



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – April 5**

9AM via live stream

[Sunday School](#)

10AM via live stream

[Corporate Worship](#)

### **April 8**

7PM via live stream

[Midweek Bible Study](#)

### **April 12**

9AM via live stream

[Sunday School](#)

10AM via live stream

[Corporate Worship](#)

## Announcements

**April Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Member of the Week:** Jay Neel

**Bible Study:** Please join us this Wednesday, April 8, via [live stream](#), as we consider the concluding exhortations, requests and greetings of the book of Hebrews. Join the study a few minutes early for a brief time of fellowship, and Pastor Matt will begin teaching at 7PM.

**Support:** During this difficult time, we understand that there are also financial difficulties for many. Please consider, as much as you are able, continuing your financial support of the church. On the one hand, a few expenses have been relieved for the time being. On the other hand, there are new expenses being incurred. Meantime, most of the usual expenses must continue to be paid. We are working hard to continue to minister in these strange days. Please help us do so by continuing to fund the work. You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 5, 2020

10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion;  
put on your beautiful garments, O Jerusalem, the holy city;  
for there shall no more come into you the uncircumcised and the unclean.  
Shake yourself from the dust and arise; be seated, O Jerusalem;  
loose the bonds from your neck, O captive daughter of Zion.

**How beautiful upon the mountains are the feet of him  
who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation, who says to Zion, “Your God reigns.”**

The voice of your watchmen—they lift up their voice; together they sing for joy;  
for eye to eye they see the return of the LORD to Zion.

Break forth together into singing, you waste places of Jerusalem,  
for the LORD has comforted his people; he has redeemed Jerusalem.

**The LORD has bared his holy arm before the eyes of all the nations,  
and all the ends of the earth shall see the salvation of our God.**

The Psalm. . . . . Psalm 21

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 2

*O Worship the King*

*\*Please stand during these portions of the service.*

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly  
 2. O tell of his might, O sing of his grace, whose robe is the  
 3. The earth with its store of won - ders un - told, Al - might - y, your  
 4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the  
 light, whose can - o - py space. His char - iots of wrath the deep  
 pow'r has found - ed of old; has 'stab - lished it fast by a  
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.  
 thun - der - clouds form, and dark is his path on the wings of the storm.  
 change - less de - cree, and round it has cast, like a man - tle, the sea.  
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
 in you do we trust, nor find you to fail;  
 your mercies how tender, how firm to the end,  
 our Maker, Defender, Redeemer, and Friend!
6. O measureless Might! Ineffable Love!  
 While angels delight to hymn you above,  
 the humbler creation, though feeble their lays,  
 with true adoration shall lisp to your praise.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezra 10:1–17  
(see page 10)

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. *Amen.*

Meditation

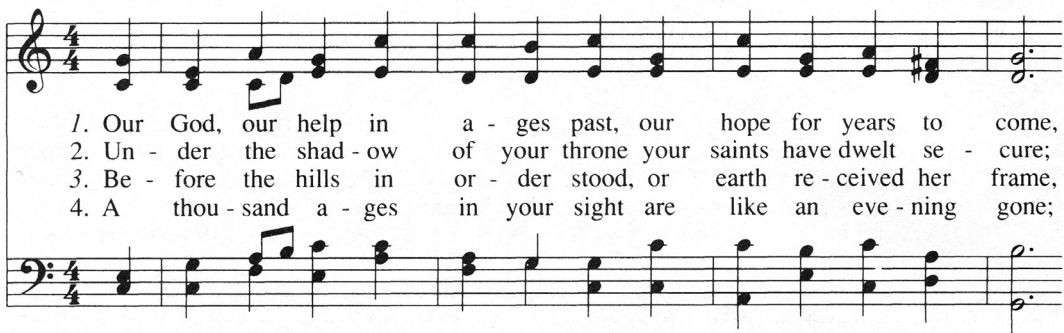
Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Psalm 119:49–50

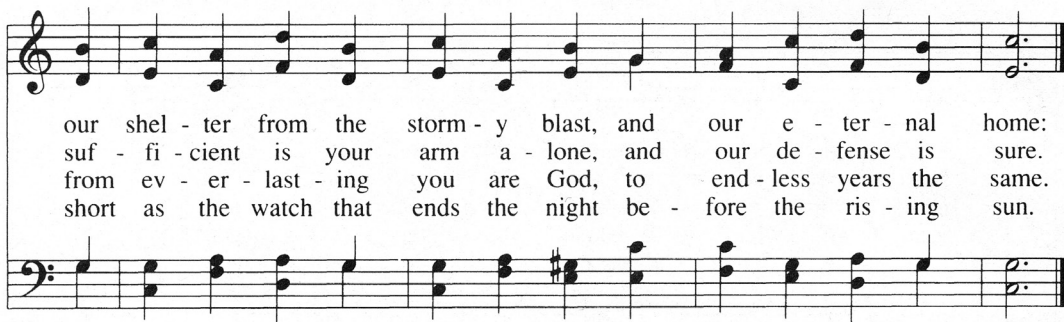
Remember your word to your servant, in which you have made me hope. This is my comfort in my affliction, that your promise gives me life.

