



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – January 3

9AM at Lipscomb Elementary
and via live stream
Corporate Worship

6PM via live stream
Sunday School

January 10

9AM at Lipscomb Elementary
and via live stream
Corporate Worship

6PM via live stream
Sunday School

January 13

6:30PM at TBD
Midweek Prayer Meeting

Announcements

January Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Nate and Tonya Philippi; Oliver and Sydney

Sunday School: Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

Midweek Prayer: Prayer meetings will resume on January 13th. The location is TBD. Watch this space for more info.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 3, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Romans 13:11–12

You know the time, that the hour has come for you to wake from sleep.

For salvation is nearer to us now than when we first believed.

The night is far gone; the day is at hand.

So then let us cast off the works of darkness and put on the armor of light.

The Psalm. Psalm 61

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 146 B

Psalm 146

1. ¹ Praise the LORD, let all with - in me
 2. ⁵ He who has the God of Ja - cob
 3. ⁷ He will al - ways ren - der jus - tice
 4. How the LORD loves all the righ - teous!

Of - fer to the LORD His praise.
 As his help is tru - ly blessed.
 For the sake of those op - pressed.
⁹ He pro - tects the strang - er's stay,

² I will praise the LORD for - ev - er,
 On the LORD his God for - ev - er
 He gives food to those who hun - ger,
 Helps the fa - ther - less and wid - ow,

Praise my God through all my days.
 Will his hope se - cure - ly rest.
 Sat - is - fies their emp - ti - ness.
 But sub - verts the wick - ed's way.

³ Put no trust in earth - ly princ - es -
⁶ God has made the earth and heav - en,
 Cap - tive ones the LORD re - leas - es,
¹⁰ Yes, the LORD will reign for - ev - er;

Mor - tal men who can - not save.
 And He al - so made the sea;
⁸ To the blind the LORD gives sight;
 Zi - on's God for - ev - er - more,

⁴ When he dies his thoughts will per - ish,
 He made ev - ery - thing with - in them;
 Those brought low the LORD will lift up,
 Through - out ev - ery gen - er - a - tion;

Bur - ied with him in the grave.
 He is faith - ful con - stant - ly.
 He re - lieves them from their plight.
 Hal - le - lu - jah! Praise the LORD.

Tune: RIPLEY 87.87.D. Gregorian chant; arr. Lowell Mason, 1839

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Peter 3:1–22
(see page 10)

Minster: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Psalm 32:1–2

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

*Hymn of Immanuel Trinity Hymnal, 382

God Himself Is with Us

1. God him - self is with us: let us now a - dore him,
2. God him - self is with us: hear the harps re - sound - ing!
3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with
 hear the hymn as - cend - ing, an - gels, saints, their
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,
 voic - es blend - ing! Bow thine ear to us here:
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.
 hear, O Christ, the prais - es that thy church now rais - es.
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
 Joachim Neander, 1680; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 14:22–36
(see page 11)

Preaching of the Word Rev. Nathan McCall
Take Heart; it is I

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

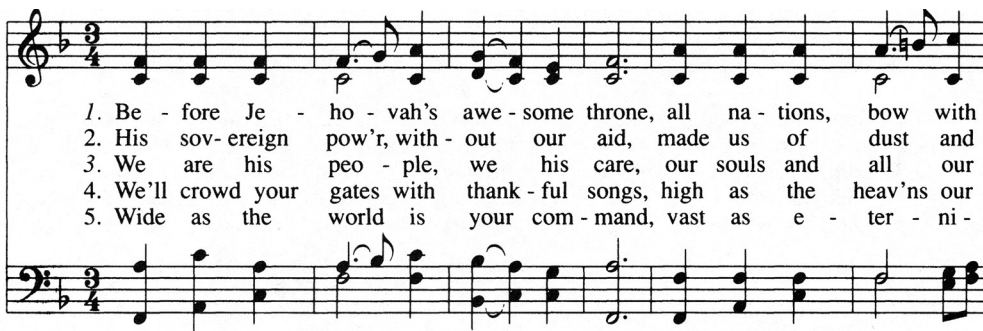
*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ's Rule. Trinity Hymnal, 65

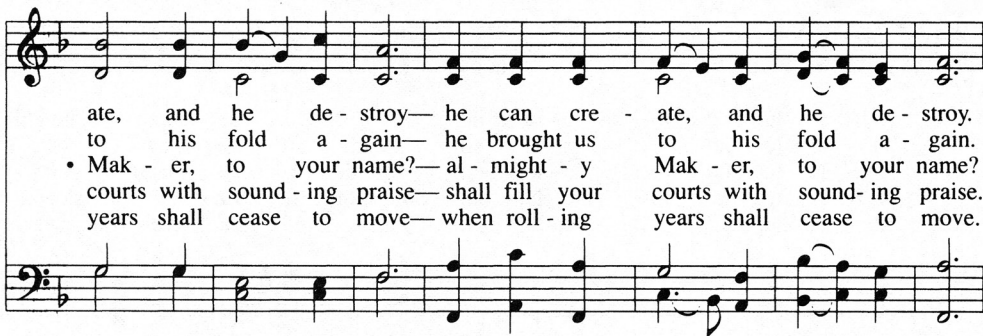
Before Jehovah's Awesome Throne



1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
2. His sov - ereign pow'r, with - out our aid, made us of dust and
3. We are his peo - ple, we his care, our souls and all our
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our
5. Wide as the world is your com - mand, vast as e - ter - ni -



sa - cred joy; know that the Lord is God a - lone, he can cre -
formed us men; and when like wan - d'ring sheep we strayed, he brought us
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
ty your love; firm as a rock your truth must stand, when roll - ing



ate, and he de - stroy— he can cre - ate, and he de - stroy.
to his fold a - gain— he brought us to his fold a - gain.
• Mak - er, to your name?— al - might - y Mak - er, to your name?
courts with sound - ing praise— shall fill your courts with sound - ing praise.
years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100
Isaac Watts, 1705, 1719
St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.
Frederick M. A. Venua, ca. 1810; arr.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude



First Scripture Lesson

Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, ² when they see your respectful and pure conduct. ³ Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—⁴ but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God’s sight is very precious. ⁵ For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, ⁶ as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

⁷ Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

⁸ Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹ Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain

a blessing. ¹⁰ For

“Whoever desires to love life
and see good days,
let him keep his tongue from evil
and his lips from speaking deceit;

¹¹ let him turn away from evil and do good;
let him seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those
who do evil.”

¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

First Scripture Lesson Con't

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹ in which he went and proclaimed to the spirits in prison, ²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

²¹ Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

1 Peter 3:1–22, ESV

Second Scripture Lesson

²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and

came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

³⁴ And when they had crossed over, they came to land at Gennesaret. ³⁵ And when the men of that place recognized him, they sent around to all that region and brought to him all who were sick ³⁶ and implored him that they might only touch the fringe of his garment. And as many as touched it were made well.

Matthew 14:22–36, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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