

To all who are spiritually weary and seek rest; To all who mourn and long for comfort; To all who struggle and desire hope; To all who feel worthless and wonder if God cares; To all who feel worthless and need a Savior; To all who are strangers and yearn for fellowship; To all who hunger and thirst after righteousness; To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### TODAY – December 6

9AM at Lipscomb Elementary and via live stream *Corporate Worship* 

6рм via live stream Sunday School

#### December 13

9AM at Lipscomb Elementary and via live stream *Corporate Worship* 

6рм via live stream Sunday School

## Announcements

**December Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Craig and Elizabeth Mockmore; William, Abigail, and Hannah

**Sunday School:** Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# The Order for the Public Worship of God

Sunday Morning, December 6, 2020

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship		
Ascribe to the LORD, O families of the peoples, <b>ascribe to the LORD glory and strength!</b> Ascribe to the LORD the glory due his name; <b>bring an offering and come before him!</b> Worship the LORD in the splendor of holiness; <b>tremble before him, all the earth;</b> yes, the world is established; it shall never be moved. <b>Let the heavens be glad, and let the earth rejoice,</b> and let them say among the nations, "The LORD reigns!" <b>Let the sea roar, and all that fills it; let the field exult, and everything in it!</b> Then shall the trees of the forest sing for joy before the LORD,		
<b>for he comes to judge the earth.</b> Oh give thanks to the LORD, for he is good;		
for his steadfast love endures forever!		
The Psalm		
Minster: Salvation belongs to the LORD; People: Your blessing be on your people!		
*Hymn of Christ's Advent		
O Come, O Come, Emmanuel		



### God Calls His People to Confess

First Scripture Lesson
Minster: This is the Word of the LORD
People: Thanks be to God!
Confession of Sin
O LORD rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? <i>Amen</i> .
Meditation
Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon
Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.
*Hymn of Christ's Incarnation

Come, Thou Long-Expected Jesus



St. 1, 4, Charles Wesley, 1744 St. 2–3, Mark E. Hunt, 1978 Text of stanzas 2 & 3 © 1978. InterVarsity Christian Fellowship. Used by permission. HYFRYDOL 8.7.8.7.D. Rowland Hugh Pritchard, 1855

### God Takes His People to the Cross

Prayer for Illumination

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

\*Affirmation of Faith ..... Imago Dei (Colossians 1:15-20)

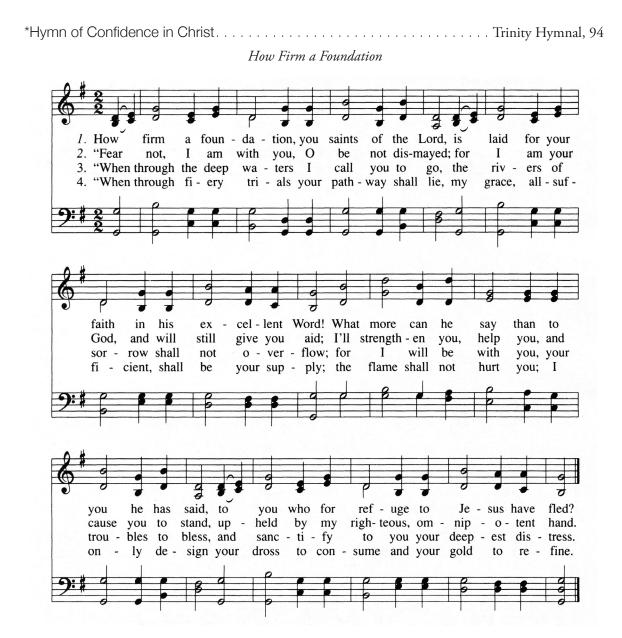
We confess that Jesus Christ is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. *Amen*.

#### The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the body and the blood, he will give to all the faithful his own self for heav'nly food.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING



Postlude



### First Scripture Lesson

Peter, an apostle of Jesus Christ,

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, <sup>2</sup> according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup> so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup> Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup> obtaining the outcome of your faith, the salvation of your souls.

<sup>10</sup> Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, <sup>11</sup> inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. <sup>12</sup> It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

1 Peter 1:1-12, ESV

## Second Scripture Lesson

<sup>9</sup> "When you come into the land that the LORD your God is giving you, you shall not learn to follow the abominable practices of those nations. <sup>10</sup> There shall not be found among you anyone who burns his son or his daughter as an offering, anyone who practices divination or tells fortunes or interprets omens, or a sorcerer <sup>11</sup> or a charmer or a medium or a necromancer or one who inquires of the dead, 12 for whoever does these things is an abomination to the LORD. And because of these abominations the LORD your God is driving them out before you. <sup>13</sup>You shall be blameless before the LORD your God, <sup>14</sup> for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners. But as for you, the LORD your God has not allowed you to do this.

<sup>15</sup> "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup> just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' 17 And the LORD said to me, 'They are right in what they have spoken. <sup>18</sup> I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup> But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.' 21 And if you say in your heart, 'How may we know the word that the LORD has not spoken?'- <sup>22</sup> when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Deuteronomy 18:9-22, ESV

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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