



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – June 14**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

### **June 17**

7PM via live stream  
*Midweek Bible Study*

### **June 21**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

## Announcements

**June Missions Prayer:** Please be in prayer for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres, and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at [www.springhillpca.com](http://www.springhillpca.com).

**Members of the Week:** JD and Kate Stuart; Maggie, Alice-Anne, and Sam

**NO Sunday School tonight:** For tonight only, our Adult Sunday School Class has been canceled. We will pick back up with our study of *Christ and Culture* next Sunday, June 21, at 6PM.

**Midweek Bible Study:** We hope you will join us at 7PM Wednesday night, June 17, as we continue our four-week series, *Defending the Faith: Apologetics and the Christian Life*, with guest teacher, Doug Powell. Doug is a ruling elder at Mercy Fellowship, a fellow PCA church in Williamson County.

**Nancy Guthrie's Summer Bible Study:** Ladies, remember that we've been given free access to Nancy Guthrie's new summer Bible study. A new video will be released each Tuesday through July 21. The questions take anywhere from 30 minutes to an hour to complete and the first video is under 40 minutes. Contact Jen Broad for more info.

**Family Worship Resources:** You can find our current family worship guide and many other resources to help you with family worship under the worship menu on our website: [www.allsaintspres.net/family-worship-resources](http://www.allsaintspres.net/family-worship-resources).

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 14, 2020

10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 100

Make a joyful noise to the LORD, all the earth!

**Serve the LORD with gladness!**

Come into his presence with singing!

**Know that the LORD, he is God!**

It is he who made us, and we are his;

**we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving, and his courts with praise!

**Give thanks to him; bless his name!**

For the LORD is good; his steadfast love endures forever,

**and his faithfulness to all generations.**

The Psalm. . . . . Psalm 31

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 302

*Come, Christians, Join to Sing*

*\*Please stand during these portions of the service.*

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!  
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!  
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!  
 let prais - es fill the sky; Al - le - lu - ia! A - men!  
 life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - jice;  
 he is our Guide and Friend; to us he'll con - de - scend;  
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!  
 his love shall nev - er end. Al - le - lu - ia! A - men!  
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Nehemiah 7:43–73  
(see page 10)

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 38

O LORD, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. I am feeble and crushed; I groan because of the tumult of my heart. I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me! Make haste to help me, O Lord, my salvation! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Isaiah 53:4–6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 441

*Jesus Shall Reign*

1. Je - sus shall reign wher - e'er the sun does his suc -  
 2. To him shall end - less prayer be made, and prais - es  
 3. Peo - ple and realms of ev - ery tongue dwell on his  
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner  
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to  
 throng to crown his head; his name, like sweet per - fume, shall  
 • love with sweet - est song; and in - fant voic - es shall pro -  
 leaps to lose his chains, the wea - ry find e - ter - nal  
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.  
 rise with ev - ery morn - ing sac - ri - fice.  
 • claim their ear - ly bless - ings on his name.  
 rest, and all the sons of want are blest.  
 gain, and earth re - peat the loud a - men!

Based on Psalm 72  
 Isaac Watts, 1719

DUKE STREET L.M.  
 John Hatton. 1793

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 9:18–34  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*The Messiah on the Move*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

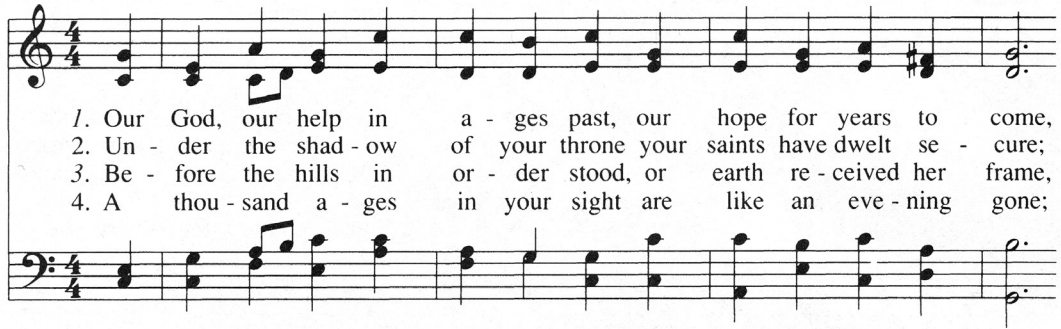
\*Prayer of Thanksgiving



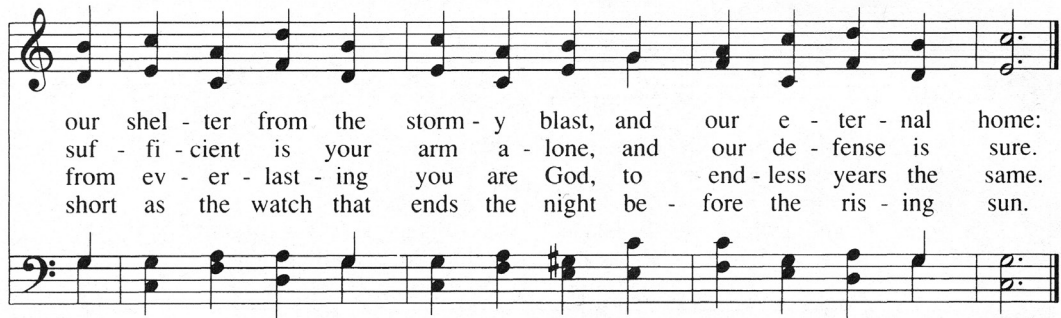
# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in Christ. . . . . Trinity Hymnal, 30

