



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – May 17

9AM via live stream

[Sunday School](#)

10AM via live stream

[Worship](#)

May 20

7PM via live stream

[Midweek Bible Study](#)

May 24

9AM via live stream

[Sunday School](#)

10AM via live stream

[Worship](#)

Announcements

May Missions Prayer: Please be in Prayer for Nate Bonham and his family as he transitions from his work in Peru with Cross Collaboration to a new expansive role as Regional Director over South America for MTW. The Bonhams are moving to a more central location and continuing oversight of church planting in South America. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students..

Members of the Week: Ryley and Stephanie Smith

Family Worship Resources: You can find our current family worship guide and many resources to help you with family worship under the worship menu on our website: www.allsaintspres.net/family-worship-resources.

Midweek Bible Study: Please join us via [live stream](#) this Wednesday, May 20, as we continue our series, *Waiting on the Lord: A Study of Habakkuk*. More details can be found on the [events page](#) of our website. Join the study a few minutes early for a brief time of fellowship, and Pastor Matt will begin teaching at 7PM.

Support: During this difficult time, we understand that there are also financial difficulties for many. Please consider, as much as you are able, continuing your financial support of the church. On the one hand, a few expenses have been relieved for the time being. On the other hand, there are new expenses being incurred. Meantime, most of the usual expenses must continue to be paid. We are working hard to continue to minister in these strange days. Please help us do so by continuing to fund the work. You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 17, 2020

10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worship. from Isaiah 12

Give thanks to the LORD, call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

Sing praises to the LORD,
for he has done gloriously;

let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.

The Psalm. Psalm 27

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

Hymn of Praise. Trinity Hymnal, 1

All People That on Earth Do Dwell

1. All peo - ple that on earth do dwell, sing
 2. The Lord ye know is God in - deed; with -
 3. O en - ter then his gates with praise, ap -
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - jice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

Psalm 100
 William Kethe, 1561

OLD HUNDREDTH L.M.
 Louis Bourgeois's *Genevan Psalter*, 1551

Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Nehemiah 4
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

Hymn of Assurance Trinity Hymnal, 691

It Is Well with My Soul

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
 part, but the whole, is nailed to the cross and I bear it no more;
 back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN

“It is well, it is well with my soul.”
 and has shed his own blood for my soul. It is well
 praise the Lord, praise the Lord, O my soul! It is well
 “E - ven so”— it is well with my soul.

with my soul; it is well, it is well with my soul.
 with my soul;

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 8:1–17
(see page 11)

Preaching of the Word Rev. Matthew Bradley
All Power and Authority Are Given to Him

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Hymn of Confidence in Christ Trinity Hymnal, 598

Guide Me, O Thou Great Jehovah

1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; Death of death, and hell's De - struc - tion, land me safe on

pow'r - ful hand; Bread of heav - en, Bread of heav - en,
jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.
 be thou still my strength and shield, be thou still my strength and shield.
 I will ev - er give to thee, I will ev - er give to thee.

William Williams, 1745
 St. 1 tr. by Peter Williams, 1771
 St. 2-3 tr. by William Williams, 1772

CWM RHONDDA 8.7.8.7.8.7.rep.
 John Hughes, 1907

Benediction 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude

First Scripture Lesson

Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he jeered at the Jews. ²And he said in the presence of his brothers and of the army of Samaria, “What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish up in a day? Will they revive the stones out of the heaps of rubbish, and burned ones at that?” ³Tobiah the Ammonite was beside him, and he said, “Yes, what they are building—if a fox goes up on it he will break down their stone wall!” ⁴Hear, O our God, for we are despised. Turn back their taunt on their own heads and give them up to be plundered in a land where they are captives. ⁵Do not cover their guilt, and let not their sin be blotted out from your sight, for they have provoked you to anger in the presence of the builders.

⁶So we built the wall. And all the wall was joined together to half its height, for the people had a mind to work.

⁷But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry. ⁸And they all plotted together to come and fight against Jerusalem and to cause confusion in it. ⁹And we prayed to our God and set a guard as a protection against them day and night.

¹⁰In Judah it was said, “The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be

able to rebuild the wall.” ¹¹And our enemies said, “They will not know or see till we come among them and kill them and stop the work.” ¹²At that time the Jews who lived near them came from all directions and said to us ten times, “You must return to us.” ¹³So in the lowest parts of the space behind the wall, in open places, I stationed the people by their clans, with their swords, their spears, and their bows. ¹⁴And I looked and arose and said to the nobles and to the officials and to the rest of the people, “Do not be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes.”

¹⁵When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work. ¹⁶From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and coats of mail. And the leaders stood behind the whole house of Judah, ¹⁷who were building on the wall. Those who carried burdens were loaded in such a way that each labored on the work with one hand and held his weapon with the other. ¹⁸And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me. ¹⁹And I said to the nobles and to the officials and to the rest of the people, “The work is great and widely spread, and we are separated on the wall, far from one another. ²⁰In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us.”

Continued on next page

First Scripture Lesson *(continued)*

²¹ So we labored at the work, and half of them held the spears from the break of dawn until the stars came out. ²² I also said to the people at that time, “Let every man and his servant pass the night within Jerusalem, that they

may be a guard for us by night and may labor by day.” ²³ So neither I nor my brothers nor my servants nor the men of the guard who followed me, none of us took off our clothes; each kept his weapon at his right hand.

Nehemiah 4, ESV

Second Scripture Lesson

When he came down from the mountain, great crowds followed him. ² And behold, a leper came to him and knelt before him, saying, “Lord, if you will, you can make me clean.” ³ And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed. ⁴ And Jesus said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them.”

⁵ When he had entered Capernaum, a centurion came forward to him, appealing to him, ⁶ “Lord, my servant is lying paralyzed at home, suffering terribly.” ⁷ And he said to him, “I will come and heal him.” ⁸ But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. ⁹ For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” ¹⁰ When Jesus heard this,

he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith. ¹¹ I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹² while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” ¹³ And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

¹⁴ And when Jesus entered Peter’s house, he saw his mother-in-law lying sick with a fever. ¹⁵ He touched her hand, and the fever left her, and she rose and began to serve him. ¹⁶ That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. ¹⁷ This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.”

Matthew 8:1–17, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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