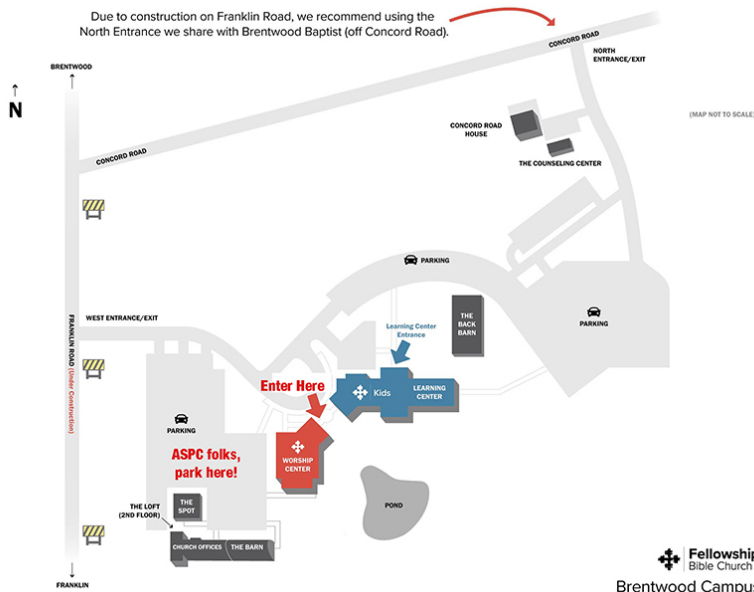


# IMPORTANT NOTICE: LOCATION & TIME CHANGE

For this Sunday only (3/8), we will NOT meet at Lipscomb Elementary School.  
We will meet at 5pm in the Worship Center of Fellowship Bible Church.  
1210 Franklin Road, Brentwood TN 37027

*Please see the campus map below for the locations of parking and the worship center.*

We hope you will join us this Lord's Day!





ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – March 8**

5PM at Fellowship Bible  
Corporate Worship

### **March 11**

7PM at the Broads' home  
Women's Bible Study

### **March 15**

9AM at Lipscomb  
Sunday School

10AM at Lipscomb  
Corporate Worship

### **March 18**

No midweek Bible Study

## Announcements

**March Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Nathan & Ruth McCall; Adah, Jonah, and Merrimac

**Hebrews Study:** Our Women's Bible Study will meet at 7PM this Wednesday, March 11, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by considering *Endurance and Not Growing Weary* in Hebrews 12:1–17.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 8, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 96:8–13

Ascribe to the LORD the glory due his name;  
**bring an offering, and come into his courts!**  
Worship the LORD in the splendor of holiness;  
**tremble before him, all the earth!**  
Say among the nations, “The LORD reigns!  
**Yes, the world is established; it shall never be moved;**  
he will judge the peoples with equity.”  
**Let the heavens be glad, and let the earth rejoice;**  
let the sea roar, and all that fills it;  
**let the field exult, and everything in it!**  
Then shall all the trees of the forest sing for joy before the LORD,  
**for he comes, for he comes to judge the earth.**  
He will judge the world in righteousness,  
**and the peoples in his faithfulness.**

The Psalm. . . . . Psalm 18:25–50

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 295

*Crown Him with Many Crowns*

1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of love; be - hold his hands and side,  
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 his reign shall know no end; and round his pierc - ed feet  
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezra 8:1–20  
(see page 10)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 38

O LORD, rebuke us not in your anger, nor discipline us in your wrath! For your arrows have sunk into us, and your hand has come down on us. There is no soundness in our flesh because of your indignation; there is no health in our bones because of our sin. For our iniquities have gone over our heads; like a heavy burden, they are too heavy for us. We are feeble and crushed; We groan because of the tumult of our hearts. We confess our iniquity; We are sorry for our sin. Do not forsake us, O LORD! O our God, be not far from us! Make haste to help us, O Lord, our salvation! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Proverbs 28:13

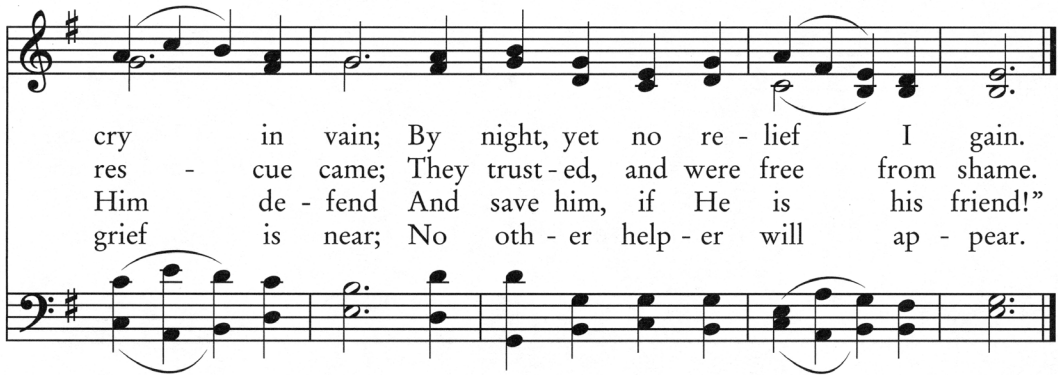
Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

