



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – August 2**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **August 9**

9AM at Christ Community  
Church in Franklin  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

## Announcements

**August Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Tina Coates; Benjamin

**Sunday School:** Please join us for Sunday School tonight at 6PM on Zoom. We will pick up where we left off in our Psalm Study with Psalm 42.

**Family Worship Resources:** You can find our current family worship guide and many other resources to help you with family worship under the worship menu on our website

**Support:** All Saints is a registered 501(c)3 and .all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our secure website. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 2, 2020

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 96:8–13

Ascribe to the LORD the glory due his name;  
**bring an offering, and come into his courts!**  
Worship the LORD in the splendor of holiness;  
**tremble before him, all the earth!**  
Say among the nations, “The LORD reigns!  
**Yes, the world is established; it shall never be moved;**  
he will judge the peoples with equity.”  
**Let the heavens be glad, and let the earth rejoice;**  
let the sea roar, and all that fills it;  
**let the field exult, and everything in it!**  
Then shall all the trees of the forest sing for joy before the LORD,  
**for he comes, for he comes to judge the earth.**  
He will judge the world in righteousness,  
**and the peoples in his faithfulness.**

The Psalm. . . . . Psalm 37:21–40

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 16

*Come, Let Us Sing unto the Lord*

*\*Please stand during these portions of the service.*

1. Come, let us sing un - to the Lord new songs of  
 2. The great sal - va - tion of our God is seen through  
 3. He called to mind his truth and grace in prom - ise  
 4. All lands, to God lift up your voice; sing praise to

praise with sweet ac - cord; for won - ders great by  
 all the earth a - broad; be - fore the hea - then's  
 made to Is - rael's race; and un - to earth's re -  
 him, with shouts re - joice; with voice of joy and

him are done, his hand and arm have vic - t'ry won.  
 won - d'ring sight he has re - vealed his truth and right.  
 mot - est bound glad tid - ings of sal - va - tion sound.  
 loud ac - claim let all u - nite and praise his name.

5. Praise God with harp, with harp sing praise,  
 with voice of psalms his glory raise;  
 with trumpets, cornets, gladly sing  
 and shout before the Lord, the King.
6. Let earth be glad, let billows roar  
 and all that dwell from shore to shore;  
 let floods clap hands with one accord,  
 let hills rejoice before the Lord.

7. For lo, he comes; at his command  
 all nations shall in judgment stand;  
 in justice robed and throned in light,  
 the Lord shall judge, dispensing right.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Nehemiah 12:27–47

Minster: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

\*Hymn of Christ, Our High Priest . . . . . Trinity Hymnal, 520

*Jesus, Thy Blood and Righteousness*

1. Je - sus, thy blood and righ - teous - ness my beau - ty  
 2. Bold shall I stand in thy great day; for who aught  
 3. When from the dust of death I rise to claim my  
 4. Je - sus, be end - less praise to thee, whose bound - less  
 5. O let the dead now hear thy voice; now bid thy

are, my glo - rious dress; 'midst flam - ing worlds, in  
 to my charge shall lay? Ful - ly ab - solved through  
 • man - sion in the skies, ev'n then this shall be  
 mer - cy hath for me— for me a full a -  
 ban - ished ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.  
 these I am from sin and fear, from guilt and shame.  
 • all my plea, Je - sus hath lived, hath died, for me.  
 tone - ment made, an ev - er - last - ing ran - som paid.  
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.

Nikolaus Ludwig von Zinzendorf, 1739  
 Tr. by John Wesley, 1740; alt.

