



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – March 14**

Daylight Saving Time Begins

9AM at Martin Center  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

### **March 20**

8:30AM at TBD  
*ASPC Women and Girls Hike*

### **March 21**

9AM at Martin Center  
and via live stream  
*Corporate Worship*

6PM via live stream  
*Sunday School*

## Announcements

**March Missions Prayer:** Please be in Prayer for our missionaries the Bonham's. The Bonham's have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

**Member of the Week:** Mikaela Wilson

**Sunday School:** Please join us for Sunday School tonight at 6PM on Zoom as we continue our study on Biblical Theology.

**Women's Bible Study:** We are studying Paul's letter to the Colossians every other Thursday night until April 22nd. Please join us from 7-8pm on Zoom. Contact Jen Broad with questions.

**Ladies Saturday Morning Hikes:** Linette McMahon is organizing and leading Saturday morning hikes and walks for us (8:30AM, ~2 mile hike, usually in the Brentwood area). Contact Linette with any questions at: [linettemcmahon@gmail.com](mailto:linettemcmahon@gmail.com) or 334.467.0963.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 14, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 29:1–2

Ascribe to the LORD, O heavenly beings,  
**ascribe to the LORD glory and strength.**  
Ascribe to the LORD the glory due his name;  
**worship the LORD in the splendor of holiness.**

The Psalm. . . . . Psalm 69:19–36

Minster: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 302

*Come, Christians, Join to Sing*

1. Come, Chris - tians, join to sing    Al - le - lu - ia!    A - men!  
 2. Come, lift your hearts on high,    Al - le - lu - ia!    A - men!  
 3. Praise yet our Christ a - gain,    Al - le - lu - ia!    A - men!

loud praise to Christ our King;    Al - le - lu - ia!    A - men!  
 let prais - es fill the sky;    Al - le - lu - ia!    A - men!  
 life shall not end the strain;    Al - le - lu - ia!    A - men!

let all, with heart and voice,    be - fore his throne re - jice;  
 he is our Guide and Friend;    to us he'll con - de - scend;  
 on heav - en's bliss - ful shore,    his good - ness we'll a - dore,

praise is his gra - cious choice.    Al - le - lu - ia!    A - men!  
 his love shall nev - er end.    Al - le - lu - ia!    A - men!  
 sing - ing for - ev - er - more,    "Al - le - lu - ia!    A - men!"

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 John 3:1–10  
*(see page 10)*

Minster: This is the Word of the LORD  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 6

O LORD rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

\*Psalm of the Messiah's Suffering . . . . . Book of Psalms for Worship, 22B  
*Psalm 22:1–11*

1. <sup>1</sup> My God, my God, to You I cry, O why have You for-  
 2. <sup>3</sup> But still You are the Ho - ly One; On Is - r'el's praise You  
 3. <sup>6</sup> Re - proached of men, by all de - spised, A worm, and not a  
 4. <sup>9</sup> You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And  
 are en - throned. <sup>4</sup> Our fa - thers put their trust in You; You  
 man, am I. <sup>7</sup> All they that see me laugh in scorn; They  
 moth - er's breast, <sup>10</sup> Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? <sup>2</sup> All day, my God, I  
 saved them when to You they groaned. <sup>5</sup> To You they cried, and  
 shake their heads and taunt - ing, cry: <sup>8</sup> "He trusts the LORD! Let  
 been my God, in You I rest. <sup>11</sup> Be not far off, for

cry in vain; By night, yet no re - lief I gain.  
 res - cue came; They trust - ed, and were free from shame.  
 Him de - fend And save him, if He is his friend!"  
 grief is near; No oth - er help - er will ap - pear.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 18:1–14; 19:13–15  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Radical Kingdom Disciples*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Psalm of God's Glory . . . . . Book of Psalms for Worship, 115A

*Psalm 115:1-8*



1. <sup>1</sup> Not un - to us, LORD, no, not us, But  
2. <sup>2</sup> Why should the hea - then na - tions say, "Why  
3. <sup>4</sup> Of gold and sil - ver are their gods, Which



to Your name a - bove, Bring glo - ry for Your  
does their God keep still?" <sup>3</sup>For our God lives in  
men craft care - ful - ly, <sup>5</sup>And give them mouths that



faith - ful - ness And for Your stead - fast love.  
heav - en high, And car - ries out His will.  
can - not speak And eyes that can - not see.



4. <sup>6</sup> Though they have ears, they cannot hear;  
Their nose no scent has found.  
<sup>7</sup> Their hands can't feel, their feet can't walk;  
Their throats can make no sound.
5. <sup>8</sup> Whoever makes these lifeless gods—  
These idols which are vain—  
Whoever puts his trust in them  
In time becomes the same.

Tune: ST. ANNE CM, by William Croft, 1708

\*Benediction ..... Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

Postlude



# First Scripture Lesson

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared in order to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known

him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. <sup>8</sup>Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. <sup>9</sup>No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. <sup>10</sup>By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

*1 John 3:1-10, ESV*

## Second Scripture Lesson

At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”<sup>2</sup> And calling to him a child, he put him in the midst of them<sup>3</sup> and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.<sup>4</sup> Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup> “Whoever receives one such child in my name receives me,<sup>6</sup> but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup> “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes!<sup>8</sup> And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.<sup>9</sup> And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup> “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.<sup>12</sup> What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?<sup>13</sup> And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.<sup>14</sup> So it is not the will of my Father who is in heaven that one of these little ones should perish.

*Matthew 18:1–14, ESV*

<sup>13</sup> Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people,<sup>14</sup> but Jesus said, “Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”<sup>15</sup> And he laid his hands on them and went away.

*Matthew 19:13–15, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* ..... nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* ..... jbbroad@allsaintspres.net  
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## Our Session

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## Our Diaconate

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