



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – December 29

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

January 5

9AM at Lipscomb
Mission update with
Nate Bonham

10AM at Lipscomb
Corporate Worship

January 8

7PM at the Broads' home
Men's Bible Study

Announcements

December Missions Prayer: Please be in prayer for Nate Bonham and his family as he transitions from his work in Peru with Cross Collaboration to a new expansive role as Regional Director over South America for MTW. The Bonhams are moving to a more central location and continuing oversight of church planting in South America. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: Dennis and Cyndi De Young

Hebrews Study: Our midweek bible studies will resume with the men's study on January 8 and the women's study on January 15.

Bonham Visit: The Bonhams, MTW missionaries to South America, will be at All Saints next Sunday, January 5. Nate will give an update on their ministry during the Sunday School hour. Please make plans to attend!

Midweek Newsletter: Our midweek newsletter will not be sent out this Wednesday, January 1. Be on the lookout for our next newsletter on January 8.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 29, 2019

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 96:1–6

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

The Psalm. Psalm 6

Minster: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Adoration. Trinity Hymnal, 208

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. God of God, Light of Light;
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN

born the King of an - gels;
 got - ten, not cre - a - ted; O come, let us a - dore him, O come, let
 in the high - est;
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

Latin hymn
 Attr. to John Francis Wade, 1751
 Tr. by Frederick Oakeley, 1841; alt.

ADESTE FIDELES 6.6.10.5.6.ref.
 John Francis Wade's *Cantus Diversi*, 1751

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezekiel 47
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Isaiah 53:4–6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

*Hymn of Christ's Incarnation. Trinity Hymnal, 211

God Rest You Merry, Gentlemen

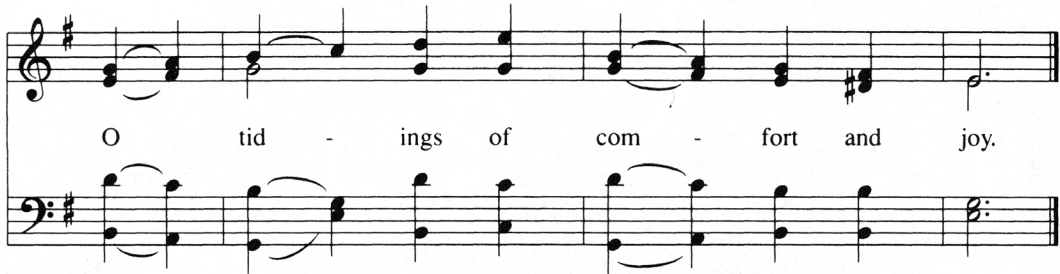
1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may,
 2. From God our heav'n - ly Fa - ther, a bless - ed an - gel came;
 3. "Fear not, then," said the an - gel, "let noth - ing you af - fright;
 4. The shep - herds at those tid - ings re - joic - ed much in mind,

re - mem - ber Christ our Sav - ior was born on Christ - mas day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sav - ior of a pure vir - gin bright,
 and left their flocks a - feed - ing, in tem - pest, storm, and wind:

to save us all from Sa - tan's pow'r when we were gone a - stray;
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's pow'r and might."
 and went to Beth - le - hem straight - way, the Son of God to find.

REFRAIN

O tid - ings of com - fort and joy, com - fort and joy,



English carol, 18th cent.

GOD REST YOU MERRY 8.6.8.6.8.6.ref.
English melody, 18th cent.

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 1:18–25
(see page 11)

Preaching of the Word Rev. Nathan McCall
Divine Action

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Psalm of Our Submission Trinity Hymnal, 558

(tune substitution: Amazing Grace)

That Man Is Blest Who, Fearing God

1 That man is blest who, fear - ing God, from sin re -
2 Yea, blest is he who makes God's law his por - tion
3 That man is nour - ished like a tree set by the
4 The wick - ed like the driv - en chaff are swept from
5 The Lord will guard the righ - teous well, their way to

The musical score consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is primarily in the treble clef, with the bass clef providing a simple harmonic accompaniment. The lyrics are written below the treble clef staff, with line numbers 1 through 5 corresponding to the lines of text.

strains his feet, who will not stand with
 and de - light, and med - i - tates up -
 riv - er's side; its leaf is green, its
 off the land; they shall not gath - er
 him is known; the way of sin - ners,

wick - ed men, who shuns the scorn - ers' seat.
 on that law with glad - ness day and night.
 fruit is sure, and thus his works a - bide.
 with the just, nor in the judg - ment stand.
 far from God, shall sure - ly be o'er - thrown.

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*Benediction Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude

First Scripture Lesson

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar.² Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side.

³ Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. ⁴ Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. ⁵ Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. ⁶ And he said to me, “Son of man, have you seen this?”

Then he led me back to the bank of the river. ⁷ As I went back, I saw on the bank of the river very many trees on the one side and on the other. ⁸ And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. ⁹ And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes.

¹⁰ Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. ¹¹ But its swamps and marshes will not become fresh; they are to be left for salt. ¹² And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

¹³ Thus says the Lord GOD: “This is the boundary by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions. ¹⁴ And you shall divide equally what I swore to give to your fathers. This land shall fall to you as your inheritance.

¹⁵ “This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to Lebo-hamath, and on to Zedad, ¹⁶ Berothah, Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer-hatticon, which is on the border of Hauran. ¹⁷ So the boundary shall run from the sea to Hazar-enan, which is on the northern border of Damascus, with the border of Hamath to the north. This shall be the north side.

¹⁸ “On the east side, the boundary shall run between Hauran and Damascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar. This shall be the east side.

Continued on next page

First Scripture Lesson *(continued)*

¹⁹ “On the south side, it shall run from Tamar as far as the waters of Meribah-kadesh, from there along the Brook of Egypt to the Great Sea. This shall be the south side.

²⁰ “On the west side, the Great Sea shall be the boundary to a point opposite Lebo-hamath. This shall be the west side.

²¹ “So you shall divide this land among you according to the tribes of Israel. ²² You shall

allot it as an inheritance for yourselves and for the sojourners who reside among you and have had children among you. They shall be to you as native-born children of Israel. With you they shall be allotted an inheritance among the tribes of Israel. ²³ In whatever tribe the sojourner resides, there you shall assign him his inheritance, declares the Lord GOD.

Ezekiel 47 (ESV)

Second Scripture Lesson

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he

will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel”

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

Matthew 1:18–25 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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