



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – October 25

9AM at Christ Community
Church in Franklin
and via live stream
Corporate Worship

6PM via live stream
Sunday School

October 28

6:30PM at Granny White Park
Pavilion
Midweek Prayer and Devotional

November 1

9AM at Christ Community
Church in Franklin
and via live stream
Corporate Worship

6PM via live stream
Sunday School

Announcements

October Missions Prayer: Please be in Prayer for Nate Bonham and his family as he transitions from his work in Peru with Cross Collaboration to a new expansive role as Regional Director over South America for MTW. The Bonhams are moving to a more central location and continuing oversight of church planting in South America. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: Dustin and Bethan Hughett

Sunday School: Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

Midweek Prayer: Gather with us at Granny White Park next to the Pavilion this Wednesday, October 28, at 6:30PM for a time of prayer and a brief devotional. There will be adults available to keep an eye on our children on the playground during the meeting. We will send a text reminder Wednesday afternoon.

Operation Christmas Child: We thank the Lord for the opportunity to bring joy and the Good news of Jesus Christ to children across the globe through the ministry of Operation Christmas Child. Gift boxes will be collected at All Saints on November 8 and 15. For more information and gift ideas, visit samaritanspurse.org/occ.

Receiving New Members: All Saints will soon be receiving new members, baptizing covenant children, and admitting covenant children to the Lord's Table. If you would like to join the church or have a covenant child that needs baptism or is ready to come to the Table, please reach out to a pastor or ruling elder and let them know so that we can make arrangements.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 25, 2020

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Matthew 11:28–29

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

The Psalm. Psalm 50

Minster: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 172

Let Us Love and Sing and Wonder

1. Let us love and sing and won-der, let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
 3. Let us sing, though fierce temp-ta - tion threat-en hard to bear us down!
 4. Let us won - der; grace and jus - tice join and point to mer - cy's store;
 5. Let us praise, and join the cho - rus of the saints en-throned on high;

He has hushed the law's loud thun - der, he has quenched Mount Si - nai's flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal - va - tion, holds in view the con-qu'ror's crown:
 when through grace in Christ our trust is, jus - tice smiles and asks no more:
 here they trust - ed him be - fore us, now their prais - es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre - sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se - cured our way to God.
 "You have washed us with your blood; you are wor - thy, Lamb of God!"

John Newton, 1774
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
 Darmstadt Gesangbuch, 1698

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Esther 9:20–10:3
(see page 10)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin adapted from Psalm 130:1–6

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

*Hymn of Our Forgiveness in Christ Trinity Hymnal, 551

How Blest Is He Whose Trespass

1. How blest is he whose tres - pass has free - ly been for - giv'n,
 2. While I kept guil - ty si - lence my strength was spent with grief,
 3. So let the god - ly seek thee in times when thou art near;
 4. I gra - cious - ly will teach thee the way that thou shalt go,
 5. The sor - rows of the wick - ed in num - ber shall a - bound,

whose sin is whol - ly cov - ered be - fore the sight of heav'n.
 thy hand was heav - y on me, my soul found no re - lief;
 • no whelm - ing floods shall reach them, nor cause their hearts to fear.
 and with mine eye up - on thee my coun - sel make thee know.
 but those that trust Je - ho - vah, his mer - cy shall sur - round.

Blest he to whom Je - ho - vah will not im - pute his sin,
 but when I owned my tres - pass, my sin hid not from thee,
 • In thee, O Lord, I hide me, thou sav - est me from ill,
 But be ye not un - rul - y, or slow to un - der - stand;
 Then in the Lord be joy - ful, in song lift up your voice.

who has a guile - less spir - it, whose heart is true with - in.
 when I con - fessed trans - gres - sion, then thou for - gav - est me.
 • and songs of thy sal - va - tion my heart with rap - ture thrill.
 be not per - verse, but will - ing to heed my wise com - mand.
 Be glad in God, ye righ - teous, re - joice, ye saints, re - joice.

From Psalm 32
The Psalter, 1912: alt.

RUTHERFORD 7.6.7.6.D.
 Chrétien Urhan, 1834
 Arr. by Edward F. Rimbault, 1867

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 13:1–23
(see page 11)

Preaching of the Word Rev. Nathan McCall
The Fruitful Disciple

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Savior's Love Trinity Hymnal, 508

Jesus Lover of My Soul

The image shows a musical score for the hymn 'Jesus Lover of My Soul'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: '1. Je - sus, lov - er of my soul, let me to thy bo - som fly, 2. Oth - er ref - uge have I none, hangs my help - less soul on thee; 3. Thou, O Christ, art all I want; more than all in thee I find: 4. Plen - teous grace with thee is found, grace to cov - er all my sin;'. The music ends with a double bar line.

while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:

hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Charles Wesley, 1740

ABERYSTWYTH 7.7.7.7.D.
 Joseph Parry, 1879

*Benediction 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



First Scripture Lesson

²⁰ And Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹ obliging them to keep the fourteenth day of the month Adar and also the fifteenth day of the same, year by year, ²² as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and gifts to the poor.

²³ So the Jews accepted what they had started to do, and what Mordecai had written to them. ²⁴ For Haman the Agagite, the son of Hammedatha, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur (that is, cast lots), to crush and to destroy them. ²⁵ But when it came before the king, he gave orders in writing that his evil plan that he had devised against the Jews should return on his own head, and that he and his sons should be hanged on the gallows. ²⁶ Therefore they called these days Purim, after the term Pur. Therefore, because of all that was written in this letter, and of what they had faced in this matter, and of what had happened to them, ²⁷ the Jews firmly obligated themselves and their offspring and all who joined them, that without fail they would keep these two days according to what was written and at the time appointed every

year, ²⁸ that these days should be remembered and kept throughout every generation, in every clan, province, and city, and that these days of Purim should never fall into disuse among the Jews, nor should the commemoration of these days cease among their descendants.

²⁹ Then Queen Esther, the daughter of Abihail, and Mordecai the Jew gave full written authority, confirming this second letter about Purim. ³⁰ Letters were sent to all the Jews, to the 127 provinces of the kingdom of Ahasuerus, in words of peace and truth, ³¹ that these days of Purim should be observed at their appointed seasons, as Mordecai the Jew and Queen Esther obligated them, and as they had obligated themselves and their offspring, with regard to their fasts and their lamenting. ³² The command of Esther confirmed these practices of Purim, and it was recorded in writing.

¹⁰ King Ahasuerus imposed tax on the land and on the coastlands of the sea. ² And all the acts of his power and might, and the full account of the high honor of Mordecai, to which the king advanced him, are they not written in the Book of the Chronicles of the kings of Media and Persia? ³ For Mordecai the Jew was second in rank to King Ahasuerus, and he was great among the Jews and popular with the multitude of his brothers, for he sought the welfare of his people and spoke peace to all his people.

Esther 9:20–10:3, ESV

Second Scripture Lesson

That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: “A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹ He who has ears, let him hear.”

¹⁰ Then the disciples came and said to him, “Why do you speak to them in parables?” ¹¹ And he answered them, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. ¹² For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. ¹³ This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. ¹⁴ Indeed, in their case the prophecy of Isaiah is fulfilled that says:

““You will indeed hear but never understand, and you will indeed see but never perceive.”

¹⁵ For this people’s heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their hear and turn, and I would heal them.’

¹⁶ But blessed are your eyes, for they see, and your ears, for they hear. ¹⁷ For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

¹⁸ “Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Matthew 13:1–23, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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