



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – June 6

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Sunday School

June 9

6:30PM at Granny White Park
ASPC Prayer Meeting

June 10

10AM – 12PM at The Broads
*Women and Kids’
Backyard Fellowship*

June 12

8:30AM at TBD
ASPC Women and Girls Hike

June 13

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Sunday School

Announcements

June Missions Prayer: Please pray for our presbytery’s Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Chase and Alex Hendrickson; Colette, Adeline, Evangeline

Midweek Prayer: We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we’re doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 6, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion;
put on your beautiful garments, O Jerusalem, the holy city;
for there shall no more come into you the uncircumcised and the unclean.
Shake yourself from the dust and arise; be seated, O Jerusalem;
loose the bonds from your neck, O captive daughter of Zion.

**How beautiful upon the mountains are the feet of him
who brings good news, who publishes peace,
who brings good news of happiness,
who publishes salvation, who says to Zion, “Your God reigns.”**

The voice of your watchmen—they lift up their voice; together they sing for joy;
for eye to eye they see the return of the LORD to Zion.

Break forth together into singing, you waste places of Jerusalem,
for the LORD has comforted his people; he has redeemed Jerusalem.

**The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.**

The Psalm. Psalm 78:56–72

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 97

We Praise You, Oh God, Our Redeemer, Creator

**Please stand during these portions of the service.*

1. We praise you, O God, our Re - deem - er, Cre - a - tor;
 2. We wor - ship you, God of our fa - thers, we bless you;
 3. With voic - es u - nit - ed our prais - es we of - fer,

in grate - ful de - vo - tion our tri - bute we bring.
 through life's storm and tem - pest our Guide you have been.
 to you, great Je - ho - vah, glad an - thems we raise.

We lay it be - fore you, we kneel and a - dore you;
 When per - ils o'er - take us, es - cape you will make us,
 Your strong arm will guide us, our God is be - side us;

we bless your ho - ly name, glad prais - es we sing.
 and with your help, O Lord, our bat - tles we win.
 to you, our great Re - deem - er, for - ev - er be praise.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Lamentations 4:1–11
(see page 10)

Minister: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Isaiah 53:4–6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

*Hymn of Christ, Our King Trinity Hymnal, 441

Jesus Shall Reign

1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to
 throng to crown his head; his name, like sweet per - fume, shall
 • love with sweet - est song; and in - fant voic - es shall pro -
 leaps to lose his chains, the wea - ry find e - ter - nal
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.
 rise with ev - ery morn - ing sac - ri - fice.
 • claim their ear - ly bless - ings on his name.
 rest, and all the sons of want are blest.
 gain, and earth re - peat the loud a - men!

Based on Psalm 72
 Isaac Watts, 1719

DUKE STREET L.M.
 John Hatton, 1793

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 22:15–33
(see page 11)

Preaching of the Word Rev. Nathan McCall
The Way, the Truth, and the Life

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn Of Christ, Our Rock Trinity Hymnal, 499

Rock of Ages, Cleft for Me

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fil thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹ How the gold has grown dim,
how the pure gold is changed!
The holy stones lie scattered
at the head of every street.

² The precious sons of Zion,
worth their weight in fine gold,
how they are regarded as earthen pots,
the work of a potter's hands!

³ Even jackals offer the breast;
they nurse their young;
but the daughter of my people has become
cruel,
like the ostriches in the wilderness.

⁴ The tongue of the nursing infant sticks
to the roof of its mouth for thirst;
the children beg for food,
but no one gives to them.

⁵ Those who once feasted on delicacies
perish in the streets;
those who were brought up in purple
embrace ash heaps.

⁶ For the chastisement of the daughter of my
people has been greater
than the punishment of Sodom,
which was overthrown in a moment,
and no hands were wrung for her.

⁷ Her princes were purer than snow,
whiter than milk;
their bodies were more ruddy than coral,
the beauty of their form was like sapphire.

⁸ Now their face is blacker than soot;
they are not recognized in the streets;
their skin has shriveled on their bones;
it has become as dry as wood.

⁹ Happier were the victims of the sword
than the victims of hunger,
who wasted away, pierced
by lack of the fruits of the field.

¹⁰ The hands of compassionate women
have boiled their own children;
they became their food
during the destruction of the daughter of
my people.

¹¹ The LORD gave full vent to his wrath;
he poured out his hot anger,
and he kindled a fire in Zion
that consumed its foundations.

Lamentations 4:1–11, ESV

Second Scripture Lesson

¹⁵ Then the Pharisees went and plotted how to entangle him in his words. ¹⁶ And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸ But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹ Show me the coin for the tax.” And they brought him a denarius. ²⁰ And Jesus said to them, “Whose likeness and inscription is this?” ²¹ They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²² When they heard it, they marveled. And they left him and went away.

²³ The same day Sadducees came to him, who say that there is no resurrection, and they asked him a question, ²⁴ saying, “Teacher,

Moses said, ‘If a man dies having no children, his brother must marry the widow and raise up offspring for his brother.’ ²⁵ Now there were seven brothers among us. The first married and died, and having no offspring left his wife to his brother. ²⁶ So too the second and third, down to the seventh. ²⁷ After them all, the woman died. ²⁸ In the resurrection, therefore, of the seven, whose wife will she be? For they all had her.”

²⁹ But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God. ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. ³¹ And as for the resurrection of the dead, have you not read what was said to you by God: ³² ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living.” ³³ And when the crowd heard it, they were astonished at his teaching.

Matthew 22:15–33, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor* nmccall@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net
www.allsaintspres.net

