



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – February 23

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship
Reception of New Members

11:30AM at Lipscomb
Lunch on the Grounds

February 26

7PM at the Broads' home
Women's Bible Study

March 1

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

March 4

7PM at the Broads' home
Men's Bible Study

Announcements

February Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Dustin & Bethan Hughett

Lunch on the Grounds: We will have lunch on the grounds in the cafeteria immediately following our worship service this morning. Visitors are welcome!

Hebrews Study: Our Women's Bible Study will meet at 7PM this Wednesday, February 26, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by considering *Godly Examples of Faith* in Hebrews 11:1–40.

Seminary on Saturday: Seminary on Saturday will be held May 2 at Covenant Presbyterian Church in Nashville. Save the date and purchase your tickets now to take advantage of early bird pricing. The topic will be *Dear Refuge of My Weary Soul: The Ministry of the Holy Spirit in the Christian Life*. For more information, visit www.seminaryonsaturdays.com.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, February 23, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. 1 Chronicles 16:28–34

Ascribe to the LORD, O families of the peoples,

ascribe to the LORD glory and strength!

Ascribe to the LORD the glory due his name;

bring an offering and come before him!

Worship the LORD in the splendor of holiness;

tremble before him, all the earth;

yes, the world is established; it shall never be moved.

Let the heavens be glad, and let the earth rejoice,

and let them say among the nations, “The LORD reigns!”

Let the sea roar, and all that fills it; let the field exult, and everything in it!

Then shall the trees of the forest sing for joy before the LORD,

for he comes to judge the earth.

Oh give thanks to the LORD, for he is good;

for his steadfast love endures forever!

The Psalm. Psalm 17

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 101

Come, Thou Almighty King

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.
 Felice de Giardini, 1769

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*Prayer of Invocation

Reception of New Members

New Members:

Dustin Hughett, Jim Sobery

Admission to the Table:

Isabella Davis, Jonah McCall, Margaret (Maggie) Stuart

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezra 6
(see pages 10–11)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

Rejoice, the Lord Is King

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 5:13–16
(see page 11)

Preaching of the Word Rev. Matthew Bradley
The Subversive Kingdom

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Psalm of Thanksgiving Book of Psalms for Worship, 136A

Psalm 136

1. ¹ Thank the LORD for good is He,
2. ⁵ He with skill has made the skies,
3. ¹⁰ E - gypt's first - born He did smite
4. ¹⁵ He drowned Phar - aoh and his men

For His stead - fast love en - dures.

² To the God of gods, thanks be,
⁶ From the seas made land a - rise, For His stead - fast
¹¹⁻¹² Brought out Is - r'el by His might,
¹⁶ Led His own through des - erts then,

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love en - dures. ³ Prais - es give the King of kings,
⁷ He has made great shin - ing lights,
¹³ He the Red Sea split in two,
¹⁷ Kings of splen - dor then He slew,

For His stead - fast love en - dures. ⁴ He a - lone does
⁸⁻⁹ Sun rules day; moon,
¹⁴ He made Is - r'el
¹⁸ Might - y kings He

won - drous things,
stars rule night,
pass on through, For His stead - fast love en - dures.
o - ver - threw:

- 5. ¹⁹ Sihon, king of Amorites,
For His steadfast love endures,
- ²⁰ Og, the king of Bashanites;
For His steadfast love endures.
- ²¹ He willed Israel their land,
For His steadfast love endures.
- ²² As His servant, heirs they stand,
For His steadfast love endures.

- 6. ²³ He remembered us when low,
For His steadfast love endures.
- ²⁴ Gave deliv'rance from our foe,
For His steadfast love endures.
- ²⁵ He gives food to all that live,
For His steadfast love endures.
- ²⁶ Thanks to God of heaven give,
For His steadfast love endures.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

Then Darius the king made a decree, and search was made in Babylonia, in the house of the archives where the documents were stored. ²And in Ecbatana, the citadel that is in the province of Media, a scroll was found on which this was written: “A record. ³In the first year of Cyrus the king, Cyrus the king issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices were offered, and let its foundations be retained. Its height shall be sixty cubits and its breadth sixty cubits, ⁴with three layers of great stones and one layer of timber. Let the cost be paid from the royal treasury. ⁵And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that is in Jerusalem and brought to Babylon, be restored and brought back to the temple that is in Jerusalem, each to its place. You shall put them in the house of God.”

⁶“Now therefore, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and your associates the governors who are in the province Beyond the River, keep away. ⁷Let

the work on this house of God alone. Let the governor of the Jews and the elders of the Jews rebuild this house of God on its site. ⁸Moreover, I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God. The cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River. ⁹And whatever is needed—bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests at Jerusalem require—let that be given to them day by day without fail, ¹⁰that they may offer pleasing sacrifices to the God of heaven and pray for the life of the king and his sons. ¹¹Also I make a decree that if anyone alters this edict, a beam shall be pulled out of his house, and he shall be impaled on it, and his house shall be made a dunghill. ¹²May the God who has caused his name to dwell there overthrow any king or people who shall put out a hand to alter this, or to destroy this house of God that is in Jerusalem. I Darius make a decree; let it be done with all diligence.”

Continued on next page

First Scripture Lesson *(continued)*

¹³ Then, according to the word sent by Darius the king, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what Darius the king had ordered. ¹⁴ And the elders of the Jews built and prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They finished their building by decree of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia; ¹⁵ and this house was finished on the third day of the month of Adar, in the sixth year of the reign of Darius the king.

¹⁶ And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy. ¹⁷ They offered at the dedication of this house of God 100 bulls, 200 rams, 400 lambs, and as a sin offering for all Israel 12 male goats, according to the number of the tribes of Israel.

¹⁸ And they set the priests in their divisions and the Levites in their divisions, for the service of God at Jerusalem, as it is written in the Book of Moses.

¹⁹ On the fourteenth day of the first month, the returned exiles kept the Passover. ²⁰ For the priests and the Levites had purified themselves together; all of them were clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves. ²¹ It was eaten by the people of Israel who had returned from exile, and also by every one who had joined them and separated himself from the uncleanness of the peoples of the land to worship the LORD, the God of Israel. ²² And they kept the Feast of Unleavened Bread seven days with joy, for the LORD had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of God, the God of Israel.

Ezra 6 (ESV)

Second Scripture Lesson

¹³ “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴ “You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people

light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”

Matthew 5:13–16 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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