

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

## Looking Ahead

#### TODAY - August 9

9AM at Christ Community Church in Franklin and via live stream Corporate Worship

6рм via live stream Sunday School

#### August 16

9AM at Christ Community Church in Franklin and via live stream Corporate Worship

6рм via live stream Sunday School

### Announcements

August Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Phil and Linda Darr

**Sunday School:** Please join us for Sunday School tonight at 6PM on Zoom. We will continue in our Psalm study with Psalm 43.

**Family Worship Resources:** You can find our current family worship guide and many other resources to help you with family worship under the worship menu on our website

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our secure website. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 9, 2020 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship		
I will recount all of I will be glad and ex I will sing praise to	your name, O Most High. LORD, who sits enthroned in Zion!	
The Psalm		Psalm 38
	belongs to the LORD; ssing be on your people!	
*Hymn of Praise		Trinity Hymnal, 9
	All You That Fear Jehovah's Name	



Psalm 22:23–26, 31 The Psalter, 1912; alt. 1990, mod.

PARK STREET L.M.rep. Frederick M. A. Venua, ca. 1810; arr.

<sup>\*</sup>Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson	
Minster: This is the Word of the LORD People: Thanks be to God!	
Confession of Sin	51
Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. <i>Amen</i> .	
Meditation	
Here we pause in silence to meditate upon our sin and need for forgiveness.	
Assurance of Pardon	22
The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.	
*Hymn of Christ, Our King	10
Rejoice, the Lord Is King	



Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8. John Darwall, 1770

#### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination (see page 11) What Does It Take to Make You Pray? Prayer of Intercession The Lord's Prayer Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen. I believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. The Lord's Supper We use wine in the observance of the Lord's Supper as well as gluten-free bread. \*Doxology . . . . . Trinity Hymnal, 731 Praise God from whom all blessings flow.

Praise him all creatures here below. Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

#### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

My Heart Does Overflow 1. My heart does o - ver - flow. good - ly theme mine; 2. Now gird you with your sword, O strong and might - y One, 3. Your strength shall o - ver those that come all hate the King, 4. Since you were sin - less found, the Lord, by con you fessed. my ea - ger tongue with joy - ful song does praise the King di vine. in splen - did maj - es - ty ar - rayed, more glo-rious than the sun. and un - der vour do - min - ion strong the na - tions you shall bring. per - fect joy-you a - anoint - ed you with su - preme - ly blessed. Su - preme - ly fair with grace o'er you are, your lips flow; Tri - um - phant - ly ride forth for meek - ness, truth, and right; Your roy - al throne, O God. for - ev - er - more shall stand: gar - ments breathe of Your myrrh and spic - es sweet and rare;



5. Amid your glorious train kings' daughters waiting stand, and fairest gems bedeck your bride, the queen at your right hand. O royal bride, give heed, and to my words attend; for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1–10 The Psalter, 1912 Alt. 1990, mod. LEOMINSTER S.M.D. George William Martin, 1862 Arr. by Arthur S. Sullivan, 1874

Postlude

### First Scripture Lesson

On that day they read from the Book of Moses in the hearing of the people. And in it was found written that no Ammonite or Moabite should ever enter the assembly of God, <sup>2</sup> for they did not meet the people of Israel with bread and water, but hired Balaam against them to curse them—yet our God turned the curse into a blessing. <sup>3</sup> As soon as the people heard the law, they separated from Israel all those of foreign descent.

<sup>4</sup> Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, and who was related to Tobiah, <sup>5</sup> prepared for Tobiah a large chamber where they had previously put the grain offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests. 6 While this was taking place, I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I went to the king. And after some time I asked leave of the king <sup>7</sup> and came to Jerusalem, and I then discovered the evil that Eliashib had done for Tobiah, preparing for him a chamber in the courts of the house of God. 8 And I was very angry, and I threw all the household furniture of Tobiah out of the chamber. 9 Then I gave orders, and they cleansed the chambers, and I brought back there the vessels of the house of God, with the grain offering and the frankincense.

<sup>10</sup> I also found out that the portions of the Levites had not been given to them, so that the Levites and the singers, who did the work, had fled each to his field. <sup>11</sup> So I confronted the officials and said, "Why is the house of God

forsaken?" And I gathered them together and set them in their stations. <sup>12</sup> Then all Judah brought the tithe of the grain, wine, and oil into the storehouses. <sup>13</sup> And I appointed as treasurers over the storehouses Shelemiah the priest, Zadok the scribe, and Pedaiah of the Levites, and as their assistant Hanan the son of Zaccur, son of Mattaniah, for they were considered reliable, and their duty was to distribute to their brothers. <sup>14</sup> Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God and for his service.

<sup>15</sup> In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. <sup>16</sup> Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself! 17 Then I confronted the nobles of Judah and said to them, "What is this evil thing that you are doing, profaning the Sabbath day? 18 Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath."

<sup>19</sup> As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day. <sup>20</sup> Then the merchants and sellers of all kinds of wares

Continued on next page

### First Scripture Lesson (continued)

lodged outside Jerusalem once or twice. <sup>21</sup> But I warned them and said to them, "Why do you lodge outside the wall? If you do so again, I will lay hands on you." From that time on they did not come on the Sabbath. <sup>22</sup> Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

<sup>23</sup> In those days also I saw the Jews who had married women of Ashdod, Ammon, and Moab. <sup>24</sup> And half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but only the language of each people. <sup>25</sup> And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God, saying, "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves. <sup>26</sup> Did not Solomon king of Israel sin

on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel. Nevertheless, foreign women made even him to sin. <sup>27</sup> Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?"

<sup>28</sup> And one of the sons of Jehoiada, the son of Eliashib the high priest, was the son-in-law of Sanballat the Horonite. Therefore I chased him from me. <sup>29</sup> Remember them, O my God, because they have desecrated the priesthood and the covenant of the priesthood and the Levites.

<sup>30</sup> Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work; <sup>31</sup> and I provided for the wood offering at appointed times, and for the firstfruits.

Remember me, O my God, for good.

Nehemiah 13, ESV

# Second Scripture Lesson

<sup>14</sup> Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. <sup>15</sup> And Hezekiah prayed to the LORD: <sup>16</sup> "O LORD of hosts, God of Israel, enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth. <sup>17</sup> Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear all the words

of Sennacherib, which he has sent to mock the living God. <sup>18</sup> Truly, O LORD, the kings of Assyria have laid waste all the nations and their lands, <sup>19</sup> and have cast their gods into the fire. For they were no gods, but the work of men's hands, wood and stone. Therefore they were destroyed. <sup>20</sup> So now, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that you alone are the LORD."

Isaiah 37:14-20, ESV

## Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

### Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net			
Rev. Nathan McCall, Associate Pastor nmccall@allsaintspres.net			
Jen Broad, Women's Ministry Director jbroad@allsaintspres.net			
Krista Stone, Administrative Assistant kstone@allsaintspres.net			
Our Session			
Rev. Matthew Bradley mbradley@allsaintspres.net			
Chase Hendrickson			
Jay Hollisjhollis@allsaintspres.net			
Rev. Nathan McCall			
J.D. Stuartjdstuart@allsaintspres.net			

### Our Diaconate

Aaron Broad	abroad@allsaintspres.net
Travis Dunlap	tdunlap@allsaintspres.net
Chris Hough	chough@allsaintspres.net
Chris Ross	cross@allsaintspres.net

temporarily meeting at: Christ Community Church 1215 Hillsboro Road

mailing address: 101 Creekside Crossing Ste 1700 PMB 212 Brentwood TN 37027

(615) 886-0795 info@allsaintspres.net www.allsaintspres.net









