



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – June 28**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **July 5**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **July 12**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **July 18**

9AM at Bradley Farm  
*Guys and Grills*

## Announcements

**June Missions Prayer:** Please be in prayer for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres, and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at [www.springhillpca.com](http://www.springhillpca.com).

**Members of the Week:** Bryant and Angel White; Cyprian

**Guys and Grills:** Men and teenage boys of All Saints, please join us on Saturday, July 18, 9AM–2PM, for a day at the Bradley farm in Centerville, TN. Bring your own meat for the grill, and bring a friend for this laid-back day on the farm. There will be carpools leaving from Lipscomb Elementary and Fieldstone Farms at 8AM. More information can be found on the events page of our website.

**Family Worship Resources:** You can find our current family worship guide and many other resources to help you with family worship under the worship menu on our website: [www.allsaintspres.net/family-worship-resources](http://www.allsaintspres.net/family-worship-resources).

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our [secure website](#). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 28, 2020

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 47:1–7

Clap your hands, all peoples!  
Shout to God with loud songs of joy!  
**For the LORD, the Most High, is to be feared,  
a great king over all the earth.**  
He subdued peoples under us,  
and nations under our feet.  
**He chose our heritage for us,  
the pride of Jacob whom he loves.**  
God has gone up with a shout,  
the LORD with the sound of a trumpet.  
**Sing praises to God, sing praises!**  
Sing praises to our King, sing praises!  
**For God is the King of all the earth;  
sing praises with a psalm!**

The Psalm. . . . . Psalm 33

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 57

*Hallelujah, Praise Jehovah, O My Soul*

*\*Please stand during these portions of the service.*

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;  
 2. Hap - py is the man that choos - es Is - rael's God to be his aid;  
 3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,  
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

I will sing the glo - rious prais - es of my God through all my days.  
 he is blessed whose hope of bless - ing on the Lord his God is stayed.  
 rais - es those bowed down with an - guish, makes the sight - less eye to see.  
 I will sing the glo - rious prais - es of my God through all my days.

Put no con - fi - dence in princ - es, nor for help on man de - pend;  
 Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;  
 Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,  
 O - ver all God reigns for - ev - er, through all a - ges he is King;

he shall die, to dust re - turn - ing, and his pur - pos - es shall end.  
 he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.  
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.  
 un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Nehemiah 9:1–21  
(see pages 10–11)

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Zephaniah 3:14–15

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

\*Hymn of Immanuel . . . . . Trinity Hymnal, 382

*God Himself Is with Us*

1. God him - self is with us: let us now a - dore him,  
 2. God him - self is with us: hear the harps re - sound - ing!  
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—  
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—  
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with  
 hear the hymn as - cend - ing, an - gels, saints, their  
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,  
 voic - es blend - ing! Bow thine ear to us here:  
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729  
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.  
 Joachim Neander, 1680; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Nehemiah 1:4–11  
*(see page 11)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*In the Midst of Darkness*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ's Sufficiency . . . . . Trinity Hymnal, 461

*Not What My Hands Have Done*

The musical score is written for a soprano and bass voice. It features a treble clef for the soprano part and a bass clef for the bass part. The key signature is one sharp (F#) and the time signature is 4/4. The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the notes.

1. Not what my hands have done can save my guilt - y soul;  
2. Thy work a - lone, O Christ, can ease this weight of sin;  
3. Thy grace a - lone, O God, to me can par - don speak;  
4. I bless the Christ of God; I rest on love di - vine;  
5. I praise the God of grace; I trust his truth and might;



not what my toil - ing flesh has borne can make my spir - it whole.  
 thy blood a - lone, O Lamb of God, can give me peace with - in.  
 • thy pow'r a - lone, O Son of God, can this sore bond - age break.  
 and with un - fal - t'ring lip and heart, I call this Sav - ior mine.  
 he calls me his, I call him mine, my God, my joy, my light.

Not what I feel or do can give me peace with God;  
 Thy love to me, O God, not mine, O Lord, to thee,  
 • No oth - er work, save thine, no oth - er blood will do;  
 His cross dis - pels each doubt; I bur - y in his tomb  
 'Tis he who sav - eth me, and free - ly par - don gives;

not all my prayers and sighs and tears can bear my aw - ful load.  
 can rid me of this dark un - rest, and set my spir - it free.  
 • no strength, save that which is di - vine, can bear me safe - ly through.  
 each thought of un - be - lief and fear, each lin - g'ring shade of gloom.  
 I love be - cause he lov - eth me, I live be - cause he lives.

\*Benediction . . . . . from 1 Thessalonians 3:11-13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude

# First Scripture Lesson

Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads. <sup>2</sup> And the Israelites separated themselves from all foreigners and stood and confessed their sins and the iniquities of their fathers. <sup>3</sup> And they stood up in their place and read from the Book of the Law of the LORD their God for a quarter of the day; for another quarter of it they made confession and worshiped the LORD their God. <sup>4</sup> On the stairs of the Levites stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani; and they cried with a loud voice to the LORD their God. <sup>5</sup> Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, “Stand up and bless the LORD your God from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise.

<sup>6</sup> “You are the LORD, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you. <sup>7</sup> You are the LORD, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham. <sup>8</sup> You found his heart faithful before you, and made with him the covenant to give to his offspring the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite. And you have kept your promise, for you are righteous.

<sup>9</sup> “And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea, <sup>10</sup> and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly

against our fathers. And you made a name for yourself, as it is to this day. <sup>11</sup> And you divided the sea before them, so that they went through the midst of the sea on dry land, and you cast their pursuers into the depths, as a stone into mighty waters. <sup>12</sup> By a pillar of cloud you led them in the day, and by a pillar of fire in the night to light for them the way in which they should go. <sup>13</sup> You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, <sup>14</sup> and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant. <sup>15</sup> You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them.

<sup>16</sup> “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. <sup>17</sup> They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. <sup>18</sup> Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, <sup>19</sup> you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. <sup>20</sup> You gave your good

*Continued on next page*

## First Scripture Lesson *(continued)*

Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. <sup>21</sup>Forty years you sustained them in the wilderness, and they lacked nothing.

Their clothes did not wear out and their feet did not swell.

*Nehemiah 9:1–21, ESV*

## Second Scripture Lesson

<sup>4</sup>As soon as I heard these words I sat down and wept and mourned for days, and I continued fasting and praying before the God of heaven. <sup>5</sup>And I said, “O LORD God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments, <sup>6</sup>let your ear be attentive and your eyes open, to hear the prayer of your servant that I now pray before you day and night for the people of Israel your servants, confessing the sins of the people of Israel, which we have sinned against you. Even I and my father’s house have sinned. <sup>7</sup>We have acted very corruptly against you and have not kept the commandments, the statutes, and the rules that you commanded your servant Moses. <sup>8</sup>Remember

the word that you commanded your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the peoples, <sup>9</sup>but if you return to me and keep my commandments and do them, though your outcasts are in the uttermost parts of heaven, from there I will gather them and bring them to the place that I have chosen, to make my name dwell there.’ <sup>10</sup>They are your servants and your people, whom you have redeemed by your great power and by your strong hand. <sup>11</sup>O Lord, let your ear be attentive to the prayer of your servant, and to the prayer of your servants who delight to fear your name, and give success to your servant today, and grant him mercy in the sight of this man.”

Now I was cupbearer to the king.

*Nehemiah 1:4–11, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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