



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – May 23**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
*Sunday School*

### **May 26**

6:30PM at Granny White Park  
*ASPC Prayer Meeting*

### **May 30**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
*Sunday School*

## Announcements

**May Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Member of the Week:** Aaron Gauldin

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

**Church-wide Canoe Trip:** Come enjoy a fun time in the outdoors canoeing the Harpeth River on June 5<sup>th</sup>. All ages welcome! We will leave at 9am sharp and finish at 12pm. The total paddle time is 2 hours. We will stop in the middle of the trip to swim, eat, and rest. The cost of the trip is \$38 a canoe. If you have not received the email invite please let Sarah know.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 23, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 9:1–2, 11

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

Sing praises to the LORD, who sits enthroned in Zion!

**Tell among the peoples his deeds!**

The Psalm. . . . . Psalm 78:17–31

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 21

*Sing Praise to the Lord*

1. Sing praise to the Lord! Praise him in the height;  
 2. Sing praise to the Lord! Praise him on the earth  
 3. Sing praise to the Lord! All things that give sound,  
 4. Sing praise to the Lord! Thanks - giv - ing and song

re - joice in his word, you an - gels of light.  
 in tune - ful ac - cord, you saints of new birth.  
 each ju - bi - lant chord, re - ech - o a - round.  
 to him be out - poured all a - ges a - long!

You heav - ens, a - dore him by whom you were made,  
 Praise him who has brought you his grace from a - bove;  
 Loud or - gans, his glo - ry tell forth in deep tone,  
 For love in cre - a - tion, for heav - en re - stored,

and wor - ship be - fore him in bright - ness ar - rayed.  
 praise him who has taught you to sing of his love.  
 and trum - pets, the sto - ry of what he has done.  
 for grace of sal - va - tion, sing praise to the Lord!

\*Prayer of Invocation

Reception of New Members

Caleb Groves

Barrett and Allison Jacques; Eva, George

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Lamentations 3:1–33  
(see page 10)

Minister: This is the Word of the LORD

People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

\*Hymn of Assurance . . . . . Trinity Hymnal, 691

*It Is Well with My Soul*

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in  
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
 part, but the whole, is nailed to the cross and I bear it no more;  
 back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN

“It is well, it is well with my soul.”  
 and has shed his own blood for my soul. It is well  
 praise the Lord, praise the Lord, O my soul! It is well  
 “E - ven so”— it is well with my soul.



Horatio G. Spafford, 1873

VILLE DU HAVRE 11.8.11.9.ref.  
Philip P. Bliss, 1876

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 21:28–46  
*(see page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Rejecting the Cornerstone*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

## The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Savior's Love . . . . . Trinity Hymnal, 508

*Jesus, Lover of My Soul*

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
3. Thou, O Christ, art all I want; more than all in thee I find:  
4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:  
leave, ah! leave me not a - lone, still sup - port and com - fort me!  
raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
let the heal - ing streams a - bound; make and keep me pure with - in:

The musical score is written for voice and piano. It features a treble and bass clef with a 4/2 time signature and a key signature of one flat (B-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in two systems, with the first system containing four numbered verses and the second system containing the concluding lines of the hymn.



hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 false and full of sin I am, thou art full of truth and grace.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Charles Wesley, 1740

ABERYSTWYTH 7.7.7.D.  
 Joseph Parry, 1879

\*Benediction . . . . . Ephesians 6:23-24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> I am the man who has seen affliction  
under the rod of his wrath;  
<sup>2</sup> he has driven and brought me  
into darkness without any light;  
<sup>3</sup> surely against me he turns his hand  
again and again the whole day long.  
<sup>4</sup> He has made my flesh and my skin waste away;  
he has broken my bones;  
<sup>5</sup> he has besieged and enveloped me  
with bitterness and tribulation;  
<sup>6</sup> he has made me dwell in darkness  
like the dead of long ago.  
<sup>7</sup> He has walled me about so that I cannot  
escape;  
he has made my chains heavy;  
<sup>8</sup> though I call and cry for help,  
he shuts out my prayer;  
<sup>9</sup> he has blocked my ways with blocks of stones;  
he has made my paths crooked.  
<sup>10</sup> He is a bear lying in wait for me,  
a lion in hiding;  
<sup>11</sup> he turned aside my steps and tore me to  
pieces;  
he has made me desolate;  
<sup>12</sup> he bent his bow and set me  
as a target for his arrow.  
<sup>13</sup> He drove into my kidneys  
the arrows of his quiver;  
<sup>14</sup> I have become the laughingstock of all  
peoples,  
the object of their taunts all day long.  
<sup>15</sup> He has filled me with bitterness;  
he has sated me with wormwood.  
<sup>16</sup> He has made my teeth grind on gravel,  
and made me cower in ashes;  
<sup>17</sup> my soul is bereft of peace;

I have forgotten what happiness is;  
<sup>18</sup> so I say, “My endurance has perished;  
so has my hope from the LORD.”  
<sup>19</sup> Remember my affliction and my wanderings,  
the wormwood and the gall!  
<sup>20</sup> My soul continually remembers it  
and is bowed down within me.  
<sup>21</sup> But this I call to mind,  
and therefore I have hope:  
<sup>22</sup> The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup> they are new every morning;  
great is your faithfulness.  
<sup>24</sup> “The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup> The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup> It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup> It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup> Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup> let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup> let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup> For the Lord will not  
cast off forever,  
<sup>32</sup> but, though he cause grief, he will have  
compassion  
according to the abundance of his steadfast  
love;  
<sup>33</sup> for he does not afflict from his heart  
or grieve the children of men.

*Lamentations 3:1–33, ESV*

## Second Scripture Lesson

<sup>28</sup> “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ <sup>29</sup> And he answered, ‘I will not,’ but afterward he changed his mind and went. <sup>30</sup> And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. <sup>31</sup> Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

<sup>33</sup> “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup> When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup> And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup> Finally he sent his son to them, saying, ‘They will respect my

son.’ <sup>38</sup> But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup> And they took him and threw him out of the vineyard and killed him. <sup>40</sup> When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup> They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” <sup>42</sup> Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is marvelous in our eyes?”

<sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup> And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup> And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

*Matthew 21:28–46, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
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