



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – December 20

9AM at Lipscomb Elementary
and via live stream
Corporate Worship

6PM via live stream
Sunday School

December 27

9AM at Lipscomb Elementary
and via live stream
Corporate Worship

*Sunday School **Canceled***

Announcements

December Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Danny and Sarah Patteson

Sunday School: Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 20, 2020

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 96:8–13

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Worship the LORD in the splendor of holiness;

tremble before him, all the earth!

Say among the nations, “The LORD reigns!

Yes, the world is established; it shall never be moved;

he will judge the peoples with equity.”

Let the heavens be glad, and let the earth rejoice;

let the sea roar, and all that fills it;

let the field exult, and everything in it!

Then shall all the trees of the forest sing for joy before the LORD,

for he comes, for he comes to judge the earth.

He will judge the world in righteousness,

and the peoples in his faithfulness.

The Psalm. Psalm 59

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Joy. Trinity Hymnal, 207

Good Christian Men, Rejoice

**Please stand during these portions of the service.*

1. Good Chris - tian men, re - joice, with heart and soul and voice;
 2. Good Chris - tian men, re - joice, with heart and soul and voice;
 3. Good Chris - tian men, re - joice, with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

earth and heav'n be - fore him bow, and he is in the man - ger now.
 He hath o - pened heav - en's door, and man is bless - ed ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Medieval Latin carol
 Tr. by John Mason Neale, 1853; alt.
 Alt. 1961

IN DULCI JUBILO 6.6.7.7.8.5.5.
 German melody, 14th cent.
 Arr. by W. D., 1918

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Peter 2:1-12
(see page 10)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin from Martin Bucer's *Strasbourg Liturgy*

Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon 1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*Hymn of Christ's Incarnation. Trinity Hymnal, 200

It Came Upon a Midnight Clear

1. It came up - on the mid - night clear, that glo - rious song of old,
 2. Still through the clo - ven skies they come, with peace - ful wings un - furled,
 3. And ye, be - neath life's crush - ing load, whose forms are bend - ing low,
 4. For lo, the days are has - t'ning on, by proph - et bards fore - told,

from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world:
 who toil a - long the climb - ing way with pain - ful steps and slow,
 when with the ev - er - cir - cling years comes round the age of gold;

“Peace on the earth, good will to men, from heav'n's all - gra - cious King”;
 a - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now! for glad and gold - en hours come swift - ly on the wing:
 when peace shall o - ver all the earth its an - cient splen - dors fling,

the world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.
 O rest be - side the wea - ry road and hear the an - gels sing.
 and the whole world give back the song which now the an - gels sing.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson 2 Samuel 7:1–17
(see page 11)

Preaching of the Word Rev. Matthew Bradley
Our Returning King

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 193 (4th Stanza)

At his feet the six-winged seraph;
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord Most High!"

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of the Church Trinity Hymnal, 345

Glorious Things of Thee Are Spoken

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:
well sup - ply thy sons and daugh - ters, and all fear of want re - move:
for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
let the world de - ride or pit - y, I will glo - ry in thy name:

The musical score consists of two systems, each with a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is primarily in the treble clef, while the bass clef provides harmonic support with chords and a steady bass line.

on the Rock of A - ges found-ed, what can shake thy sure re- pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as- suage?—
 thus de - riv - ing from their ban- ner light by night and shade by day,
 fad - ing is the world-ling's plea- sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur-round- ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea- sure none but Zi - on's chil- dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.
 Franz Joseph Haydn, 1797

*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

So put away all malice and all deceit and hypocrisy and envy and all slander. ²Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—³ if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be
put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

1 Peter 2:1–12, ESV

Second Scripture Lesson

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ² the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.”

³ And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

⁴ But that same night the word of the LORD came to Nathan, ⁵ “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?’ ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’” ⁸ Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth.

¹⁰ And I will appoint a place for my people

Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.” ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

2 Samuel 7:1–17, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor* nmccall@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Robin Davis, *Administrative Assistant* admin@allsaintspres.net

Our Session

Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

temporarily meeting at:

Lipscomb Elementary School
8011 Concord Road
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 886-0795

info@allsaintspres.net
www.allsaintspres.net

