



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – December 22**

No Sunday School

10AM at Lipscomb  
Corporate Worship  
No Childcare

### **December 29**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

### **January 5**

9AM at Lipscomb  
Mission update with  
Nate Bonham

10AM at Lipscomb  
Corporate Worship

### **January 8**

7PM at the Broads' home  
Men's Bible Study

## Announcements

**December Missions Prayer:** Please be in prayer for Nate Bonham and his family as he transitions from his work in Peru with Cross Collaboration to a new expansive role as Regional Director over South America for MTW. The Bonhams are moving to a more central location and continuing oversight of church planting in South America. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

**Member of the Week:** Chris Davison

**Hebrews Study:** Our midweek bible studies will not meet during the holidays. Our men's study will resume on January 8 and our women's study on January 15.

**Bonham Visit:** The Bonhams, MTW missionaries to South America, will be at All Saints on Sunday, January 5. Nate will give an update on their ministry during the Sunday School hour. Please make plans to attend!

**Midweek Newsletter:** Our midweek newsletter will not be sent out on December 25 and January 1. Be on the lookout for our next newsletter on January 8.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 22, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Isaiah 12

Give thanks to the LORD, call upon his name,  
**make known his deeds among the peoples,**  
proclaim that his name is exalted.

**Sing praises to the LORD,**  
for he has done gloriously;

**let this be made known in all the earth.**

Shout, and sing for joy, O inhabitant of Zion,  
**for great in your midst is the Holy One of Israel.**

The Psalm. . . . . Psalm 5

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Joy. . . . . Trinity Hymnal, 207

*Good Christian Men, Rejoice*

1. Good Chris - tian men, re - joice, with heart and soul and voice;  
 2. Good Chris - tian men, re - joice, with heart and soul and voice;  
 3. Good Chris - tian men, re - joice, with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

earth and heav'n be - fore him bow, and he is in the man - ger now.  
 He hath o - pened heav - en's door, and man is bless - ed ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezekiel 46  
*(see pages 10–11)*

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. Amen.

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Psalm 32:5

I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.

\*Hymn of Christ’s Incarnation. . . . . Trinity Hymnal, 200

*It Came upon the Midnight Clear*

1. It came up - on the mid - night clear, that glo - rious song of old,  
 2. Still through the clo - ven skies they come, with peace - ful wings un - furled,  
 3. And ye, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4. For lo, the days are has - t'ning on, by proph - et bards fore - told,

from an - gels bend - ing near the earth to touch their harps of gold:  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world:  
 who toil a - long the climb - ing way with pain - ful steps and slow,  
 when with the ev - er - cir - cling years comes round the age of gold;

"Peace on the earth, good will to men, from heav'n's all - gra - cious King";  
 a - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now! for glad and gold - en hours come swift - ly on the wing:  
 when peace shall o - ver all the earth its an - cient splen - dors fling,

the world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.  
 O rest be - side the wea - ry road and hear the an - gels sing.  
 and the whole world give back the song which now the an - gels sing.



# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 1:1–17  
(see page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*A Promised Seed*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 193, 4<sup>th</sup> stanza

At his feet the six-winged seraph;  
cherubim, with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
“Alleluia, alleluia,  
alleluia, Lord Most High!”

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of God's Power . . . . . Trinity Hymnal, 66

*God Is Known among His People*

1. God is known a - mong his peo - ple, ev - ery mouth his praise - es fill;  
2. Ex - cel - lent and glo - rious are you, with your tro - phies from the fray;  
3. When from heav'n your sen - tence sound - ed, all the earth in fear was still;  
4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own;

from of old he has es - tab - lished his a - bode on Zi - on's hill;  
you have slain the might - y war - riors, wrapped in sleep of death are they;  
while to save the meek and low - ly God in judg - ment wrought his will;  
all men, bring your gifts be - fore him, wor - ship him, and him a - lone;



there he broke the sword and ar - row, bade the noise of war be still.  
 when your an - ger once is ris - en, who can stand in that dread day?  
 e'en the wrath of man shall praise you, your de - signs it shall ful - fil.  
 might-y kings o - bey and fear him, princ-es bow be - fore his throne.

