



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – January 12**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

### **January 15**

7PM at the Broads' home  
Women's Bible Study

### **January 19**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

### **January 22**

7PM at the Broads' home  
Men's Bible Study

## Announcements

**January Missions Prayer:** Please be in prayer for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres, and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at [www.springhillpca.com](http://www.springhillpca.com).

**Members of the Week:** Alex and Jackie Graham

**Serve at All Saints:** We are often asked what opportunities there are to serve at All Saints. On the table next to the book table, there are clipboards with information about the various service opportunities at All Saints. If you would like more information about a particular area of service, please put your name and email address on the appropriate volunteer sheet. We would love for you to get plugged in!

**Hebrews Study:** Our Women's Bible Study will meet at 7PM this Wednesday, January 15, at the home of Aaron and Jen Broad. We will continue our study by considering *The Better Holy Place and Sacrifice* in Hebrews 10:1–18.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 12, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Matthew 11:28–29

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

The Psalm. . . . . Psalm 8

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Invocation . . . . . Trinity Hymnal, 376

*Open Now Thy Gates of Beauty*

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
 2. Lord, my God, I come be - fore thee, come thou al - so un - to me;  
 3. Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
 4. Thou my faith in - crease and quick - en, let me keep thy gift di - vine,  
 5. Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for him who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 • let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
 how - so - e'er temp - ta - tions thick - en; may thy Word still o'er me shine  
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
 To my heart, O en - ter thou, let it be thy tem - ple now!  
 • so that all I hear may be fruit - ful un - to life in me.  
 as my guid - ing star through life, as my com - fort in my strife.  
 Here of life the foun - tain flows, here is balm for all our woes.

Benjamin Schmolck, 1732, cento  
 Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.  
 Joachim Neander, 1680; alt. 1990

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\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezra 1  
(see page 10)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name’s sake. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Zephaniah 3:14–15

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

\*Psalm of God, Our Refuge . . . . . Trinity Psalter Hymnal, 46C

*God Is Our Refuge and Our Strength (Psalm 46)*

1. God is our ref - uge and our strength, a help - er ev - er near us.  
 2. God's cit - y is for - ev - er blest with liv - ing wa - ters well - ing;  
 3. Be - hold what God has done on earth; his wrath brings des - o - la - tion.

We will not fear though earth be moved, for God is nigh to cheer us.  
 since God is there, she stands un - moved 'mid tu - mults round her swell - ing.  
 His grace, com - mand - ing wars to cease, brings peace to ev - 'ry na - tion.

Al - though the moun - tains quake and earth's foun - da - tions shake, though an - gry  
 God speaks and all is peace, from war the na - tions cease; the Lord of  
 Be still, for he is Lord, by all the earth a - dored; the Lord of

bil - lows roar and break a - gainst the shore, our might - y God will hear us.  
 hosts is nigh. Our fa - ther's God Most High is our e - ter - nal dwell - ing.  
 hosts is nigh. Our fa - ther's God Most High is our strong hab - i - ta - tion.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 2:13–23  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Out of Egypt I Called My Son*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in God . . . . . Trinity Hymnal, 111

## *This Is My Father's World*

1. This is my Fa - ther's world, and to my lis - t'ning ears,  
2. This is my Fa - ther's world, the birds their car - ols raise,  
3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.  
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.  
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of  
This is my Fa - ther's world: he shines in all that's fair; in the  
This is my Fa - ther's world: the bat - tle is not done; Je -



rocks and trees, of skies and seas; his hand the won - ders wrought.  
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.  
 sus who died shall be sat - is - fied, and earth and heav'n be one.

Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.  
 Franklin L. Sheppard, 1915  
 Arr. by Edward Shippen Barnes, 1926

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\*Benediction ..... 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude

# First Scripture Lesson

In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing:

<sup>2</sup> “Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. <sup>3</sup>Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel—he is the God who is in Jerusalem. <sup>4</sup>And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God that is in Jerusalem.”

<sup>5</sup> Then rose up the heads of the fathers’ houses of Judah and Benjamin, and the priests

and the Levites, everyone whose spirit God had stirred to go up to rebuild the house of the LORD that is in Jerusalem. <sup>6</sup>And all who were about them aided them with vessels of silver, with gold, with goods, with beasts, and with costly wares, besides all that was freely offered. <sup>7</sup>Cyrus the king also brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods. <sup>8</sup>Cyrus king of Persia brought these out in the charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah. <sup>9</sup>And this was the number of them: 30 basins of gold, 1,000 basins of silver, 29 censers, <sup>10</sup>30 bowls of gold, 410 bowls of silver, and 1,000 other vessels; <sup>11</sup>all the vessels of gold and of silver were 5,400. All these did Sheshbazzar bring up, when the exiles were brought up from Babylonia to Jerusalem.

*Ezra 1*

## Second Scripture Lesson

<sup>13</sup> Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup> And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup> and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

<sup>16</sup> Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. <sup>17</sup> Then was fulfilled what was spoken by the prophet Jeremiah:

<sup>18</sup> “A voice was heard in Ramah,  
weeping and loud lamentation,  
Rachel weeping for her children;  
she refused to be comforted,  
because they are no more.”

<sup>19</sup> But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup> saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” <sup>21</sup> And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup> But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup> And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

*Matthew 2:13–23 (ESV)*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* . . . . . jbbroad@allsaintspres.net  
Krista Stone, *Administrative Assistant* . . . . . kstone@allsaintspres.net

## Our Session

Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson . . . . . chendrickson@allsaintspres.net  
Jay Hollis . . . . . jhollis@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough . . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*meeting at:*

Lipscomb Elementary School  
8011 Concord Road  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 886-0795

info@allsaintspres.net  
www.allsaintspres.net

