



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – June 20

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Sunday School

June 22

6:30PM at Cornerstone Pres.
Women's Bible Study

June 23

6:30PM at Granny White Park
ASPC Prayer Meeting

June 24

10AM – 12PM at The Broads
Women and Kids
Backyard Fellowship

June 27

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Sunday School

Announcements

June Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Jay and Laura Hollis; Anna Cate, Emily, Rosie

Women's Bible Study: Cornerstone PCA in Franklin is hosting a summer women's Bible study with Nancy Guthrie on Tuesday evenings starting June 15th – July 20th, from 6:30 – 8pm. For more information, contact Jen Broad.

Midweek Prayer: We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 20, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 40:3–5

A voice cries:

“In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

**Every valley shall be lifted up,
and every mountain and hill be made low;**

the uneven ground shall become level,
and the rough places a plain.

**And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”**

The Psalm. Psalm 80

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 96A

Psalm 96:1–8

1. ¹ O sing a new song to the LORD; All earth sing to the
 2. ⁴ The LORD is great, great praise He's due. He's feared a - bove all
 3. ⁷ O fam - i - lies of earth, as - crite All glo - ry to the

LORD. ² Sing to the LORD, and bless His name; "He
 gods. ⁵ For peo - ples' gods mere i - dols are; The
 LORD. All strength as - crite un - to the LORD; ⁸ Give

saves!" each day pro - claim. ³ His glo - ry to all
 LORD the heav - ens made. ⁶ Be - fore Him hon - or,
 glo - ry due His name. Come to the LORD, in -

na - tions show; His deeds let peo - ples know.
 maj - es - ty, And strength and splen - dor dwell.
 to His courts, And bring an of - fer - ing.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Lamentations 5:1–11
(see page 10)

Minister: This is the Word of the LORD
People: Thanks be to God!

Confession of Sin adapted from Psalm 38

O LORD, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. I am feeble and crushed; I groan because of the tumult of my heart. I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me! Make haste to help me, O Lord, my salvation! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Zephaniah 3:14–15

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

*Hymn of Our Savior's Love Trinity Hymnal, 529

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;
 3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
 let us all in thee in - her - it, let us find the prom - ised rest:
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 23:1–39
(see page 11)

Preaching of the Word Rev. Nathan McCall
People of the Kingdom of Heaven

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

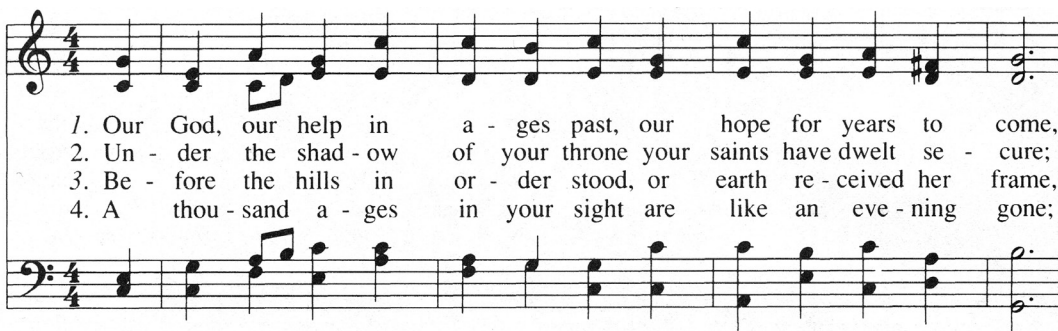
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