\*Psalm of the Messiah's Suffering . . . . . Book of Psalms for Worship, 22B  
*Psalm 22:1–11*

1. <sup>1</sup> My God, my God, to You I cry, O why have You for-  
 2. <sup>3</sup> But still You are the Ho - ly One; On Is - r'el's praise You  
 3. <sup>6</sup> Re - proached of men, by all de - spised, A worm, and not a  
 4. <sup>9</sup> You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And  
 are en - throned. <sup>4</sup> Our fa - thers put their trust in You; You  
 man, am I. <sup>7</sup> All they that see me laugh in scorn; They  
 moth - er's breast, <sup>10</sup> Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? <sup>2</sup> All day, my God, I  
 saved them when to You they groaned. <sup>5</sup> To You they cried, and  
 shake their heads and taunt - ing, cry: <sup>8</sup> "He trusts the LORD! Let  
 been my God, in You I rest. <sup>11</sup> Be not far off, for



cry in vain; By night, yet no re - lief I gain.  
 res - cue came; They trust - ed, and were free from shame.  
 Him de - fend And save him, if He is his friend!"  
 grief is near; No oth - er help - er will ap - pear.

Tune: VENI EMMANUEL 88.88.88. French Plainsong (Processionale)

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## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 5:21–26  
*(see page 11)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*Anger Opposes the Gospel*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*



\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church . . . . . Trinity Hymnal, 347

### *The Church's One Foundation*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major and 4/4 time. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are as follows:

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,  
 and tumult of her war,  
 she waits the consummation  
 of peace forevermore;  
 till with the vision glorious  
 her longing eyes are blest,  
 and the great church victorious  
 shall be the church at rest.

6. Yet she on earth hath union  
 with God the Three in One,  
 and mystic sweet communion  
 with those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 like them, the meek and lowly,  
 on high may dwell with thee.

\*Benediction . . . . . from 1 Thessalonians 3:11–13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



## First Scripture Lesson

These are the heads of their fathers' houses, and this is the genealogy of those who went up with me from Babylonia, in the reign of Artaxerxes the king: <sup>2</sup>Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush. <sup>3</sup>Of the sons of Shecaniah, who was of the sons of Parosh, Zechariah, with whom were registered 150 men. <sup>4</sup>Of the sons of Pahath-moab, Eliehoenai the son of Zerariah, and with him 200 men. <sup>5</sup>Of the sons of Zattu, Shecaniah the son of Jahaziel, and with him 300 men. <sup>6</sup>Of the sons of Adin, Ebed the son of Jonathan, and with him 50 men. <sup>7</sup>Of the sons of Elam, Jeshaiiah the son of Athaliah, and with him 70 men. <sup>8</sup>Of the sons of Shephatiah, Zebadiah the son of Michael, and with him 80 men. <sup>9</sup>Of the sons of Joab, Obadiah the son of Jehiel, and with him 218 men. <sup>10</sup>Of the sons of Bani, Shelomith the son of Josiphiah, and with him 160 men. <sup>11</sup>Of the sons of Bebai, Zechariah, the son of Bebai, and with him 28 men. <sup>12</sup>Of the sons of Azgad, Johanan the son of Hakkatan, and with him 110 men. <sup>13</sup>Of the sons of Adonikam, those who came later, their

names being Eliphelet, Jeuel, and Shemaiah, and with them 60 men. <sup>14</sup>Of the sons of Bigvai, Uthai and Zaccur, and with them 70 men.

<sup>15</sup>I gathered them to the river that runs to Ahava, and there we camped three days. As I reviewed the people and the priests, I found there none of the sons of Levi. <sup>16</sup>Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, leading men, and for Joiarib and Elnathan, who were men of insight, <sup>17</sup>and sent them to Iddo, the leading man at the place Casiphia, telling them what to say to Iddo and his brothers and the temple servants at the place Casiphia, namely, to send us ministers for the house of our God. <sup>18</sup>And by the good hand of our God on us, they brought us a man of discretion, of the sons of Mahli the son of Levi, son of Israel, namely Sherebiah with his sons and kinsmen, 18; <sup>19</sup>also Hashabiah, and with him Jeshaiiah of the sons of Merari, with his kinsmen and their sons, 20; <sup>20</sup>besides 220 of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name.

*Ezra 8:1–20*

## Second Scripture Lesson

<sup>21</sup> “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup> But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup> So if you are offering your gift at the altar and there remember that your brother has

something against you, <sup>24</sup> leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.”

*Matthew 5:21–26 (ESV)*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* . . . . . jbbroad@allsaintspres.net  
Krista Stone, *Administrative Assistant* . . . . . kstone@allsaintspres.net

## Our Session

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Chris Ross . . . . . cross@allsaintspres.net

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