\*Hymn of Confidence in Christ . . . . . Trinity Hymnal, 30

*Our God, Our Help in Ages Past*



1. Our God, our help in a - ges past, our hope for years to come,  
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,  
 with all their lives and cares,  
 are carried downward by your flood,  
 and lost in foll'wing years.
6. Time, like an ever-rolling stream,  
 bears all its sons away;  
 they fly forgotten, as a dream  
 dies at the op'ning day.
7. Our God, our help in ages past,  
 our hope for years to come:  
 O be our guard while troubles last,  
 and our eternal home.

From Psalm 90  
 Isaac Watts, 1719  
 Alt. 1990, mod.

ST. ANNE C.M.  
 Attr. to William Croft, 1678-1727  
 Tate and Brady's Supplement to the New Version, 1708

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 6:1–18  
*(see page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Motives Matter*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . Heidelberg Catechism Question 1  
*Christian, what is your only comfort in life and death?*

That I am not my own, but belong body and soul, in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

\*Doxology . . . . . Trinity Hymnal, 731  
Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Love to Christ. . . . . Trinity Hymnal, 642

## *Be Thou My Vision*

*Unison*

1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. Be thou my bat - tle shield, sword for my fight; be thou my  
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
her - i - tance, now and al - ways: thou and thou on - ly,  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
I thy true son; thou in me dwell - ing, and I with thee one.  
• thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.  
first in my heart, High King of heav - en, my trea - sure thou art.  
ev - er be - fall, still be my vi - sion, O Rul - er of all.



\*Benediction .....2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

# First Scripture Lesson

While Ezra prayed and made confession, weeping and casting himself down before the house of God, a very great assembly of men, women, and children, gathered to him out of Israel, for the people wept bitterly. <sup>2</sup> And Shecaniah the son of Jehiel, of the sons of Elam, addressed Ezra: “We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this. <sup>3</sup> Therefore let us make a covenant with our God to put away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God, and let it be done according to the Law. <sup>4</sup> Arise, for it is your task, and we are with you; be strong and do it.” <sup>5</sup> Then Ezra arose and made the leading priests and Levites and all Israel take an oath that they would do as had been said. So they took the oath.

<sup>6</sup> Then Ezra withdrew from before the house of God and went to the chamber of Jehohanan the son of Eliashib, where he spent the night, neither eating bread nor drinking water, for he was mourning over the faithlessness of the exiles. <sup>7</sup> And a proclamation was made throughout Judah and Jerusalem to all the returned exiles that they should assemble at Jerusalem, <sup>8</sup> and that if anyone did not come within three days, by order of the officials and the elders all his property should be forfeited, and he himself banned from the congregation of the exiles.

<sup>9</sup> Then all the men of Judah and Benjamin assembled at Jerusalem within the three days. It

was the ninth month, on the twentieth day of the month. And all the people sat in the open square before the house of God, trembling because of this matter and because of the heavy rain. <sup>10</sup> And Ezra the priest stood up and said to them, “You have broken faith and married foreign women, and so increased the guilt of Israel. <sup>11</sup> Now then make confession to the LORD, the God of your fathers and do his will. Separate yourselves from the peoples of the land and from the foreign wives.” <sup>12</sup> Then all the assembly answered with a loud voice, “It is so; we must do as you have said. <sup>13</sup> But the people are many, and it is a time of heavy rain; we cannot stand in the open. Nor is this a task for one day or for two, for we have greatly transgressed in this matter. <sup>14</sup> Let our officials stand for the whole assembly. Let all in our cities who have taken foreign wives come at appointed times, and with them the elders and judges of every city, until the fierce wrath of our God over this matter is turned away from us.” <sup>15</sup> Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah opposed this, and Meshullam and Shabbethai the Levite supported them.

<sup>16</sup> Then the returned exiles did so. Ezra the priest selected men, heads of fathers’ houses, according to their fathers’ houses, each of them designated by name. On the first day of the tenth month they sat down to examine the matter; <sup>17</sup> and by the first day of the first month they had come to the end of all the men who had married foreign women.

*Ezra 10:1–17, ESV*

## Second Scripture Lesson

“Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

<sup>7</sup>“And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. <sup>8</sup>Do not be like them, for your Father knows what you

need before you ask him. <sup>9</sup>Pray then like this:

“Our Father in heaven,  
hallowed be your name.  
<sup>10</sup>Your kingdom come,  
your will be done,  
on earth as it is in heaven.  
<sup>11</sup>Give us this day our daily bread,  
<sup>12</sup>and forgive us our debts,  
as we also have forgiven our debtors.  
<sup>13</sup>And lead us not into temptation,  
but deliver us from evil.

<sup>14</sup>For if you forgive others their trespasses, your heavenly Father will also forgive you, <sup>15</sup>but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.”

*Matthew 6:1–18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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