



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – July 19

9AM at Christ Community
Church in Franklin
and via live stream
Corporate Worship

6PM via live stream
Sunday School

TODAY – July 26

9AM at Christ Community
Church in Franklin
and via live stream
Corporate Worship

6PM via live stream
Sunday School

Announcements

July Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Todd and Pam Bradley

Sunday School: We will continue our study, *Christ and Culture*, tonight at 6PM on Zoom. Please join us!

Family Worship Resources: You can find our current family worship guide and many other resources to help you with family worship under the worship menu on our website

Support: All Saints is a registered 501(c)3 and .all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our secure website. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 19, 2020

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. 1 Chronicles 16:28–34

Ascribe to the LORD, O families of the peoples,

ascribe to the LORD glory and strength!

Ascribe to the LORD the glory due his name;

bring an offering and come before him!

Worship the LORD in the splendor of holiness;

tremble before him, all the earth;

yes, the world is established; it shall never be moved.

Let the heavens be glad, and let the earth rejoice,

and let them say among the nations, “The LORD reigns!”

Let the sea roar, and all that fills it; let the field exult, and everything in it!

Then shall the trees of the forest sing for joy before the LORD,

for he comes to judge the earth.

Oh give thanks to the LORD, for he is good;

for his steadfast love endures forever!

The Psalm. Psalm 36

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 1

All People That on Earth Do Dwell

**Please stand during these portions of the service.*

1. All peo - ple that on earth do dwell, sing
 2. The Lord ye know is God in - deed; with -
 3. O en - ter then his gates with praise, ap -
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - jice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

Psalm 100
 William Kethe, 1561

OLD HUNDRETH L.M.
 Louis Bourgeois's *Genevan Psalter*, 1551

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Nehemiah 11
(see pages 10–11)

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name’s sake. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Psalm 103:8–12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

*Hymn of Our Savior’s Love Trinity Hymnal, 535

O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Jonah 2:1–10
 James 5:15
 (see page 11)

Preaching of the Word Rev. Matthew Bradley
The Prayer of Faith

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God's Power Trinity Hymnal, 66

God Is Known among His People

The image shows a musical score for the hymn 'God Is Known among His People'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: '1. God is known a - mong his peo - ple, ev - ery mouth his praise - es fill; 2. Ex - cel - lent and glo - rious are you, with your tro - phies from the fray; 3. When from heav'n your sen - tence sound - ed, all the earth in fear was still, 4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own;'. The music ends with a double bar line.

from of old he has es - tab - lished his a - bode on Zi - on's hill;
 you have slain the might - y war - riors, wrapped in sleep of death are they;
 while to save the meek and low - ly God in judg - ment wrought his will;
 all men, bring your gifts be - fore him, wor - ship him, and him a - lone;

there he broke the sword and ar - row, bade the noise of war be still.
 when your an - ger once is ris - en, who can stand in that dread day?
 e'en the wrath of man shall praise you, your de - signs it shall ful - fil.
 might - y kings o - bey and fear him, princ - es bow be - fore his throne.

From Psalm 76
The Psalter, 1912; alt. 1990, mod.

LAUDA ANIMA 8.7.8.7.8.7.
 John Goss, 1869

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude

First Scripture Lesson

Now the leaders of the people lived in Jerusalem. And the rest of the people cast lots to bring one out of ten to live in Jerusalem the holy city, while nine out of ten remained in the other towns. ² And the people blessed all the men who willingly offered to live in Jerusalem.

³ These are the chiefs of the province who lived in Jerusalem; but in the towns of Judah everyone lived on his property in their towns: Israel, the priests, the Levites, the temple servants, and the descendants of Solomon's servants. ⁴ And in Jerusalem lived certain of the sons of Judah and of the sons of Benjamin. Of the sons of Judah: Athaiah the son of Uzziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalalel, of the sons of Perez; ⁵ and Maaseiah the son of Baruch, son of Col-hozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of the Shilonite. ⁶ All the sons of Perez who lived in Jerusalem were 468 valiant men.

