



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – February 9

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

February 12

7PM at the Broads' home
Women's Bible Study

February 16

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

February 19

7PM at the Broads' home
Men's Bible Study

February 23

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

11:30AM at Lipscomb
Lunch on the Grounds

Announcements

February Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Chris and Linda-Gail Hough; James and William

Hebrews Study: Our Women's Bible Study will meet at 7PM this Wednesday, February 12, at the home of Aaron and Jen Broad. We will continue our study by considering the fourth warning in Hebrews 10:26–39.

Lunch on the Grounds: We will have lunch on the grounds here at Lipscomb on Sunday, February 23. Kate Stuart will send out an email with more details soon.

Seminary on Saturday: Seminary on Saturday will be May 2 at Covenant Presbyterian Church in Nashville. Save the date and purchase your tickets now to take advantage of early bird pricing. The topic will be *Dear Refuge of My Weary Soul: The Ministry of the Holy Spirit in the Christian Life*. For more information, visit www.seminaryonsaturdays.com.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, February 9, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 148:1-4, 11-13

Praise the LORD!

Praise the LORD from the heavens; praise him in the heights!

Praise him, all his angels; praise him, all his hosts!

Praise him, sun and moon, praise him, all you shining stars!

Praise him, you highest heavens, and you waters above the heavens!

Kings of the earth and all peoples, princes and all rulers of the earth!

Young men and maidens together, old men and children!

Let them praise the name of the LORD,

for his name alone is exalted;

his majesty is above earth and heaven.

The Psalm. Psalm 13-14

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 172

Let Us Love and Sing and Wonder

1. Let us love and sing and won-der, let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, pit-ied us when en-e-mies,
 3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!
 4. Let us won-der; grace and jus-tice join and point to mer-cy's store;
 5. Let us praise, and join the cho-rus of the saints en-throned on high;

He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:
 when through grace in Christ our trust is, jus-tice smiles and asks no more:
 here they trust-ed him be-fore us, now their prais-es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre-sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se-cured our way to God.
 "You have washed us with your blood; you are wor-thy, Lamb of God!"

John Newton, 1774
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
 Darmstadt Gesangbuch, 1698

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezra 4
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Psalm 32:1–2

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

*Psalm of God's Mercy Book of Psalms for Worship, 67C

Psalm 67

1. ¹O God, show mer - cy to us, And bless us with Your
 2. For You will judge the peo - ples With per - fect eq - ui -

grace; And cause to shine up - on us The
 ty; To na - tions of the whole earth A

bright - ness of Your face; ²So that the whole world
 gov - er - nor You'll be. ⁵O God, let peo - ples

o - ver May tru - ly know Your way, And
 praise You; Let all the peo - ples praise. ⁶The

so that Your sal - va - tion All na - tions see dis -
 earth has brought its boun - ty Through - out its har - vest

played. ³O God, let peo - ples praise You; Let
 days Since God, our God, will bless us. ⁷Yes,

all the peo - ples praise. ⁴Let na - tions come re -
 God will bless - ing send, That all the earth may

joic - ing And songs of glad - ness raise.
 fear Him To its re - mot - est end.

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 4:12–25
(see page 11)

Preaching of the Word Rev. Matthew Bradley
A Kingdom Introduction

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Psalm of God's Care Book of Psalms for Worship, 121B

Psalm 121

1 I lift my eyes and see the hills; From where will come my aid?
2 He'll not al - low your foot to slip, Nor rest while you He keeps.
3 The LORD will keep you, He's your shade; The Lord stands at your right.
4 The LORD will keep you from all harm; He'll keep your life se - cure.

My help comes on - ly from the LORD Who heav'n and earth has made.
The One pre - serv - ing Is - ra - el, He slum - bers not, nor sleeps.
The sun will do no harm to you, Nor will the moon at night.
Your go - ing out and com - ing in The LORD keeps ev - er - more.

Tune: ST. COLUMBA, C.M., Old Irish hymn melody

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*Benediction 2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude

First Scripture Lesson

Now when the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the LORD, the God of Israel, ²they approached Zerubbabel and the heads of fathers' houses and said to them, "Let us build with you, for we worship your God as you do, and we have been sacrificing to him ever since the days of Esarhaddon king of Assyria who brought us here."³ But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, "You have nothing to do with us in building a house to our God; but we alone will build to the LORD, the God of Israel, as King Cyrus the king of Persia has commanded us."

⁴Then the people of the land discouraged the people of Judah and made them afraid to build ⁵and bribed counselors against them to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

⁶And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

⁷In the days of Artaxerxes, Bishlam and Mithredath and Tabeel and the rest of their associates wrote to Artaxerxes king of Persia. The letter was written in Aramaic and translated. ⁸Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king as follows: ⁹Rehum the commander, Shimshai the scribe, and the rest of their associates, the judges, the governors, the officials, the Persians, the men of Erech, the Babylonians, the men of Susa, that is, the Elamites, ¹⁰and the rest of the nations whom the great and noble Osnappar deported and

settled in the cities of Samaria and in the rest of the province Beyond the River. ¹¹(This is a copy of the letter that they sent.) "To Artaxerxes the king: Your servants, the men of the province Beyond the River, send greeting. And now ¹²be it known to the king that the Jews who came up from you to us have gone to Jerusalem. They are rebuilding that rebellious and wicked city. They are finishing the walls and repairing the foundations. ¹³Now be it known to the king that if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be impaired. ¹⁴Now because we eat the salt of the palace and it is not fitting for us to witness the king's dishonor, therefore we send and inform the king, ¹⁵in order that search may be made in the book of the records of your fathers. You will find in the book of the records and learn that this city is a rebellious city, hurtful to kings and provinces, and that sedition was stirred up in it from of old. That was why this city was laid waste. ¹⁶We make known to the king that if this city is rebuilt and its walls finished, you will then have no possession in the province Beyond the River."

¹⁷The king sent an answer: "To Rehum the commander and Shimshai the scribe and the rest of their associates who live in Samaria and in the rest of the province Beyond the River, greeting. And now ¹⁸the letter that you sent to us has been plainly read before me. ¹⁹And I made a decree, and search has been made, and it has been found that this city from of old has risen against kings, and that rebellion and sedition have been made in it. ²⁰And mighty kings

(continued on next page)

First Scripture Lesson *(continued)*

have been over Jerusalem, who ruled over the whole province Beyond the River, to whom tribute, custom, and toll were paid. ²¹ Therefore make a decree that these men be made to cease, and that this city be not rebuilt, until a decree is made by me. ²² And take care not to be slack in this matter. Why should damage grow to the hurt of the king?”

²³ Then, when the copy of King Artaxerxes’ letter was read before Rehum and Shimshai the scribe and their associates, they went in haste to the Jews at Jerusalem and by force and power made them cease. ²⁴ Then the work on the house of God that is in Jerusalem stopped, and it ceased until the second year of the reign of Darius king of Persia.

Ezra 4

Second Scripture Lesson

¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ “The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan,
Galilee of the Gentiles—
¹⁶ the people dwelling in darkness
have seen a great light,
and for those dwelling in the region
and shadow of death,
on them a light has dawned.”

¹⁷ From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the

sea, for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fishers of men.” ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

Matthew 4:12–25 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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