From Psalm 76  
*The Psalter*, 1912; alt. 1990, mod.

LAUDA ANIMA 8.7.8.7.8.7.  
 John Goss, 1869

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\*Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!

*Amen.*

Postlude

# First Scripture Lesson

“Thus says the Lord GOD: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened. <sup>2</sup>The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening. <sup>3</sup>The people of the land shall bow down at the entrance of that gate before the LORD on the Sabbaths and on the new moons. <sup>4</sup>The burnt offering that the prince offers to the LORD on the Sabbath day shall be six lambs without blemish and a ram without blemish. <sup>5</sup>And the grain offering with the ram shall be an ephah, and the grain offering with the lambs shall be as much as he is able, together with a hin of oil to each ephah. <sup>6</sup>On the day of the new moon he shall offer a bull from the herd without blemish, and six lambs and a ram, which shall be without blemish. <sup>7</sup>As a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, together with a hin of oil to each ephah. <sup>8</sup>When the prince enters, he shall enter by the vestibule of the gate, and he shall go out by the same way.

<sup>9</sup>“When the people of the land come before the LORD at the appointed feasts, he who enters by the north gate to worship shall go out by the south gate, and he who enters by the south gate shall go out by the north gate: no one shall return by way of the gate by which he entered, but each shall go out straight ahead. <sup>10</sup>When they enter, the prince shall enter with them, and

when they go out, he shall go out.

<sup>11</sup>“At the feasts and the appointed festivals, the grain offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one is able to give, together with a hin of oil to an ephah. <sup>12</sup>When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him. And he shall offer his burnt offering or his peace offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.

<sup>13</sup>“You shall provide a lamb a year old without blemish for a burnt offering to the LORD daily; morning by morning you shall provide it. <sup>14</sup>And you shall provide a grain offering with it morning by morning, one sixth of an ephah, and one third of a hin of oil to moisten the flour, as a grain offering to the LORD. This is a perpetual statute. <sup>15</sup>Thus the lamb and the meal offering and the oil shall be provided, morning by morning, for a regular burnt offering.

<sup>16</sup>“Thus says the Lord GOD: If the prince makes a gift to any of his sons as his inheritance, it shall belong to his sons. It is their property by inheritance. <sup>17</sup>But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty. Then it shall revert to the prince; surely it is his inheritance—it shall belong to his sons. <sup>18</sup>The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property.”

*Continued on next page*

## First Scripture Lesson *(continued)*

<sup>19</sup>Then he brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests, and behold, a place was there at the extreme western end of them. <sup>20</sup>And he said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so transmit holiness to the people.”

<sup>21</sup>Then he brought me out to the outer court and led me around to the four corners of the

court. And behold, in each corner of the court there was another court— <sup>22</sup>in the four corners of the court were small courts, forty cubits long and thirty broad; the four were of the same size. <sup>23</sup>On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows all around. <sup>24</sup>Then he said to me, “These are the kitchens where those who minister at the temple shall boil the sacrifices of the people.”

*Ezekiel 46 (ESV)*

## Second Scripture Lesson

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup>Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, <sup>3</sup>and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, <sup>4</sup>and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, <sup>5</sup>and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, <sup>6</sup>and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, <sup>7</sup>and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, <sup>8</sup>and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, <sup>9</sup>and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, <sup>10</sup>and Hezekiah the father of

Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, <sup>11</sup>and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

<sup>12</sup>And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, <sup>13</sup>and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, <sup>14</sup>and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, <sup>15</sup>and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, <sup>16</sup>and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

<sup>17</sup>So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

*Matthew 1:1–17 (ESV)*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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