



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – March 29**

10AM via live stream

[Corporate Worship](#)

### **April 1**

7PM via live stream

[Midweek Bible Study](#)

### **April 5**

10AM via live stream

[Corporate Worship](#)

## Announcements

**March Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Craig and Elizabeth Mockmore; William and Abigail

**Bible Study:** Please join us this Wednesday, April 1, via [live stream](#), as we continue our study of Hebrews by considering *A Kingdom that Cannot Be Shaken* ([Hebrews 12:18–29](#)). Hop online a few minutes early for a brief time of fellowship, and Pastor Matt will begin teaching at 7PM.

**Support:** During this difficult time, we understand that there are also financial difficulties for many. Please consider, as much as you are able, continuing your financial support of the church. On the one hand, a few expenses have been relieved for the time being. On the other hand, there are new expenses being incurred. Meantime, most of the usual expenses must continue to be paid. We are working hard to continue to minister in these strange days. Please help us do so by continuing to fund the work. You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 29, 2020

10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worship . . . . . from Romans 13:11–12

You know the time, that the hour has come for you to wake from sleep.

**For salvation is nearer to us now than when we first believed.**

The night is far gone; the day is at hand.

**So then let us cast off the works of darkness and put on the armor of light.**

The Psalm . . . . . Psalm 20

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

Hymn of Praise . . . . . Trinity Hymnal, 100

*Holy, Holy, Holy*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezra 9  
(see pages 10–11)

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . 1 John 1:6–7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Hymn of Our Salvation . . . . . Trinity Hymnal, 455

*And Can It Be That I Should Gain*

1. And can it be that I should gain an in - t'rest  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -  
 3. He left his Fa - ther's throne a - bove (so free, so  
 4. Long my im - pris - oned spir - it lay fast bound in  
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his  
 plore his strange de - sign? In vain the first - born ser - aph  
 • in - fi - nite his grace!), hum - bled him - self (so great his  
 sin and na - ture's night; thine eye dif - fused a quick - 'ning  
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!  
 tries to sound the depths of love di - vine. 'Tis mer - cy all!  
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,  
 ray; I woke, the dun - geon flamed with light; my chains fell off,  
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst  
 Let earth adore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

REFRAIN

die for me?  
 quire no more. A - maz - ing love! How can it  
 • found out me.  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

be that thou, my God, shouldst die for me?  
 can it be that thou, my God,

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 5:38–48  
*(see page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Love and Justice in the Kingdom*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

Prayer of Thanksgiving



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Hymn of Wonder . . . . . Trinity Hymnal, 252

## *When I Survey the Wondrous Cross*

1. When I sur - vey the won - drous cross on which the  
2. For - bid it, Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain. I  
death of Christ my God: all the vain things that  
love flow min - gled down: did e'er such love and  
pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.  
Gregorian chant  
Arr. by Lowell Mason, 1824

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*



## First Scripture Lesson

After these things had been done, the officials approached me and said, “The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. <sup>2</sup> For they have taken some of their daughters to be wives for themselves and for their sons, so that the holy race has mixed itself with the peoples of the lands. And in this faithlessness the hand of the officials and chief men has been foremost.” <sup>3</sup> As soon as I heard this, I tore my garment and my cloak and pulled hair from my head and beard and sat appalled. <sup>4</sup> Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice. <sup>5</sup> And at the evening sacrifice I rose from my fasting, with my garment and my cloak torn, and fell upon my knees and spread out my hands to the LORD my God, <sup>6</sup> saying:

“O my God, I am ashamed and blush to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens. <sup>7</sup> From the days of our fathers to this day we have been in great guilt. And for our iniquities we, our kings, and our priests have been given into the hand of the kings of the lands, to the sword, to captivity, to

plundering, and to utter shame, as it is today. <sup>8</sup> But now for a brief moment favor has been shown by the LORD our God, to leave us a remnant and to give us a secure hold within his holy place, that our God may brighten our eyes and grant us a little reviving in our slavery. <sup>9</sup> For we are slaves. Yet our God has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to grant us some reviving to set up the house of our God, to repair its ruins, and to give us protection in Judea and Jerusalem.

<sup>10</sup> “And now, O our God, what shall we say after this? For we have forsaken your commandments, <sup>11</sup> which you commanded by your servants the prophets, saying, ‘The land that you are entering, to take possession of it, is a land impure with the impurity of the peoples of the lands, with their abominations that have filled it from end to end with their uncleanness. <sup>12</sup> Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.’ <sup>13</sup> And after all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, <sup>14</sup> shall we break your

*Continued on next page*

## First Scripture Lesson *(continued)*

commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you consumed us, so that there should be no remnant, nor any to escape? <sup>15</sup> O LORD, the God of Israel,

you are just, for we are left a remnant that has escaped, as it is today. Behold, we are before you in our guilt, for none can stand before you because of this.”

*Ezra 9*

## Second Scripture Lesson

<sup>38</sup> “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ <sup>39</sup> But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. <sup>40</sup> And if anyone would sue you and take your tunic, let him have your cloak as well. <sup>41</sup> And if anyone forces you to go one mile, go with him two miles. <sup>42</sup> Give to the one who begs from you, and do not refuse the one who would borrow from you.

<sup>43</sup> “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’

<sup>44</sup> But I say to you, Love your enemies and pray for those who persecute you, <sup>45</sup> so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. <sup>46</sup> For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? <sup>47</sup> And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? <sup>48</sup> You therefore must be perfect, as your heavenly Father is perfect.”

*Matthew 5:38–48*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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