

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

TODAY – January 10

9AM at Christ Community Church and via live stream Corporate Worship

6рм via live stream Sunday School

January 13

6:30PM at TBD

Midweek Prayer Meeting

January 17

9AM at TBD and via live stream Corporate Worship

6PM via live stream Sunday School

Announcements

January Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Chris and Liz Ross; Nathanael and Joseph

Sunday School: Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

Midweek Prayer: Prayer meetings will resume on January 13th. The location is TBD. Watch this space for more info.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 10, 2021 9:00 a.m.



Welcome and Announcements

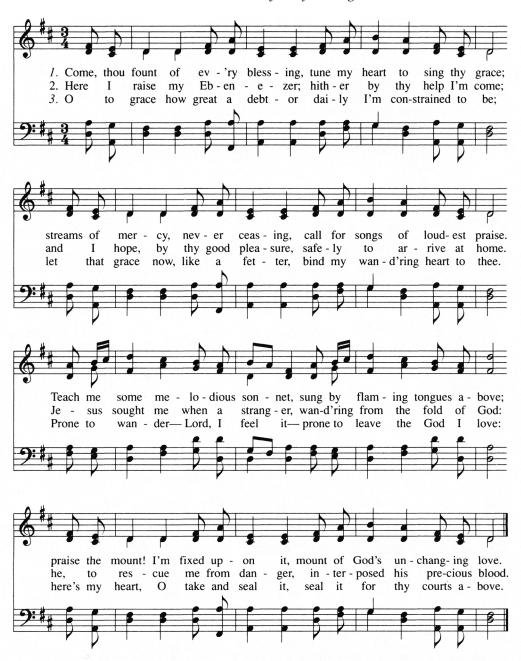
Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

Call	to Worship Isaiah 52:1–2, 7–10			
	Awake, awake, put on your strength, O Zion;			
	put on your beautiful garments, O Jerusalem, the holy city;			
	for there shall no more come into you the uncircumcised and the unclean.			
	Shake yourself from the dust and arise; be seated, O Jerusalem;			
	loose the bonds from your neck, O captive daughter of Zion.			
	How beautiful upon the mountains are the feet of him			
	who brings good news, who publishes peace,			
who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."				
for eye to eye they see the return of the LORD to Zion.				
Break forth together into singing, you waste places of Jerusalem,				
	for the LORD has comforted his people; he has redeemed Jerusalem.			
	The LORD has bared his holy arm before the eyes of all the nations,			
	and all the ends of the earth shall see the salvation of our God.			
The	Psalm			
	Minster: Salvation belongs to the LORD;			
	People: Your blessing be on your people!			

Come, Thou Fount of Every Blessing



Robert Robinson, 1758

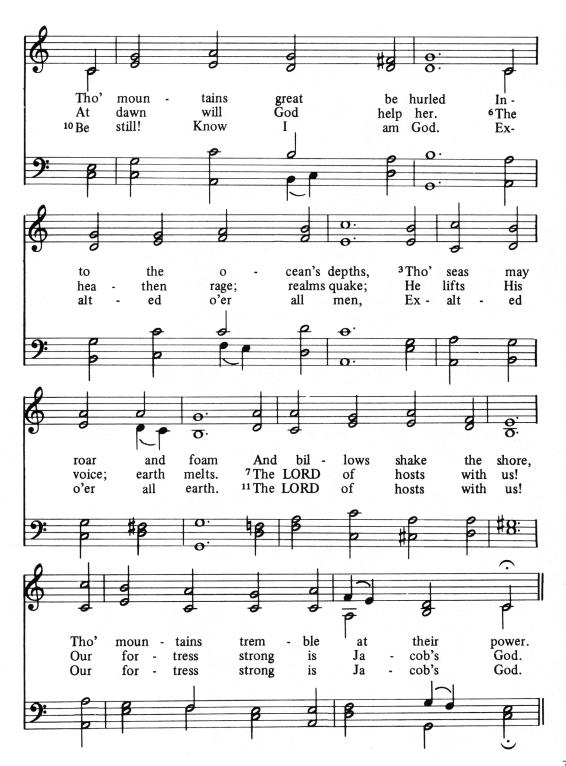
NETTLETON 8.7.8.7.D. Asahel Nettleton. 1825

