



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – June 7

9AM at Christ Community Church in Franklin and via live stream
Corporate Worship

6PM via live stream
Sunday School

June 10

7PM via live stream
Midweek Bible Study

June 14

9AM at Christ Community Church in Franklin and via live stream
Corporate Worship

6PM via live stream
Sunday School

Announcements

June Missions Prayer: Please be in prayer for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres, and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at www.springhillpca.com.

Members of the Week: Krista, Rebekah, and Mary Evelyn Stone

Sunday School: Please join us at 6PM tonight for our Sunday School [live stream](#). We will continue our new series, *Christ and Culture*.

Midweek Bible Study: We hope you will join us at 7PM Wednesday night, June 10, as we continue our four-week series, *Defending the Faith: Apologetics and the Christian Life*, with guest teacher, Doug Powell. Doug is a ruling elder at Mercy Fellowship, a fellow PCA church in Williamson County.

Nancy Guthrie's Summer Bible Study: Ladies, remember that we've been given free access to Nancy Guthrie's new summer Bible study and personal study questions. A new video will be released each Tuesday through July 21. The questions take anywhere from 30 minutes to an hour to complete and the first video is under 40 minutes. Make time during your week for this rich study of God's faithful provision for His people. Contact Jen Broad for more info.

Family Worship Resources: You can find our current family worship guide and many other resources to help you with family worship under the worship menu on our website: www.allsaintspres.net/family-worship-resources.

Support: Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 7, 2020

10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Matthew 11:28–29

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

The Psalm. Psalm 30

Minster: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 297

All Hail the Power of Jesus' Name

**Please stand during these portions of the service.*

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

let an - gels pros - trate fall; bring forth the roy - al di - a - dem,
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,
 ye ran - somed of the fall, hail him who saves you by his grace,
 the worm - wood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown him, crown him,
 and crown him, crown him, crown him, crown him, crown him,
 crown

crown him, crown him, and crown him Lord of all!
 him. and crown him

5. Let ev'ry kindred, ev'ry tribe
on this terrestrial ball,
on this terrestrial ball,
to him all majesty ascribe,
(Refrain)

6. O that with yonder sacred throng
we at his feet may fall,
we at his feet may fall!
We'll join the everlasting song,
(Refrain)

St. 1–5, Edward Perronet, 1779; alt.
St. 6, John Rippon, 1787

DIADEM 8.6.6.8.ref.
James Ellor, 1838

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Nehemiah 7:1–42
(see page 10)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin adapted from Psalm 6

O LORD rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Psalm 32:5

I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.

*Hymn of Christ's Return Trinity Hymnal, 316

The Mighty God, the Lord

1. The might - y God, the Lord, hath spo - ken un - to all;
 2. Our God shall sure - ly come, and si - lence shall not keep;
 3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.
 be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.
 those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,
 He to the heav'ns a - bove shall then send forth his call,
 Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.
 and like - wise to the earth, that he may judge his peo - ple all:
 be - cause the Lord him - self is judge, yea, none is judge, but God.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 9:9–17
(see page 11)

Preaching of the Word Rev. Nathan McCall
The Transforming Words of Christ

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

*Doxology Trinity Hymnal, 731

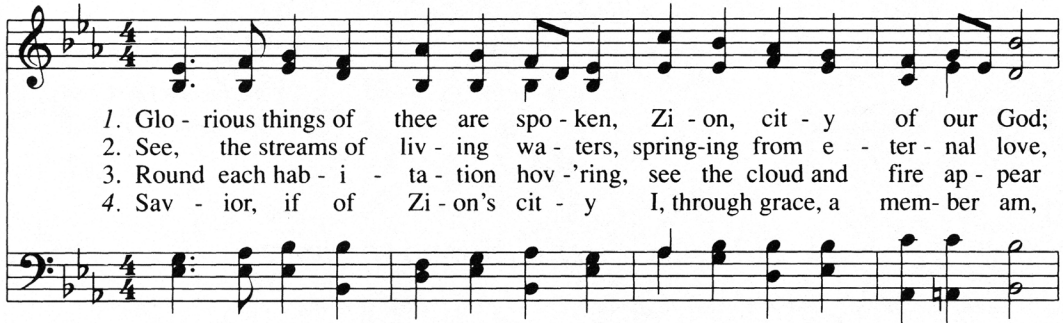
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

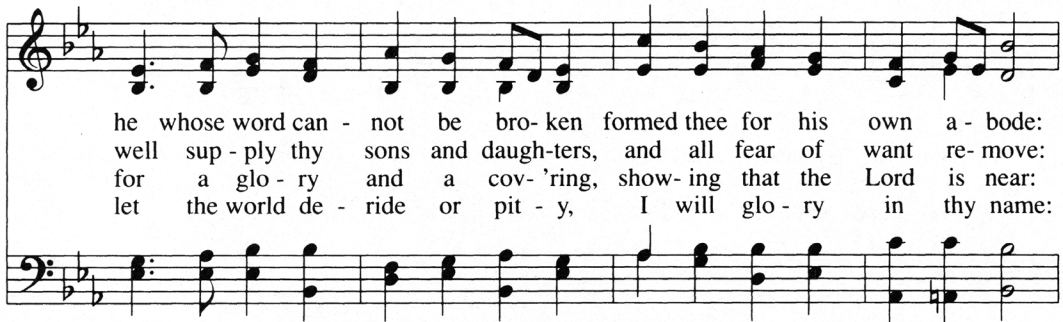
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of the Church. Trinity Hymnal, 345

