



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – March 15

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

March 18

No midweek Bible Study

March 22

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

March 25

7PM at the Broads' home
Men's Bible Study

March 29

9AM at Lipscomb
Sunday School

10AM at Lipscomb
Corporate Worship

12PM at the Broads' home
All Saints Youth Lunch

Announcements

March Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Leah McElveen; Teddy

Hebrews Study: Our midweek Bible study will not meet this week. We will resume with the men's study on Wednesday, March 25

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

All Saints Youth Lunch: On Sunday, March 29, there will be a spaghetti lunch and time of fellowship at the home of Aaron and Jen Broad for our youth in grades 6–12. Parents, drop off your kiddos after worship, and plan to pick them up at 2PM. We'll eat together, play some games and pinball, and have a devotion led by Pastor Nathan. Try to RSVP to Jen by Friday, March 27, but please come even if you don't RSVP!

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 15, 2020

10:00 a.m.



Welcome and Announcements *(Please silence all mobile devices.)*

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 9:1–2, 11

I will give thanks to the LORD with my whole heart;

I will recount all of your wonderful deeds.

I will be glad and exult in you;

I will sing praise to your name, O Most High.

Sing praises to the LORD, who sits enthroned in Zion!

Tell among the peoples his deeds!

The Psalm. Psalm 19

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 113A

Psalm 113

1. ¹ Praise the LORD's name, praise the LORD! Praise Him,
 2. ³ Dawn to dusk, from east to west, Let the
 3. ⁵ Who is like our God a - lone? High in

ser - vants of the LORD. ² May the LORD's name
 LORD's great name be blessed. ⁴ O - ver na - tions
 heav'n the LORD's en - throned. ⁶ But He con - de -

bless - ed be Now and to e - ter - ni -
 lift - ed high, LORD, Your glo - ry crowns the
 scends to know Things in heav'n and earth be -

ty! Now and to e - ter - ni - ty!
 sky! LORD, Your glo - ry crowns the sky!
 low. Things in heav'n and earth be - low.

4. ⁷ From the dust He lifts the poor,
Makes the needy grieve no more.
⁸ Those He's raised up from the pit
With His people's princes sit.

5. ⁹ He the barren woman takes,
And a joyful mother makes;
In her home she finds reward.
Hallelujah! Praise the LORD!

Tune: HENDON 77.77. H.A. Cesar Malan, 1827

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*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Ezra 8:21–36
(see page 10)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin from Martin Bucer's *Strasbourg Liturgy*

Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

*Hymn of Christ's Passion Trinity Hymnal, 247

O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

5. Forbid that I should leave Thee
 O Jesus leave not me!
 By faith I would receive Thee
 Thy blood can make me free
 When strength and comfort languish
 And I must hence depart
 Release me then from anguish
 By Thine own wounded heart

6. Be near when I am dying
 Oh show Thy cross to me
 And for my succor flying
 Come Lord and set me free
 These eyes new faith receiving
 From Jesus shall not move
 For he who dies believing
 Dies safely, through Thy love.

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 5:27–37
(see page 11)

Preaching of the Word Rev. Nathan McCall

The Design of God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God, Our Fortress Trinity Hymnal, 92

A Mighty Fortress Is Our God

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Based on Psalm 46
 Martin Luther, 1529
 Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.
 Martin Luther, 1529

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*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude

First Scripture Lesson

²¹ Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our goods.

²² For I was ashamed to ask the king for a band of soldiers and horsemen to protect us against the enemy on our way, since we had told the king, “The hand of our God is for good on all who seek him, and the power of his wrath is against all who forsake him.” ²³ So we fasted and implored our God for this, and he listened to our entreaty.

²⁴ Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kinsmen with them. ²⁵ And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king and his counselors and his lords and all Israel there present had offered. ²⁶ I weighed out into their hand 650 talents of silver, and silver vessels worth 200 talents, and 100 talents of gold, ²⁷ 20 bowls of gold worth 1,000 darics, and two vessels of fine bright bronze as precious as gold. ²⁸ And I said to them, “You are holy to the LORD, and the vessels are holy, and the silver and the gold are a freewill offering to the LORD, the God of your fathers. ²⁹ Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of

fathers’ houses in Israel at Jerusalem, within the chambers of the house of the LORD.” ³⁰ So the priests and the Levites took over the weight of the silver and the gold and the vessels, to bring them to Jerusalem, to the house of our God.

³¹ Then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem. The hand of our God was on us, and he delivered us from the hand of the enemy and from ambushes by the way. ³² We came to Jerusalem, and there we remained three days. ³³ On the fourth day, within the house of our God, the silver and the gold and the vessels were weighed into the hands of Meremoth the priest, son of Uriah, and with him was Eleazar the son of Phinehas, and with them were the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui. ³⁴ The whole was counted and weighed, and the weight of everything was recorded.

³⁵ At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats. All this was a burnt offering to the LORD. ³⁶ They also delivered the king’s commissions to the king’s satraps and to the governors of the province Beyond the River, and they aided the people and the house of God.

Ezra 8:21–36

Second Scripture Lesson

²⁷ “You have heard that it was said, ‘You shall not commit adultery.’ ²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

³¹ “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’

³² But I say to you that everyone who divorces his

wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

³³ “Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ ³⁴ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.”

Matthew 5:27–37 (ESV)

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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