstfruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests. You shall also give to the priests the first of your dough, that a blessing may rest on your house. <sup>31</sup> The priests shall not eat of anything, whether bird or beast, that has died of itself or is torn by wild animals.

*Ezekiel 44:15–31 (ESV)*

## Second Scripture Lesson

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, <sup>2</sup> the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” <sup>3</sup> And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

<sup>4</sup> But that same night the word of the LORD came to Nathan, <sup>5</sup> “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?’ <sup>6</sup> I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. <sup>7</sup> In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’” <sup>8</sup> Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. <sup>9</sup> And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the

name of the great ones of the earth. <sup>10</sup> And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, <sup>11</sup> from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. <sup>12</sup> When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. <sup>13</sup> He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, <sup>15</sup> but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. <sup>16</sup> And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.” <sup>17</sup> In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

*2 Samuel 7:1–17 (ESV)*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* ..... nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* ..... jbbroad@allsaintspres.net  
Krista Stone, *Administrative Assistant* ..... kstone@allsaintspres.net

## Our Session

Rev. Matthew Bradley ..... mbradley@allsaintspres.net  
Chase Hendrickson ..... chendrickson@allsaintspres.net  
Jay Hollis ..... jhollis@allsaintspres.net  
Rev. Nathan McCall ..... nmccall@allsaintspres.net  
J.D. Stuart ..... jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad ..... abroad@allsaintspres.net  
Travis Dunlap ..... tdunlap@allsaintspres.net  
Chris Hough ..... chough@allsaintspres.net  
Chris Ross ..... cross@allsaintspres.net

*meeting at:*

Lipscomb Elementary School  
8011 Concord Road  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 886-0795

info@allsaintspres.net  
www.allsaintspres.net