*Our God, Our Help In Ages Past*



1. Our God, our help in a - ges past, our hope for years to come,  
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,  
with all their lives and cares,  
are carried downward by your flood,  
and lost in foll'wing years.
6. Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the op'ning day.
7. Our God, our help in ages past,  
our hope for years to come:  
O be our guard while troubles last,  
and our eternal home.

From Psalm 90  
Isaac Watts, 1719  
Alt. 1990, mod.

ST. ANNE C.M.  
Attr. to William Croft, 1678-1727  
Tate and Brady's *Supplement to the New Version*, 1708



\*Benediction . . . . . Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude

# First Scripture Lesson

<sup>43</sup> The Levites: the sons of Jeshua, namely of Kadmiel of the sons of Hodevah, 74. <sup>44</sup> The singers: the sons of Asaph, 148. <sup>45</sup> The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, 138.

<sup>46</sup> The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth, <sup>47</sup> the sons of Keros, the sons of Sia, the sons of Padon, <sup>48</sup> the sons of Lebana, the sons of Hagaba, the sons of Shalmi, <sup>49</sup> the sons of Hanan, the sons of Giddel, the sons of Gahar, <sup>50</sup> the sons of Reaiah, the sons of Rezin, the sons of Nekoda, <sup>51</sup> the sons of Gazzam, the sons of Uzza, the sons of Paseah, <sup>52</sup> the sons of Besai, the sons of Meunim, the sons of Nephushesim, <sup>53</sup> the sons of Bakbuk, the sons of Hakupha, the sons of Harhur, <sup>54</sup> the sons of Bazlith, the sons of Mehida, the sons of Harsha, <sup>55</sup> the sons of Barkos, the sons of Sisera, the sons of Temah, <sup>56</sup> the sons of Neziah, the sons of Hatipha.

<sup>57</sup> The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida, <sup>58</sup> the sons of Jaala, the sons of Darkon, the sons of Giddel, <sup>59</sup> the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Amon.

<sup>60</sup> All the temple servants and the sons of Solomon's servants were 392.

<sup>61</sup> The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their fathers' houses nor their descent, whether they

belonged to Israel: <sup>62</sup> the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, 642. <sup>63</sup> Also, of the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai (who had taken a wife of the daughters of Barzillai the Gileadite and was called by their name). <sup>64</sup> These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean. <sup>65</sup> The governor told them that they were not to partake of the most holy food until a priest with Urim and Thummim should arise.

<sup>66</sup> The whole assembly together was 42,360, <sup>67</sup> besides their male and female servants, of whom there were 7,337. And they had 245 singers, male and female. <sup>68</sup> Their horses were 736, their mules 245, <sup>69</sup> their camels 435, and their donkeys 6,720.

<sup>70</sup> Now some of the heads of fathers' houses gave to the work. The governor gave to the treasury 1,000 darics of gold, 50 basins, 30 priests' garments and 500 minas of silver. <sup>71</sup> And some of the heads of fathers' houses gave into the treasury of the work 20,000 darics of gold and 2,200 minas of silver. <sup>72</sup> And what the rest of the people gave was 20,000 darics of gold, 2,000 minas of silver, and 67 priests' garments.

<sup>73</sup> So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel, lived in their towns.

And when the seventh month had come, the people of Israel were in their towns.

*Nehemiah 7:43-73, ESV*

## Second Scripture Lesson

<sup>18</sup> While he was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus rose and followed him, with his disciples. <sup>20</sup> And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, <sup>21</sup> for she said to herself, “If I only touch his garment, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup> And when Jesus came to the ruler’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. <sup>26</sup> And the report of this went through all that district.

<sup>27</sup> And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.” <sup>28</sup> When he entered the house, the blind men came to him, and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” <sup>29</sup> Then he touched their eyes, saying, “According to your faith be it done to you.” <sup>30</sup> And their eyes were opened. And Jesus sternly warned them, “See that no one knows about it.” <sup>31</sup> But they went away and spread his fame through all that district.

<sup>32</sup> As they were going away, behold, a demon-oppressed man who was mute was brought to him. <sup>33</sup> And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, “Never was anything like this seen in Israel.” <sup>34</sup> But the Pharisees said, “He casts out demons by the prince of demons.”

*Matthew 9:18–34, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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