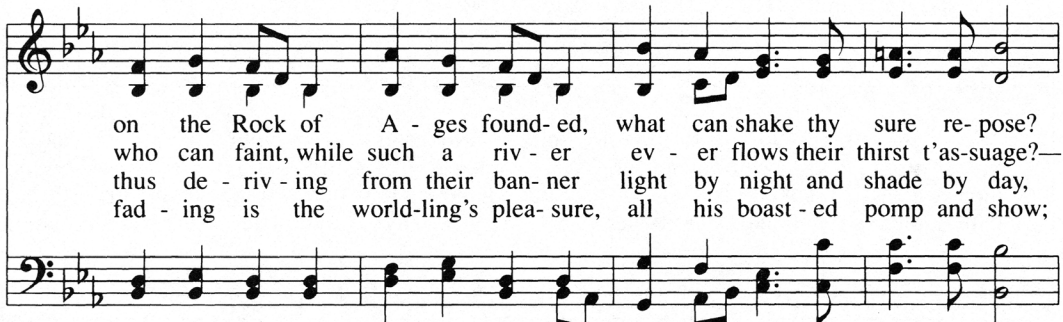
Glorious Things of Thee Are Spoken



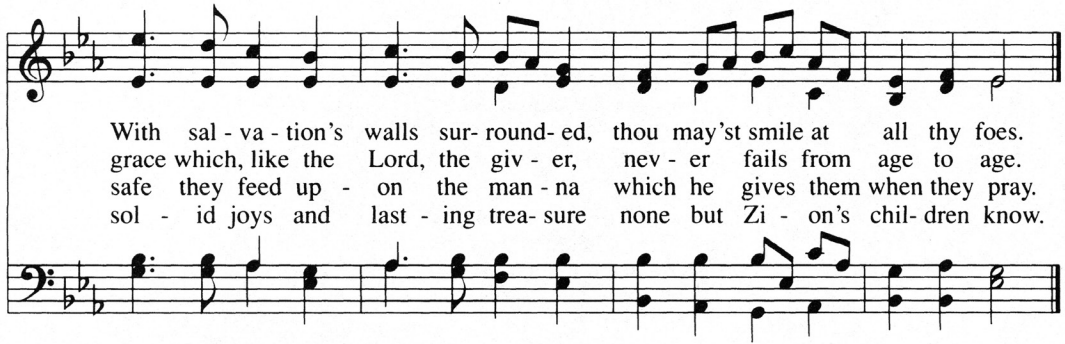
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
well sup - ply thy sons and daugh - ters, and all fear of want re - move:
for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
thus de - riv - ing from their ban - ner light by night and shade by day,
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.
 Franz Joseph Haydn, 1797

*Benediction Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude

First Scripture Lesson

Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed, ² I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many. ³ And I said to them, “Let not the gates of Jerusalem be opened until the sun is hot. And while they are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their guard posts and some in front of their own homes.” ⁴ The city was wide and large, but the people within it were few, and no houses had been rebuilt.

⁵ Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

⁶ These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town. ⁷ They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Misereah, Bigvai, Nehum, Baanah.

The number of the men of the people of Israel: ⁸ the sons of Parosh, 2,172. ⁹ The sons

of Shephatiah, 372. ¹⁰ The sons of Arah, 652. ¹¹ The sons of Pahath-moab, namely the sons of Jeshua and Joab, 2,818. ¹² The sons of Elam, 1,254. ¹³ The sons of Zattu, 845. ¹⁴ The sons of Zaccai, 760. ¹⁵ The sons of Binnui, 648. ¹⁶ The sons of Bebai, 628. ¹⁷ The sons of Azgad, 2,322. ¹⁸ The sons of Adonikam, 667. ¹⁹ The sons of Bigvai, 2,067. ²⁰ The sons of Adin, 655. ²¹ The sons of Ater, namely of Hezekiah, 98. ²² The sons of Hashum, 328. ²³ The sons of Bezai, 324. ²⁴ The sons of Hariph, 112. ²⁵ The sons of Gibeon, 95. ²⁶ The men of Bethlehem and Netophah, 188. ²⁷ The men of Anathoth, 128. ²⁸ The men of Beth-azmaveth, 42. ²⁹ The men of Kiriath-jearim, Chephirah, and Beeroth, 743. ³⁰ The men of Ramah and Geba, 621. ³¹ The men of Michmas, 122. ³² The men of Bethel and Ai, 123. ³³ The men of the other Nebo, 52. ³⁴ The sons of the other Elam, 1,254. ³⁵ The sons of Harim, 320. ³⁶ The sons of Jericho, 345. ³⁷ The sons of Lod, Hadid, and Ono, 721. ³⁸ The sons of Senaah, 3,930.

³⁹ The priests: the sons of Jedaiah, namely the house of Jeshua, 973. ⁴⁰ The sons of Immer, 1,052. ⁴¹ The sons of Pashhur, 1,247. ⁴² The sons of Harim, 1,017.

Nehemiah 7:1–42, ESV

Second Scripture Lesson

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

¹⁴ Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?” ¹⁵ And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast. ¹⁶ No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made. ¹⁷ Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

Matthew 9:9–17, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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