



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – January 17**

9AM at Lipscomb Elementary  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **January 24**

9AM at Lipscomb Elementary  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

## Announcements

**January Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Ken and Nelda Schultz

**Sunday School:** Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

**Midweek Prayer:** Stay tuned for more details on the date we will resume and the location for our midweek prayer meeting.

**Receiving New Members:** Praise God that soon All Saints will again be receiving new members. If you would like to join the church, please reach out to a pastor or ruling elder and let them know so that we can make arrangements.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 17, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 2:2-5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

**“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”**

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

**O house of Jacob, come, let us walk in the light of the LORD.**

The Psalm. . . . . Psalm 63

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 76

*Praise, My Soul, King of Heaven*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

From Psalm 103  
 Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.  
 John Goss, 1869

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Peter 5:1–14  
(see page 10)

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Psalm 34:15–18, 22

The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

*Fairest Lord Jesus*

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, fair are the wood - lands,  
 3. Fair is the sun - shine, fair is the moon - light,  
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,  
 robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 and all the twink - ling, star - ry host: Je - sus shines bright - er,  
 Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er than all the an - gels heav'n can boast.  
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677  
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.  
 Silesian folk song  
 Schlesische Volkslieder, Leipzig, 1842

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 15:21–39  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Enduring Faith*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

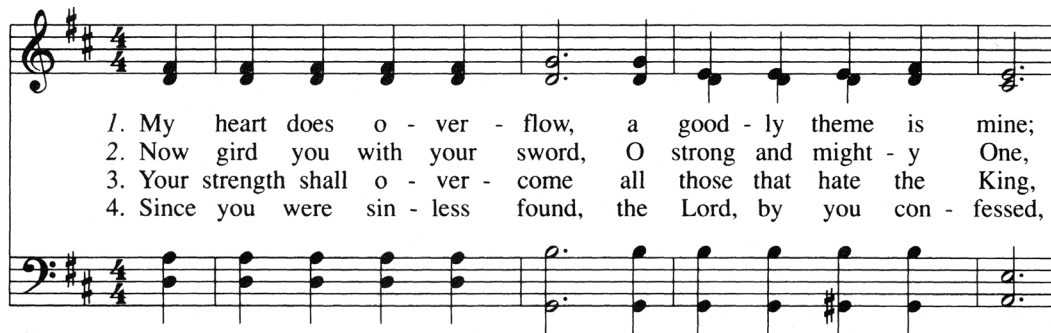
Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

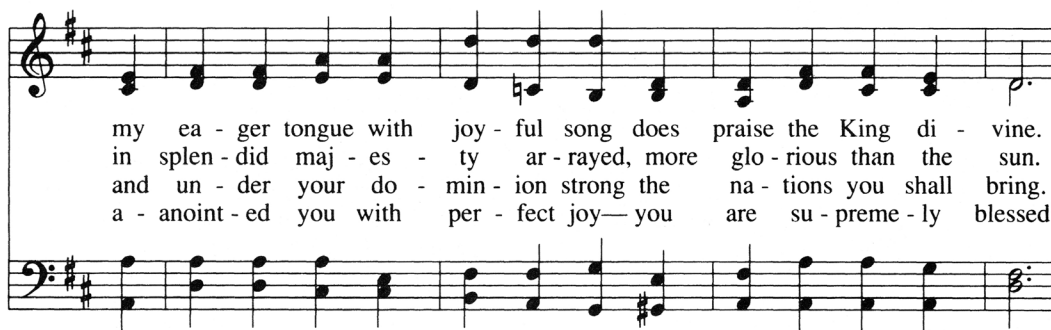
# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 169

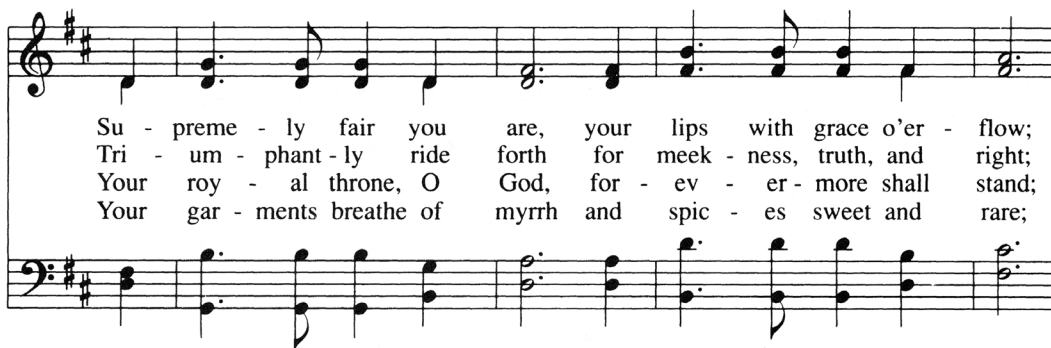
## *My Heart Does Overflow*



1. My heart does o - ver - flow, a good - ly theme is mine;  
2. Now gird you with your sword, O strong and might - y One,  
3. Your strength shall o - ver - come all those that hate the King,  
4. Since you were sin - less found, the Lord, by you con - fessed,



my ea - ger tongue with joy - ful song does praise the King di - vine.  
in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
and un - der your do - min - ion strong the na - tions you shall bring.  
a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.



Su - preme - ly fair you are, your lips with grace o'er - flow;  
Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
Your roy - al throne, O God, for - ev - er - more shall stand;  
Your gar - ments breathe of myrrh and spic - es sweet and rare;



his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1-10  
*The Psalter*, 1912  
 Alt. 1990, mod.

LEOMINSTER S.M.D.  
 George William Martin, 1862  
 Arr. by Arthur S. Sullivan, 1874

\*Benediction . . . . . Ephesians 6:23-24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



# First Scripture Lesson

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: <sup>2</sup> shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; <sup>3</sup> not domineering over those in your charge, but being examples to the flock. <sup>4</sup> And when the chief Shepherd appears, you will receive the unfading crown of glory. <sup>5</sup> Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

<sup>6</sup> Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup> casting all your anxieties on him, because he cares for you.

<sup>8</sup> Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup> Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup> And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup> To him be the dominion forever and ever. Amen.

<sup>12</sup> By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it. <sup>13</sup> She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son. <sup>14</sup> Greet one another with the kiss of love.

Peace to all of you who are in Christ.

*1 Peter 5:1–14, ESV*

## Second Scripture Lesson

<sup>21</sup> And Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

<sup>29</sup> Jesus went on from there and walked beside the Sea of Galilee. And he went up on the mountain and sat down there. <sup>30</sup> And great crowds came to him, bringing with them the lame, the blind, the crippled, the mute, and many others, and they put them at his feet, and he healed them, <sup>31</sup> so that the crowd

wondered, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing. And they glorified the God of Israel.

<sup>32</sup> Then Jesus called his disciples to him and said, "I have compassion on the crowd because they have been with me now three days and have nothing to eat. And I am unwilling to send them away hungry, lest they faint on the way." <sup>33</sup> And the disciples said to him, "Where are we to get enough bread in such a desolate place to feed so great a crowd?" <sup>34</sup> And Jesus said to them, "How many loaves do you have?" They said, "Seven, and a few small fish." <sup>35</sup> And directing the crowd to sit down on the ground, <sup>36</sup> he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. <sup>37</sup> And they all ate and were satisfied. And they took up seven baskets full of the broken pieces left over. <sup>38</sup> Those who ate were four thousand men, besides women and children. <sup>39</sup> And after sending away the crowds, he got into the boat and went to the region of Magadan.

*Matthew 15:21–39, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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