



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – February 16**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

### **February 19**

7PM at the Broads' home  
Men's Bible Study

### **February 23**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

11:30AM at Lipscomb  
Lunch on the Grounds

### **February 26**

7PM at the Broads' home  
Women's Bible Study

## Announcements

**February Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Members of the Week:** Brenda Hudgins and Linette McMahon

**Hebrews Study:** Our Men's Bible Study will meet at 7PM this Wednesday, February 19, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by considering *Godly Examples of Faith* in Hebrews 11:1–40.

**Lunch on the Grounds:** We will have lunch on the grounds here at Lipscomb on Sunday, February 23. Kate Stuart will send out an email with more details soon.

**Seminary on Saturday:** Seminary on Saturday will be held May 2 at Covenant Presbyterian Church in Nashville. Save the date and purchase your tickets now to take advantage of early bird pricing. The topic will be *Dear Refuge of My Weary Soul: The Ministry of the Holy Spirit in the Christian Life*. For more information, visit [www.seminaryonsaturdays.com](http://www.seminaryonsaturdays.com).

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, February 16, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 34:1–3

I will bless the LORD at all times;  
**his praise shall continually be in my mouth.**  
My soul makes its boast in the LORD;  
**let the humble hear and be glad.**  
Oh, magnify the LORD with me,  
**and let us exalt his name together!**

The Psalm. . . . . Psalm 15–16

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 53

*Praise to the Lord, the Almighty*

1. Praise to the Lord, the Al - might - y, the King of cre -  
 2. Praise to the Lord, who o'er all things so won - drous - ly  
 3. Praise to the Lord, who doth pros - per thy work and de -  
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 • fend thee! Sure - ly his good - ness and mer - cy here  
 made thee, decked thee with health, and with lov - ing hand  
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gent - ly sus - tain - eth! Hast thou not seen how thy de -  
 • dai - ly at - tend thee; pon - der a - new what the Al -  
 guid - ed and stayed thee. How oft in grief hath not he  
 prais - es be - fore him! Let the a - men sound from his

Based on Psalm 103  
 Joachim Neander, 1680  
 Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.  
 Stralsund Gesangbuch, 1665  
 Arr. in Praxis Pietatis Melica, 1668

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\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezra 5  
*(see page 10)*

Minster: This is the Word of the LORD  
 People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

*Jesus, Thy Blood and Righteousness*

1. Je - sus, thy blood and righ - teous - ness my beau - ty  
 2. Bold shall I stand in thy great day; for who aught  
 3. When from the dust of death I rise to claim my  
 4. Je - sus, be end - less praise to thee, whose bound - less  
 5. O let the dead now hear thy voice; now bid thy

are, my glo - rious dress; 'midst flam - ing worlds, in  
 to my charge shall lay? Ful - ly ab - solved through  
 • man - sion in the skies, ev'n then this shall be  
 mer - cy hath for me— for me a full a -  
 ban - ished ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.  
 these I am from sin and fear, from guilt and shame.  
 • all my plea, Je - sus hath lived, hath died, for me.  
 tone - ment made, an ev - er - last - ing ran - som paid.  
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.

Nikolaus Ludwig von Zinzendorf, 1739  
 Tr. by John Wesley, 1740; alt.

GERMANY L.M.  
 William Gardiner's *Sacred Melodies*, 1815

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 5:1–12  
(see page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Life in the Kingdom*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Psalm of God's Glory . . . . . Book of Psalms for Worship, 115A

*Psalm 115:1-8*

1. <sup>1</sup> Not un - to us, LORD, no, not us, But  
2. <sup>2</sup> Why should the hea - then na - tions say, "Why  
3. <sup>4</sup> Of gold and sil - ver are their gods, Which

to Your name a - bove, Bring glo - ry for Your  
does their God keep still?" <sup>3</sup>For our God lives in  
men craft care - ful - ly, <sup>5</sup>And give them mouths that

faith - ful - ness And for Your stead - fast love.  
heav - en high, And car - ries out His will.  
can - not speak And eyes that can - not see.



4. <sup>6</sup> Though they have ears, they cannot hear;  
 Their nose no scent has found.  
<sup>7</sup> Their hands can't feel, their feet can't walk;  
 Their throats can make no sound.
5. <sup>8</sup> Whoever makes these lifeless gods—  
 These idols which are vain—  
 Whoever puts his trust in them  
 In time becomes the same.

Tune: ST. ANNE CM, by William Croft, 1708

Taken from *The Book of Psalms for Worship* copyright 2009 Crown and Covenant Publications  
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\*Benediction . . . . . Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power  
 of the Holy Spirit you may abound in hope. *Amen.*

Postlude

# First Scripture Lesson

Now the prophets, Haggai and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them. <sup>2</sup>Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God that is in Jerusalem, and the prophets of God were with them, supporting them.

<sup>3</sup>At the same time Tattenai the governor of the province Beyond the River and Shethar-bozenai and their associates came to them and spoke to them thus: “Who gave you a decree to build this house and to finish this structure?” <sup>4</sup>They also asked them this: “What are the names of the men who are building this building?” <sup>5</sup>But the eye of their God was on the elders of the Jews, and they did not stop them until the report should reach Darius and then an answer be returned by letter concerning it.

<sup>6</sup>This is a copy of the letter that Tattenai the governor of the province Beyond the River and Shethar-bozenai and his associates, the governors who were in the province Beyond the River, sent to Darius the king. <sup>7</sup>They sent him a report, in which was written as follows: “To Darius the king, all peace. <sup>8</sup>Be it known to the king that we went to the province of Judah, to the house of the great God. It is being built with huge stones, and timber is laid in the walls. This work goes on diligently and prospers in their hands. <sup>9</sup>Then we asked those elders and spoke to them thus: ‘Who gave you a decree to build this house and to finish this structure?’

<sup>10</sup>We also asked them their names, for your

information, that we might write down the names of their leaders. <sup>11</sup>And this was their reply to us: ‘We are the servants of the God of heaven and earth, and we are rebuilding the house that was built many years ago, which a great king of Israel built and finished. <sup>12</sup>But because our fathers had angered the God of heaven, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house and carried away the people to Babylonia. <sup>13</sup>However, in the first year of Cyrus king of Babylon, Cyrus the king made a decree that this house of God should be rebuilt. <sup>14</sup>And the gold and silver vessels of the house of God, which Nebuchadnezzar had taken out of the temple that was in Jerusalem and brought into the temple of Babylon, these Cyrus the king took out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor; <sup>15</sup>and he said to him, “Take these vessels, go and put them in the temple that is in Jerusalem, and let the house of God be rebuilt on its site.” <sup>16</sup>Then this Sheshbazzar came and laid the foundations of the house of God that is in Jerusalem, and from that time until now it has been in building, and it is not yet finished.’ <sup>17</sup>Therefore, if it seems good to the king, let search be made in the royal archives there in Babylon, to see whether a decree was issued by Cyrus the king for the rebuilding of this house of God in Jerusalem. And let the king send us his pleasure in this matter.”

*Ezra 5 (ESV)*

## Second Scripture Lesson

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> “Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup> “Blessed are the merciful, for they shall receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they shall see God.

<sup>9</sup> “Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup> “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

*Matthew 5:1–12 (ESV)*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
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