



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – January 24**

9AM at Lipscomb Elementary  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **January 28**

7PM at Broad's Backyard  
*ASPC Women's Fellowship*

### **January 30**

8:30AM at TBD  
*ASPC Women's and Girls' Hike*

### **January 31**

9AM at Lipscomb Elementary  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **February 11**

7PM on Zoom  
*ASPC Women's Bible Study*

## Announcements

**January Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Ryley and Stephanie Smith

**Sunday School:** Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

**Midweek Prayer:** Stay tuned for more details on the date we will resume and the location for our midweek prayer meeting.

**Women's Bible Study:** We will study Paul's letter to the Colossians together, every other Thursday night, for six weeks starting February 11<sup>th</sup> through April 22<sup>nd</sup>. We'll meet from 7-8PM on Zoom. Contact Jen Broad with questions.

**Ladies Saturday Morning Hikes:** Linette McMahon is organizing and leading Saturday morning hikes and walks for us (8:30AM, ~2 mile hike, usually in the Brentwood area). Contact Linette with any questions at: [linettemcmahon@gmail.com](mailto:linettemcmahon@gmail.com) or 334.467.0963

**Receiving New Members:** Praise God that soon All Saints will again be receiving new members. If you would like to join the church, please reach out to a pastor or ruling elder and let them know so that we can make arrangements.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 24, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 40:3-5

A voice cries:

“In the wilderness prepare the way of the LORD;  
make straight in the desert a highway for our God.

**Every valley shall be lifted up,  
and every mountain and hill be made low;**

the uneven ground shall become level,  
and the rough places a plain.

**And the glory of the LORD shall be revealed,  
and all flesh shall see it together,  
for the mouth of the LORD has spoken.”**

The Psalm. . . . . Psalm 64

Minster: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 4

*All Praise to God, Who Reigns Above*

*\*Please stand during these portions of the service.*

1. All praise to God, who reigns a - bove, the God of all cre -  
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy  
 3. I cried to him in time of need: Lord God, O hear my  
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -  
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er  
 call - ing! For death he gave me life in - deed and kept my feet from  
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who  
 sleep - eth; with - in the king - dom of his might, lo, all is  
 fall - ing. For this my thanks shall end - less be; O thank him,  
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!  
 just and all is right. To God all praise and glo - ry!  
 thank our God with me. To God all praise and glo - ry!  
 own, his cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!  
Ye who the Father's pow'r proclaim, to God give praise and glory!  
All idols underfoot be trod, the Lord is God! The Lord is God!  
To God all praise and glory!
  
6. Then come before his presence now and banish fear and sadness;  
to your Redeemer pay your vow and sing with joy and gladness:  
Though great distress my soul befell, the Lord, my God, did all things well.  
To God all praise and glory!

Johann J. Schütz, 1675  
Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.  
Bohemian Brethren's *Gesangbuch*, 1566

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 2 Peter 1:1–21  
*(see page 10)*

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Colossians 2:13–14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

\*Hymn of Repentance . . . . . Trinity Hymnal, 486

*God Be Merciful to Me*

1. God, be mer - ci - ful to me, on thy grace I rest my plea;  
 2. My trans-gres-sions I con-fess, grief and guilt my soul op-press;  
 3. I am e - vil, born in sin; thou de - sir - est truth with - in.  
 4. Bro - ken, hum - bled to the dust by thy wrath and judg-ment just,

plen - teous in com - pas - sion thou, blot out my trans - ges - sions now;  
 I have sinned a - gainst thy grace and pro - voked thee to thy face;  
 Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;  
 let my con - trite heart re - joice and in glad - ness hear thy voice;

wash me, make me pure with - in, cleanse, O cleanse me from my sin.  
 I con - fess thy judg-ment just, speech-less, I thy mer - cy trust.  
 make me pure, thy grace be - stow, wash me whit - er than the snow.  
 from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,  
 make my spirit right and true;  
 cast me not away from thee,  
 let thy Spirit dwell in me;  
 thy salvation's joy impart,  
 steadfast make my willing heart.

6. Sinners then shall learn from me  
 and return, O God, to thee;  
 Savior, all my guilt remove,  
 and my tongue shall sing thy love;  
 touch my silent lips, O Lord,  
 and my mouth shall praise accord.

# GOD TAKES US PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 16:1–12  
(see page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*A Little Goes a Long Way*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in God . . . . . Trinity Hymnal, 111

## *This Is My Father's World*

1. This is my Fa - ther's world, and to my lis - t'ning ears,  
2. This is my Fa - ther's world, the birds their car - ols raise,  
3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.  
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.  
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of  
This is my Fa - ther's world: he shines in all that's fair; in the  
This is my Fa - ther's world: the bat - tle is not done; Je -



rocks and trees, of skies and seas; his hand the wonders wrought.  
 rustling grass I hear him pass, he speaks to me everywhere.  
 Jesus who died shall be satisfied, and earth and heaven be one.

Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.  
 Franklin L. Sheppard, 1915  
 Arr. by Edward Shippen Barnes, 1926

\*Benediction . . . . . from 1 Thessalonians 3:11-13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



# First Scripture Lesson

Simeon Peter, a servant and apostle of Jesus Christ,

To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

<sup>2</sup> May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

<sup>3</sup> His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, <sup>4</sup> by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup> For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, <sup>6</sup> and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup> and godliness with brotherly affection, and brotherly affection with love. <sup>8</sup> For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup> For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup> Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. <sup>11</sup> For in this way there will be richly provided for you

an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>12</sup> Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. <sup>13</sup> I think it right, as long as I am in this body, to stir you up by way of reminder, <sup>14</sup> since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. <sup>15</sup> And I will make every effort so that after my departure you may be able at any time to recall these things.

<sup>16</sup> For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup> For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup> we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup> And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup> knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup> For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

*2 Peter 1:1–21, ESV*

## Second Scripture Lesson

And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven. <sup>2</sup> He answered them, “When it is evening, you say, ‘It will be fair weather, for the sky is red.’ <sup>3</sup> And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. <sup>4</sup> An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah.” So he left them and departed.

<sup>5</sup> When the disciples reached the other side, they had forgotten to bring any bread. <sup>6</sup> Jesus said to them, “Watch and beware of the leaven of the Pharisees and Sadducees.” <sup>7</sup> And they began discussing it among themselves,

saying, “We brought no bread.” <sup>8</sup> But Jesus, aware of this, said, “O you of little faith, why are you discussing among yourselves the fact that you have no bread? <sup>9</sup> Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? <sup>10</sup> Or the seven loaves for the four thousand, and how many baskets you gathered? <sup>11</sup> How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees.” <sup>12</sup> Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

*Matthew 16:1–12, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
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## Our Session

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