⁷ And these are the sons of Benjamin: Sallu the son of Meshullam, son of Joed, son of Pedaiiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jeshaiiah, ⁸ and his brothers, men of valor, 928. ⁹ Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

¹⁰ Of the priests: Jedaiah the son of Joiarib, Jachin, ¹¹ Seraiah the son of Hilkiyah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, ruler of the house of God, ¹² and their brothers who did the work of the house, 822; and Adaiah the son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malchijah, ¹³ and his brothers, heads of fathers' houses, 242; and Amashsai, the son of Azarel, son of Ahzai,

son of Meshillemoth, son of Immer, ¹⁴ and their brothers, mighty men of valor, 128; their overseer was Zabdiel the son of Haggadolim.

¹⁵ And of the Levites: Shemaiah the son of Hasshub, son of Azrikam, son of Hashabiah, son of Bunni; ¹⁶ and Shabbethai and Jozabad, of the chiefs of the Levites, who were over the outside work of the house of God; ¹⁷ and Mattaniah the son of Mica, son of Zabdi, son of Asaph, who was the leader of the praise, who gave thanks, and Bakbukiah, the second among his brothers; and Abda the son of Shammua, son of Galal, son of Jeduthun. ¹⁸ All the Levites in the holy city were 284.

¹⁹ The gatekeepers, Akkub, Talmon and their brothers, who kept watch at the gates, were 172. ²⁰ And the rest of Israel, and of the priests and the Levites, were in all the towns of Judah, every one in his inheritance. ²¹ But the temple servants lived on Ophel; and Ziha and Gishpa were over the temple servants.

²² The overseer of the Levites in Jerusalem was Uzzi the son of Bani, son of Hashabiah, son of Mattaniah, son of Mica, of the sons of Asaph, the singers, over the work of the house of God. ²³ For there was a command from the king concerning them, and a fixed provision for the singers, as every day required. ²⁴ And Pethahiah the son of Meshezabel, of the sons of Zerach the son of Judah, was at the king's side in all matters concerning the people.

²⁵ And as for the villages, with their fields, some of the people of Judah lived in Kiriath-arba and its villages, and in Dibon and its villages, and in Jekabzeel and its villages, ²⁶ and in Jeshua and in Moladah and Beth-pelet, ²⁷ in Hazar-shual, in

Continued on next page

First Scripture Lesson *(continued)*

Beersheba and its villages, ²⁸ in Ziklag, in Mecanah and its villages, ²⁹ in En-rimmon, in Zorah, in Jarmuth, ³⁰ Zanoah, Adullam, and their villages, Lachish and its fields, and Azekah and its villages. So they encamped from Beersheba to the Valley of Hinnom. ³¹ The people of Benjamin also lived from Geba onward, at

Michmash, Aija, Bethel and its villages, ³² Anathoth, Nob, Ananiah, ³³ Hazor, Ramah, Gittaim, ³⁴ Hadid, Zeboim, Neballat, ³⁵ Lod, and Ono, the valley of craftsmen. ³⁶ And certain divisions of the Levites in Judah were assigned to Benjamin.

Nehemiah 11, ESV

Second Scripture Lesson

Then Jonah prayed to the LORD his God from the belly of the fish, ² saying,

“I called out to the LORD, out of my distress,
and he answered me;
out of the belly of Sheol I cried,
and you heard my voice.

³ For you cast me into the deep,
into the heart of the seas,
and the flood surrounded me;
all your waves and your billows
passed over me.

⁴ Then I said, ‘I am driven away
from your sight;
yet I shall again look
upon your holy temple.’

⁵ The waters closed in over me to take
my life;

the deep surrounded me;
weeds were wrapped about my head

⁶ at the roots of the mountains.

I went down to the land

whose bars closed upon me forever;
yet you brought up my life from the pit,
O LORD my God.

⁷ When my life was fainting away,
I remembered the LORD,
and my prayer came to you,
into your holy temple.

⁸ Those who pay regard to vain idols
forsake their hope of steadfast love.

⁹ But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Salvation belongs to the LORD!”

¹⁰ And the LORD spoke to the fish, and it vomited
Jonah out upon the dry land.

Jonah 2:1–10, ESV

¹⁵ And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

James 5:15, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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