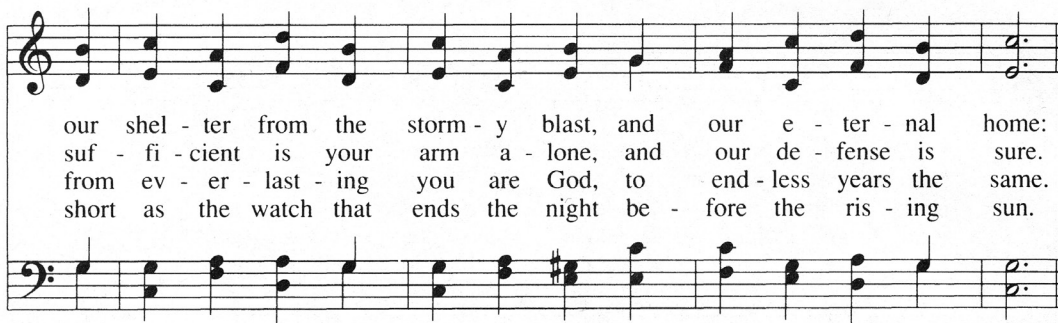
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ. Trinity Hymnal, 30

Our God, Our Help in Ages Past



1. Our God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
with all their lives and cares,
are carried downward by your flood,
and lost in foll'wing years.
6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.
7. Our God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

From Psalm 90
Isaac Watts, 1719
Alt. 1990, mod.

ST. ANNE C.M.
Attr. to William Croft, 1678-1727
Tate and Brady's *Supplement to the New Version*, 1708

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



First Scripture Lesson

- ¹ Remember, O LORD, what has befallen us;
look, and see our disgrace!
- ² Our inheritance has been turned over to
strangers,
our homes to foreigners.
- ³ We have become orphans, fatherless;
our mothers are like widows.
- ⁴ We must pay for the water we drink;
the wood we get must be bought.
- ⁵ Our pursuers are at our necks;
we are weary; we are given no rest.
- ⁶ We have given the hand to Egypt, and to
Assyria,
to get bread enough.
- ⁷ Our fathers sinned, and are no more;
and we bear their iniquities.
- ⁸ Slaves rule over us;
there is none to deliver us from their hand.
- ⁹ We get our bread at the peril of our lives,
because of the sword in the wilderness.
- ¹⁰ Our skin is hot as an oven
with the burning heat of famine.
- ¹¹ Women are raped in Zion,
young women in the towns of Judah.

Lamentations 5:1–11, ESV

Second Scripture Lesson

¹ Then Jesus said to the crowds and to his disciples, ²“The scribes and the Pharisees sit on Moses’ seat, ³so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. ⁴They tie up heavy burdens, hard to bear, and lay them on people’s shoulders, but they themselves are not willing to move them with their finger. ⁵They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, ⁶and they love the place of honor at feasts and the best seats in the synagogues ⁷and greetings in the marketplaces and being called rabbi by others. ⁸But you are not to be called rabbi, for

you have one teacher, and you are all brothers. ⁹And call no man your father on earth, for you have one Father, who is in heaven. ¹⁰Neither be called instructors, for you have one instructor, the Christ. ¹¹The greatest among you shall be your servant. ¹²Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

¹³“But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven in people’s faces. For you neither enter yourselves nor allow those who would enter to go in. ¹⁵Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to

Second Scripture Lesson Cont.

make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

¹⁶ “Woe to you, blind guides, who say, ‘If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath.’ ¹⁷ You blind fools! For which is greater, the gold or the temple that has made the gold sacred? ¹⁸ And you say, ‘If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath.’ ¹⁹ You blind men! For which is greater, the gift or the altar that makes the gift sacred? ²⁰ So whoever swears by the altar swears by it and by everything on it. ²¹ And whoever swears by the temple swears by it and by him who dwells in it. ²² And whoever swears by heaven swears by the throne of God and by him who sits upon it.

²³ “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others. ²⁴ You blind guides, straining out a gnat and swallowing a camel!

²⁵ “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. ²⁶ You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

²⁷ “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but

within are full of dead people’s bones and all uncleanness. ²⁸ So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

²⁹ “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous, ³⁰ saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’ ³¹ Thus you witness against yourselves that you are sons of those who murdered the prophets. ³² Fill up, then, the measure of your fathers. ³³ You serpents, you brood of vipers, how are you to escape being sentenced to hell? ³⁴ Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town, ³⁵ so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar. ³⁶ Truly, I say to you, all these things will come upon this generation.

³⁷ “O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁸ See, your house is left to you desolate. ³⁹ For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord.’”

Matthew 23:1–39, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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