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First (Scripture	ELESSON
		This is the Word of the LORD Thanks be to God!
Confe	ession of	Sin adapted from Psalm 143
i f s	us, in you is righteou from us, lo steadfast l up our sou	prayer, O LORD; give ear to our pleas for mercy! In your faithfulness answer ir righteousness! Enter not into judgment with your servants, for no one living us before you. Answer us quickly, O LORD! Our spirits fail! Hide not your face est we be like those who go down to the pit. Let us hear in the morning of your love, for in you we trust. Make us know the way we should go, for to you we lift uls. Teach us to do your will, for you are our God! Let your good Spirit lead us round! <i>Amen</i> .
Medit	tation	
]	Here we p	pause in silence to meditate upon our sin and need for forgiveness.
]		Pardon
'Psalr	n of God	Book of Psalms for Singing, 46C Psalm 46





GOD TAKES HIS PEOPLE TO THE CROSS

Dravor	for	Illumination
riayei	IOI	IIIUITIIIIalioi

(see page 11)

The Heart of the Matter

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Trinity Hymnal, 66 God Is Known among His People 1. God is known a - mong his peo - ple, ev - ery mouth his praise- es fill; 2. Ex - cel - lent and glo-rious are you, with your tro-phies from the fray: 3. When from heav'n your sen-tence sound-ed, all the earth in fear was still. 4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own; has es - tab - lished his a - bode on Zi - on's hill; from of slain the might-y war- riors, wrapped in sleep of death are they; you have save the meek and while to low - ly God in judg- ment wrought his will: bring your gifts be - fore him, wor - ship him, and him a lone: men, war be there he broke the sword and ar - row, bade the noise of still. when your an - ger ris - en, who can stand in that dread day? once is shall praise you, your de - signs it shall ful - fil. e'en the wrath of man might-y kings o - bev and fear him, princ- es bow be - fore his throne.

From Psalm 76 The Psalter, 1912; alt. 1990, mod. LAUDA ANIMA 8.7.8.7.8.7. John Goss, 1869 *Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, ² so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. ³ For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. ⁴ With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; ⁵ but they will give account to him who is ready to judge the living and the dead.

⁶ For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

⁷ The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸ Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹ Show hospitality to one another without grumbling. ¹⁰ As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹ whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God

supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. 13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. 14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. 16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? 18 And

"If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

1 Peter 4:1-19, ESV

Second Scripture Lesson

Then Pharisees and scribes came to Jesus from Jerusalem and said, 2 "Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat." 3 He answered them, "And why do you break the commandment of God for the sake of your tradition? 4 For God commanded, 'Honor your father and your mother,' and, 'Whoever reviles father or mother must surely die.' 5 But you say, 'If anyone tells his father or his mother, "What you would have gained from me is given to God," 6 he need not honor his father.' So for the sake of your tradition you have made void the word of God. ⁷You hypocrites! Well did Isaiah prophesy of you, when he said:

- ⁸ "This people honors me with their lips, but their heart is far from me;
- in vain do they worship me, teaching as doctrines the command ments of men."
 - ¹⁰ And he called the people to him and

said to them, "Hear and understand: 11 it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person." 12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?" ¹³He answered, "Every plant that my heavenly Father has not planted will be rooted up. 14 Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit." 15 But Peter said to him, "Explain the parable to us." 16 And he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth passes into the stomach and is expelled? 18 But what comes out of the mouth proceeds from the heart, and this defiles a person. 19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. 20 These are what defile a person. But to eat with unwashed hands does not defile anyone."

Matthew 15:1-20, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net Rev. Nathan McCall, Associate Pastor. nmccall@allsaintspres.net Jen Broad, Women's Ministry Director jbroad@allsaintspres.net Robin Davis, Administrative Assistant..... admin@allsaintspres.net

Our Session

Rev. Matthew Bradley mbradley@allsaintspres.net Chase Hendrickson...... chendrickson@allsaintspres.net Jay Hollis......jhollis@allsaintspres.net J.D. Stuart jdstuart@allsaintspres.net

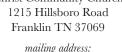
Our Diaconate

Aaron Broad abroad@allsaintspres.net

> temporarily meeting at: Christ Community Church 1215 Hillsboro Road

mailing address: 101 Creekside Crossing Ste 1700 PMB 212 Brentwood TN 37027

(615) 886-0795info@allsaintspres.net www.allsaintspres.net









All Saints Brentwood



@allsaintsna



allsaintsbrentwood

