



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – March 1

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

March 4

7PM at the Broads' home
Men's Bible Study

March 8

Daylight Saving Time begins

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

12PM at the Broads' home
Youth Lunch

March 11

7PM at the Broads' home
Women's Bible Study

Announcements

March Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: David and Victoria Mason; Mikhale, Elianna, Michael, Addison, Alexander, and Liam

Hebrews Study: Our Men's Bible Study will meet at 7PM this Wednesday, March 4, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by considering *Endurance and Not Growing Weary* in Hebrews 12:1–17.

Daylight Saving Time: Daylight Saving Time begins next Sunday, March 8. Don't forget to move your clocks forward one hour!

All Saints Youth Lunch: Next Sunday, March 8, there will be a spaghetti lunch and time of fellowship at the home of Aaron and Jen Broad for our youth in grades 6–12. Parents, drop off your kiddos after worship, and plan to pick them up at 2PM. We'll eat together, play some games and pinball, and have a devotion led by Pastor Nathan. Try to RSVP to Jen by Friday, March 6, but please come even if you don't RSVP!

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 1, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Psalm 66

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

All the earth worships you and sings praises to you; they sing praises to your name."

Come and see what God has done!

The Psalm. Psalm 18:1–24

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 145A

Psalm 145:1–7

1. ¹ I'll give You praise, my God, O King,
 2. ³ Great is the LORD, de - serv - ing praise;
 3. ⁵ I'll con - tem - plate Your won - drous works,
 4. ⁷ Call - ing to mind Your good - ness great,

I will for - ev - er bless Your name;
 His great - ness none can com - pre - hend.
 Your splen - dor and Your glo - ry great.
 Its fame they ea - ger - ly ex - press;

² I will ex - tol You ev - ery day,
⁴ One gen - er - a - tion to the next
⁶ Men will de - clare Your awe - some acts;
 And they sing prais - es joy - ful - ly,

And ev - er - more Your praise pro - claim.
 Will all Your might - y works com - mend.
 Your pow'r and great - ness I'll re - late.
 Tell - ing of all Your righ - teous - ness.

TUNE: DUKE STREET LM, by John Hatton, 1793

Taken from *The Book of Psalms for Worship* copyright 2009 Crown and Covenant Publications
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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezra 7
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Psalm 6

O LORD, rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Colossians 2:13–14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Thou Who Wast Rich beyond All Splendor

1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. Thou who art God be - yond all prais - ing, all for love's sake be -
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

cam - est poor; thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,

sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -

yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 5:17–20
(see page 11)

Preaching of the Word Rev. Nathan McCall
The Will of God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of the Church Triumphant. Trinity Hymnal, 358

For All the Saints

Unison

The musical score is written for a unison voice part. It consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The first system contains six lines of lyrics. The second system contains four lines of lyrics. The melody is simple and hymn-like, with a steady rhythm. The lyrics describe the journey of the saints from their earthly labors to their eternal rest and the triumph of the Church Triumphant.

1. For all the saints who from their la - bors rest,
2. Thou wast their rock, their for - tress, and their might;
3. O may thy sol - diers faith - ful, true, and bold,
4. The gold - en eve - ning bright - ens in the west;
5. But lo! there breaks a yet more glo - rious day;
6. From earth's wide bounds, from o - cean's far - thest coast,

who thee by faith be - fore the world con - fessed,
• thou, Lord, their Cap - tain in the well - fought fight;
fight as the saints who nobly fought of old,
soon, soon to faith - ful war - riors comes their rest;
the saints tri - um - phant rise in bright ar - ray;
through gates of pearl streams in the count - less host,

thy name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness dread, their one true light.
 • and win with them the vic - tor's crown of gold.
 the sweet is the calm of par - a - dise the blest.
 the King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

William Walsham How, 1864, 1875

Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10.10.10.al.
 Ralph Vaughan Williams, 1906

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*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude

First Scripture Lesson

Now after this, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, son of Azariah, son of Hilkiah, ²son of Shallum, son of Zadok, son of Ahitub, ³son of Amariah, son of Azariah, son of Meraioth, ⁴son of Zerariah, son of Uzzi, son of Bukki, ⁵son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the chief priest— ⁶this Ezra went up from Babylon. He was a scribe skilled in the Law of Moses that the LORD, the God of Israel, had given, and the king granted him all that he asked, for the hand of the LORD his God was on him.

⁷And there went up also to Jerusalem, in the seventh year of Artaxerxes the king, some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants. ⁸And Ezra came to Jerusalem in the fifth month, which was in the seventh year of the king. ⁹For on the first day of the first month he began to go up from Babylonia, and on the first day of the fifth month he came to Jerusalem, for the good hand of his God was on him. ¹⁰For Ezra had set his heart to study the Law of the LORD, and to do it and to teach his statutes and rules in Israel.

¹¹This is a copy of the letter that King Artaxerxes gave to Ezra the priest, the scribe, a man learned in matters of the commandments of the LORD and his statutes for Israel: ¹²“Artaxerxes, king of kings, to Ezra the priest, the scribe of the Law of the God of heaven. Peace. And now ¹³I make a decree that anyone of the people of Israel or their priests or Levites in my kingdom, who freely offers to go to Jerusalem, may go with you. ¹⁴For you are sent by the king and his seven counselors to make inquiries about Judah and Jerusalem according to the Law of your God,

which is in your hand, ¹⁵and also to carry the silver and gold that the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem, ¹⁶with all the silver and gold that you shall find in the whole province of Babylonia, and with the freewill offerings of the people and the priests, vowed willingly for the house of their God that is in Jerusalem. ¹⁷With this money, then, you shall with all diligence buy bulls, rams, and lambs, with their grain offerings and their drink offerings, and you shall offer them on the altar of the house of your God that is in Jerusalem. ¹⁸Whatever seems good to you and your brothers to do with the rest of the silver and gold, you may do, according to the will of your God. ¹⁹The vessels that have been given you for the service of the house of your God, you shall deliver before the God of Jerusalem. ²⁰And whatever else is required for the house of your God, which it falls to you to provide, you may provide it out of the king’s treasury.

²¹“And I, Artaxerxes the king, make a decree to all the treasurers in the province Beyond the River: Whatever Ezra the priest, the scribe of the Law of the God of heaven, requires of you, let it be done with all diligence, ²²up to 100 talents of silver, 100 cors of wheat, 100 baths of wine, 100 baths of oil, and salt without prescribing how much. ²³Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons. ²⁴We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

Continued on next page

First Scripture Lesson *(continued)*

²⁵ “And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach. ²⁶Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.”

²⁷ Blessed be the LORD, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the LORD that is in Jerusalem, ²⁸and who extended to me his steadfast love before the king and his counselors, and before all the king’s mighty officers. I took courage, for the hand of the LORD my God was on me, and I gathered leading men from Israel to go up with me.

Ezra 7 (ESV)

Second Scripture Lesson

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and

teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:17–20 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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