PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 167. How is baptism to be improved by us?

A. The needful but much neglected duty of improving our baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others; by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein; by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body.

Looking Ahead

TODAY – February 28

9AM at Lipscomb Elementary and via live stream *Corporate Worship*

6рм via live stream Sunday School

March 6

8:30AM at TBD ASPC Women and Girls Hike

March 7

9AM at Martin Center and via live stream *Corporate Worship*

6рм via live stream Sunday School

March 11

7рм on Zoom ASPC Women's Bible Study

March 13

9AM at Martin Center ASPC Volunteer Day

Announcements

February Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Member of the Week: Sharon Taylor

Sunday School: Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

- **Women's Bible Study:** We will study Paul's letter to the Colossians every other Thursday night for six weeks starting February 11th and ending April 22nd. We'll meet from 7-8PM on Zoom. Contact Jen Broad with questions.
- Ladies Saturday Morning Hikes: Linette McMahon is organizing and leading Saturday morning hikes and walks for us (8:30AM, ~2 mile hike, usually in the Brentwood area). Contact Linette with any questions at: linettemcmahon@gmail.com or 334.467.0963.
- **Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!
- Martin Center Help: We are looking for 10-20 volunteers to help spread mulch at the Martin Center on Saturday, March 13th at 9:00 AM. We will be partnering with the church who used to occupy the space we are moving into. This is a great way to both start building a strong relationship with our new landlords and serve the community. Kids are welcome. Please contact Chris Hough at chough@allsaintspres.net if you have any questions. Thank you!

The Order for the Public Worship of God

Sunday Morning, February 28, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

God Calls His People to Worship

*Call to Worship
Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.
The Psalm. Psalm 68:19–35 Minster: Salvation belongs to the LORD; People: Your blessing be on your people!
*Hymn of Praise





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Geistliche Kirchengesänge, Cologne, 1623

*Prayer of Invocation

Reception of New Members

Will and Libby Ayers; and Caroline Ayers Aaron Gauldin Mikaela Wilson

The Sacrament of Baptism

Austin White, Covenant child, holy to God, son of Bryant and Angel White

Declarations and Promises of the Presbyterian Church in America

- 1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
- Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, 2. and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
- 3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
- Do you promise to support the Church in its worship and work to the best of your 4. ability?
- 5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

God Calls His People to Confess

First Scripture Lesson
Minster: This is the Word of the LORD
People: Thanks be to God!
Confession of Sin
Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! <i>Amen</i> .
Meditation
Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon
And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.
*Hymn of Christ, Our King

Rejoice, the Lord is King



God Takes His People to the Cross

Prayer for Illumination

Second Scripture Lesson	1–13
(see pa	ge 11)

Preaching of the Word Rev. Matthew Bradley

Kingdom Arrival

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Salvation Trinity Hymnal, 460 Amazing Grace! maz - ing grace!- how sweet the sound- that saved a wretch like 1. A me! 2. 'Twas grace that taught my heart to fear, and grace my fears re lieved: dan - gers, toils, and snares, I have al - read - v 3. Thro' man - v come: 4. The Lord has prom-ised good to me, his Word my hope se cures: I once was lost, but now am found, was blind, but now I see. pre - cious did that grace ap - pear hour I first lieved! the be how grace has brought me safe thus far. lead 'tis and grace will me home. my shield and por - tion long as life en - dures. he will be. as

- And when this flesh and heart shall fail, and mortal life shall cease, I shall possess within the veil a life of joy and peace.
- 6. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we've first begun.

.....1 Thessalonians 5:23–24

AMAZING GRACE C.M. Traditional American melody Arr. by Edwin O. Excell, 1900

St. 1–5, John Newton, 1779 St. 6, A Collection of Sacred Ballads, 1790

*Benediction

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen*.

Postlude



First Scripture Lesson

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ² He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. ³ And by this we know that we have come to know him, if we keep his commandments. ⁴ Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him, ⁵ but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: ⁶ whoever says he abides in him ought to walk in the same way in which he walked.

⁷ Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard. ⁸ At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹Whoever says he is in the light and hates his brother is still in darkness. ¹⁰Whoever loves his brother abides in the light, and in him there is no cause for stumbling. ¹¹ But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

- ¹² I am writing to you, little children, because your sins are forgiven for his name's sake.
- ¹³ I am writing to you, fathers, because you know him who is from the beginning.
 - I am writing to you, young men, because you have overcome the evil one.
 - I write to you, children, because you know the Father.
- ¹⁴ I write to you, fathers, because you know him who is from the beginning.
 - I write to you, young men, because you are strong,
 - and the word of God abides in you, and you have overcome the evil one.

1 John 2:1-14, ESV

Second Scripture Lesson

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³ And behold, there appeared to them Moses and Elijah, talking with him. ⁴ And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵ He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶ When the disciples heard this, they fell on their faces and were terrified. 7 But Jesus came and touched them, saying, "Rise, and have no fear." ⁸ And when they lifted up their eyes, they saw no one but Jesus only.

⁹ And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead." ¹⁰ And the disciples asked him, "Then why do the scribes say that first Elijah must come?" ¹¹ He answered, "Elijah does come, and he will restore all things. ¹² But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands." ¹³ Then the disciples understood that he was speaking to them of John the Baptist.

Matthew 17:1–13, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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