GERMANY L.M.  
 William Gardiner's *Sacred Melodies*, 1815

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . 1 Kings 8:22–53  
*(see pages 10–11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Standing on the Promises*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*



\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

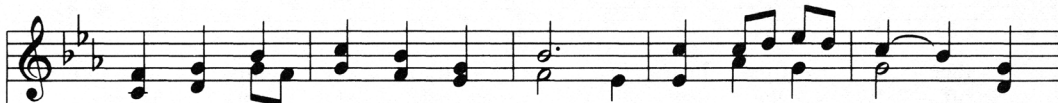
\*Hymn of Love to Christ. . . . . Trinity Hymnal, 642

*Be Thou My Vision*

*Unison*



1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. Be thou my bat - tle shield, sword for my fight; be thou my  
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
5. High King of heav - en, my vic - to - ry won, may I reach



else to me, save that thou art— thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
her - i - tance, now and al - ways: thou and thou on - ly,  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -





day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 I thy true son; thou in me dwell - ing, and I with thee one.  
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.  
 first in my heart, High King of heav - en, my trea - sure thou art.  
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.  
 Tr. by Mary E. Byrne, 1905  
 Versified by Eleanor H. Hull, 1912  
 Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.  
 Traditional Irish melody  
 Arr. by David Evans, 1927

\*Benediction . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude

## Second Scripture Lesson

<sup>22</sup> Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, <sup>23</sup> and said, “O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart; <sup>24</sup> you have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. <sup>25</sup> Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’ <sup>26</sup> Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.

<sup>27</sup> “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! <sup>28</sup> Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, <sup>29</sup> that your eyes may be open night and day toward this house, the place of which you have said, ‘My name shall be there,’ that you may listen to

the prayer that your servant offers toward this place. <sup>30</sup> And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

<sup>31</sup> “If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house, <sup>32</sup> then hear in heaven and act and judge your servants, condemning the guilty by bringing his conduct on his own head, and vindicating the righteous by rewarding him according to his righteousness.

<sup>33</sup> “When your people Israel are defeated before the enemy because they have sinned against you, and if they turn again to you and acknowledge your name and pray and plead with you in this house, <sup>34</sup> then hear in heaven and forgive the sin of your people Israel and bring them again to the land that you gave to their fathers.

<sup>35</sup> “When heaven is shut up and there is no rain because they have sinned against you, if they pray toward this place and acknowledge your name and turn from their sin, when you afflict them, <sup>36</sup> then hear in heaven and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk, and grant rain upon your land, which you have given to your people as an inheritance.

*Continued on next page*

## Second Scripture Lesson (*continued*)

<sup>37</sup> “If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemy besieges them in the land at their gates, whatever plague, whatever sickness there is, <sup>38</sup> whatever prayer, whatever plea is made by any man or by all your people Israel, each knowing the affliction of his own heart and stretching out his hands toward this house, <sup>39</sup> then hear in heaven your dwelling place and forgive and act and render to each whose heart you know, according to all his ways (for you, you only, know the hearts of all the children of mankind), <sup>40</sup> that they may fear you all the days that they live in the land that you gave to our fathers.

<sup>41</sup> “Likewise, when a foreigner, who is not of your people Israel, comes from a far country for your name’s sake <sup>42</sup> (for they shall hear of your great name and your mighty hand, and of your outstretched arm), when he comes and prays toward this house, <sup>43</sup> hear in heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

<sup>44</sup> “If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to the LORD toward the city that you have chosen and the house that I have built for your name, <sup>45</sup> then hear in heaven their prayer and their plea, and maintain their cause.

<sup>46</sup> “If they sin against you—for there is no one who does not sin—and you are angry with them and give them to an enemy, so that they are carried away captive to the land of the enemy, far off or near, <sup>47</sup> yet if they turn their heart in the land to which they have been carried captive, and repent and plead with you in the land of their captors, saying, ‘We have sinned and have acted perversely and wickedly,’ <sup>48</sup> if they repent with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city that you have chosen, and the house that I have built for your name, <sup>49</sup> then hear in heaven your dwelling place their prayer and their plea, and maintain their cause <sup>50</sup> and forgive your people who have sinned against you, and all their transgressions that they have committed against you, and grant them compassion in the sight of those who carried them captive, that they may have compassion on them <sup>51</sup> (for they are your people, and your heritage, which you brought out of Egypt, from the midst of the iron furnace). <sup>52</sup> Let your eyes be open to the plea of your servant and to the plea of your people Israel, giving ear to them whenever they call to you. <sup>53</sup> For you separated them from among all the peoples of the earth to be your heritage, as you declared through Moses your servant, when you brought our fathers out of Egypt, O Lord God.”

*1 Kings 8:22–53, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
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