



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – April 12**

9AM via live stream

[Sunday School](#)

10AM via live stream

[Corporate Worship](#)

### **April 15**

7PM via live stream

[Midweek Bible Study](#)

### **April 19**

9AM via live stream

[Sunday School](#)

10AM via live stream

[Corporate Worship](#)

## Announcements

**April Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** Danny and Sarah Patteson

**Midweek Bible Study:** Please join us via [live stream](#) this Wednesday, April 15, as we begin a 7-week series on the book of Habakkuk. More details about the study can be found on our [website](#). Join the study a few minutes early for a brief time of fellowship, and Pastor Matt will begin teaching at 7PM.

**Support:** During this difficult time, we understand that there are also financial difficulties for many. Please consider, as much as you are able, continuing your financial support of the church. On the one hand, a few expenses have been relieved for the time being. On the other hand, there are new expenses being incurred. Meantime, most of the usual expenses must continue to be paid. We are working hard to continue to minister in these strange days. Please help us do so by continuing to fund the work. You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 12, 2020

10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worship. . . . . Isaiah 2:2–5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

**“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”**

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

**O house of Jacob, come, let us walk in the light of the LORD.**

The Psalm. . . . . Psalm 22:1–15

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

Hymn of Praise. . . . . Trinity Hymnal, 38

*Immortal, Invisible, God Only Wise*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing and si - lent as light,  
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds which are foun - tains of good - ness and love.  
 'tis on - ly the splen - dor of light hid - eth thee!

Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Ezra 10:18–44  
(see page 10)

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 143

Hear our prayer, O LORD; give ear to our pleas for mercy! In your faithfulness answer us, in your righteousness! Enter not into judgment with your servants, for no one living is righteous before you. Answer us quickly, O LORD! Our spirits fail! Hide not your face from us, lest we be like those who go down to the pit. Let us hear in the morning of your steadfast love, for in you we trust. Make us know the way we should go, for to you we lift up our souls. Teach us to do your will, for you are our God! Let your good Spirit lead us on level ground! Amen.

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . 1 Peter 2:9–10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Hymn of Christ’s Resurrection . . . . . Trinity Hymnal, 277

*Christ the Lord Is Risen Today*

1. "Christ the Lord is ris'n to - day," Al - - le - lu - ia!  
 2. Vain the stone, the watch, the seal; Al - - le - lu - ia!  
 3. Lives a - gain our glo - rious King; Al - - le - lu - ia!  
 4. Soar we now where Christ has led, Al - - le - lu - ia!

sons of men and an - gels say; Al - - le - lu - ia!  
 Christ has burst the gates of hell: Al - - le - lu - ia!  
 where, O death, is now thy sting? Al - - le - lu - ia!  
 fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!

raise your joys and tri - umphs high; Al - - le - lu - ia!  
 death in vain for - bids his rise; Al - - le - lu - ia!  
 Once he died, our souls to save; Al - - le - lu - ia!  
 made like him, like him we rise; Al - - le - lu - ia!

sing ye heav'ns, and earth, re - ply. Al - - le - lu - ia!  
 Christ has o - pened par - a - dise. Al - - le - lu - ia!  
 where thy vic - to - ry, O grave? Al - - le - lu - ia!  
 ours the cross, the grave, the skies, Al - - le - lu - ia!

5. Hail, the Lord of earth and heav'n! *Alleluia!*  
Praise to thee by both be giv'n; *Alleluia!*  
thee we greet triumphant now; *Alleluia!*  
hail, the Resurrection, thou! *Alleluia!*

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 20:1–18  
*(see page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Seeking a Risen Savior*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

Affirmation of Faith . . . . . The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

Prayer of Thanksgiving

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*This Is My Father's World*

1. This is my Fa - ther's world, and to my lis - t'ning ears,  
2. This is my Fa - ther's world, the birds their car - ols raise,  
3. This is my Fa - ther's world, O let me ne'er for - get

The first system of musical notation consists of a treble and bass staff in 4/4 time with a key signature of two flats. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff.

all na - ture sings, and round me rings the mu - sic of the spheres.  
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.  
that though the wrong seems oft so strong, God is the Rul - er yet.

The second system of musical notation continues the melody and bass line from the first system. The lyrics are printed below the treble staff.



This is my Fa - ther's world: I rest me in the thought of  
 This is my Fa - ther's world: he shines in all that's fair; in the  
 This is my Fa - ther's world: the bat - tle is not done; Je -

rocks and trees, of skies and seas; his hand the won - ders wrought.  
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.  
 sus who died shall be sat - is - fied, and earth and heav'n be one.

Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.  
 Franklin L. Sheppard, 1915  
 Arr. by Edward Shippen Barnes, 1926

Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

# First Scripture Lesson

<sup>18</sup> Now there were found some of the sons of the priests who had married foreign women: Maaseiah, Eliezer, Jarib, and Gedaliah, some of the sons of Jeshua the son of Jozadak and his brothers. <sup>19</sup> They pledged themselves to put away their wives, and their guilt offering was a ram of the flock for their guilt. <sup>20</sup> Of the sons of Immer: Hanani and Zebadiah. <sup>21</sup> Of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uziah. <sup>22</sup> Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

<sup>23</sup> Of the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer. <sup>24</sup> Of the singers: Eliashib. Of the gatekeepers: Shallum, Telem, and Uri.

<sup>25</sup> And of Israel: of the sons of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Hashabiah, and Benaiah. <sup>26</sup> Of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah. <sup>27</sup> Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza. <sup>28</sup> Of the sons of Bebai were

Jehohanan, Hananiah, Zabbai, and Athlai. <sup>29</sup> Of the sons of Bani were Meshullam, Mal-luch, Adaiah, Jashub, Sheal, and Jeremoth. <sup>30</sup> Of the sons of Pahath-moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh. <sup>31</sup> Of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon, <sup>32</sup> Benjamin, Malluch, and Shemariah. <sup>33</sup> Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei. <sup>34</sup> Of the sons of Bani: Maadai, Amram, Uel, <sup>35</sup> Benaiah, Bedeiah, Cheluhi, <sup>36</sup> Vaniah, Mere-moth, Eliashib, <sup>37</sup> Mattaniah, Mattenai, Jaasu. <sup>38</sup> Of the sons of Binnui: Shimei, <sup>39</sup> Shele-miah, Nathan, Adaiah, <sup>40</sup> Machnadebai, Sha-shai, Sharai, <sup>41</sup> Azarel, Shelemiah, Shemariah, <sup>42</sup> Shallum, Amariah, and Joseph. <sup>43</sup> Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah. <sup>44</sup> All these had married foreign women, and some of the women had even borne children.

*Ezra 10:18-44, ESV*

## Second Scripture Lesson

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into

the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

*John 20:1–18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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