



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – May 9

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Sunday School

May 12

6:30PM at Granny White Park
ASPC Prayer Meeting

May 15

8:30AM at TBD
ASPC Women and Girls Hike

May 16

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Sunday School

Announcements

May Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Dennis and Cyndi De Young

Midweek Prayer: We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

Receiving New Members: All Saints will be receiving new members on Sunday, May 23rd. If you would like to join the church, please reach out to a pastor or ruling elder and let them know so that we can make arrangements.

Church-wide Canoe Trip: Come enjoy a fun time in the outdoors canoeing the Harpeth River on June 5th. All ages welcome! We will leave at 9am sharp and finish at 12pm. The total paddle time is 2 hours. We will stop in the middle of the trip to swim, eat, and rest. The cost of the trip is \$38 a canoe. If you have not received the email invite please let Sarah know.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 9, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Psalm 66

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

All the earth worships you and sings praises to you; they sing praises to your name."

Come and see what God has done!

The Psalm. Psalm 77

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 9

All You That Fear Jehovah's Name

1. All you that fear Je - ho - vah's name, his glo - ry tell, his
 2. The suf - f'ring One he has not spurned, who un - to him for
 3. O Lord, your good - ness makes me raise a - mid your peo - ple
 4. For all the meek you will pro - vide; they shall be fed and
 5. The Lord's un - fail - ing righ - teous - ness all gen - er - a - tions

praise pro - claim; you chil - dren of his cho - sen race, stand... in
 help has turned; from him he has not hid his face, but an - swered
 • songs of praise; be - fore all them that fear you, now I wor - ship
 sat - is - fied; all they that seek the Lord shall live and nev - er
 shall con - fess; from age to age shall men be taught what won - drous

awe be - fore his face, stand... in awe be - fore his face.
 his re - quest in grace, but an - swered his re - quest in grace.
 • you and pay my vow, I wor - ship you and pay my vow.
 end - ing prais - es give, and nev - er - end - ing prais - es give.
 works the Lord has wrought, what won - drous works the Lord has wrought.

Psalm 22:23-26, 31
The Psalter, 1912; alt. 1990, mod.

PARK STREET L.M.rep.
 Frederick M. A. Venua, ca. 1810: arr.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Lamentations 2:1–11

(see page 10)

Minister: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

*Hymn of Christ's Reign Trinity Hymnal, 369

Shout, for the Blessed Jesus Reigns

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'ings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.
 sin be - fore, by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

Benjamin Beddome, 1769

TRURO L.M.
Psalmodia Evangelica, 1789

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 21:1–17
(see page 11)

Preaching of the Word Rev. Matthew Bradley
Mistaking the Messiah's Mission

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Salvation Trinity Hymnal, 455

And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest
2. 'Tis mys - t'ry all! Th'im - mor - tal dies: who can ex -
3. He left his Fa - ther's throne a - bove (so free, so
4. Long my im - pris - oned spir - it lay fast bound in
5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
plore his strange de - sign? In vain the first - born ser - aph
• in - fi - nite his grace!), hum - bled him - self (so great his
sin and na - ture's night; thine eye dif - fused a quick - 'ning
all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
tries to sound the depths of love di - vine. 'Tis mer - cy all!
• love!), and bled for all his cho - sen race. 'Tis mer - cy all,
ray; I woke, the dun - geon flamed with light; my chains fell off,
Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

REFRAIN

die for me?
 • quire no more. A - maz - ing love! How can it
 found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738
 Alt. 1990

SAGINA L.M.D.
 Thomas Campbell, 1825

*Benediction Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude



First Scripture Lesson

¹ “How the Lord in his anger
has set the daughter of Zion under a
cloud!

He has cast down from heaven to earth
the splendor of Israel;
he has not remembered his footstool
in the day of his anger.

² The Lord has swallowed up without mercy
all the habitations of Jacob;
in his wrath he has broken down
the strongholds of the daughter of Judah;
he has brought down to the ground in dishonor
the kingdom and its rulers.

³ He has cut down in fierce anger
all the might of Israel;
he has withdrawn from them his right hand
in the face of the enemy;
he has burned like a flaming fire in Jacob,
consuming all around.

⁴ He has bent his bow like an enemy,
with his right hand set like a foe;
and he has killed all who were delightful in
our eyes
in the tent of the daughter of Zion;
he has poured out his fury like fire.

⁵ The Lord has become like an enemy;
he has swallowed up Israel;
he has swallowed up all its palaces;
he has laid in ruins its strongholds,
and he has multiplied in the daughter of Judah
mourning and lamentation.

⁶ He has laid waste his booth like a garden,
laid in ruins his meeting place;
the LORD has made Zion forget
festival and Sabbath,
and in his fierce indignation has spurned
king and priest.

⁷ The Lord has scorned his altar,
disowned his sanctuary;
he has delivered into the hand of the enemy
the walls of her palaces;
they raised a clamor in the house of the
LORD
as on the day of festival.

⁸ The LORD determined to lay in ruins
the wall of the daughter of Zion;
he stretched out the measuring line;
he did not restrain his hand from
destroying;
he caused rampart and wall to lament;
they languished together.

⁹ Her gates have sunk into the ground;
he has ruined and broken her bars;
her king and princes are among the nations;
the law is no more,
and her prophets find
no vision from the LORD.

¹⁰ The elders of the daughter of Zion
sit on the ground in silence;
they have thrown dust on their heads
and put on sackcloth;
the young women of Jerusalem
have bowed their heads to the ground.

¹¹ My eyes are spent with weeping;
my stomach churns;
my bile is poured out to the ground
because of the destruction of the
daughter of my people,
because infants and babies faint
in the streets of the city.

Lamentations 2:1–11, ESV

Second Scripture Lesson

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴ This took place to fulfill what was spoken by the prophet, saying,

⁵ “Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.’”

⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹ And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

¹² And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹³ He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

¹⁴ And the blind and the lame came to him in the temple, and he healed them. ¹⁵ But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, ¹⁶ and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read,

“‘Out of the mouth of infants and
nursing babies you have prepared
praise?’”

¹⁷ And leaving them, he went out of the city to Bethany and lodged there.

Matthew 21:1–17, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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