



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – August 29**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

### **September 1**

6:30PM at Granny White Park  
*ASPC Prayer Meeting*

### **September 5**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

## Announcements

**August Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Member of the Week:** Jay Neel

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

**Sundays in the Park with All Saints:** On September 12<sup>th</sup> bring a picnic lunch and join us directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center. Playground, pavilion, and restrooms available. We have booked the pavilion from 11:30-3pm, so stay as long as you like! (The Martin Center has allowed us to use their fridge to keep food cold during the service.)

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 29, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 47:1–7

Clap your hands, all peoples!  
Shout to God with loud songs of joy!  
**For the LORD, the Most High, is to be feared,  
a great king over all the earth.**  
He subdued peoples under us,  
and nations under our feet.  
**He chose our heritage for us,  
the pride of Jacob whom he loves.**  
God has gone up with a shout,  
the LORD with the sound of a trumpet.  
**Sing praises to God, sing praises!**  
Sing praises to our King, sing praises!  
**For God is the King of all the earth;  
sing praises with a psalm!**

The Psalm. . . . . Psalm 89:19–37

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Psalm of Praise . . . . . Book of Psalms for Worship, 113A

*Psalm 113*

*\*Please stand during these portions of the service.*

1. <sup>1</sup> Praise the LORD's name, praise the LORD! Praise Him,  
 2. <sup>3</sup> Dawn to dusk, from east to west, Let the  
 3. <sup>5</sup> Who is like our God a - lone? High in

ser - vants of the LORD. <sup>2</sup> May the LORD's name  
 LORD's great name be blessed. <sup>4</sup> O - ver na - tions  
 heav'n the LORD's en - throned. <sup>6</sup> But He con - de -

bless - ed be Now and to e - ter - ni -  
 lift - ed high, LORD, Your glo - ry crowns the  
 scends to know Things in heav'n and earth be -

ty! Now and to e - ter - ni - ty!  
 sky! LORD, Your glo - ry crowns the sky!  
 low. Things in heav'n and earth be - low.

4. <sup>7</sup> From the dust He lifts the poor,  
Makes the needy grieve no more.  
<sup>8</sup> Those He's raised up from the pit  
With His people's princes sit.

5. <sup>9</sup> He the barren woman takes,  
And a joyful mother makes;  
In her home she finds reward.  
Hallelujah! Praise the LORD!

Tune: HENDON 77.77. H.A. Cesar Malan, 1827

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Proverbs 5:1–14  
(see page 10)

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Isaiah 40:1–2

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

\*Psalm of the Messiah's Suffering . . . . . Book of Psalms for Worship, 22B

*Psalm 22:1-11*

1. <sup>1</sup> My God, my God, to You I cry, O why have You for-  
 2. <sup>3</sup> But still You are the Ho - ly One; On Is - r'el's praise You  
 3. <sup>6</sup> Re - proached of men, by all de - spised, A worm, and not a  
 4. <sup>9</sup> You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And  
 are en - throned. <sup>4</sup> Our fa - thers put their trust in You; You  
 man, am I. <sup>7</sup> All they that see me laugh in scorn; They  
 moth - er's breast, <sup>10</sup> Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? <sup>2</sup> All day, my God, I  
 saved them when to You they groaned. <sup>5</sup> To You they cried, and  
 shake their heads and taunt - ing, cry: <sup>8</sup> "He trusts the LORD! Let  
 been my God, in You I rest. <sup>11</sup> Be not far off, for

cry in vain; By night, yet no re - lief I gain.  
 res - cue came; They trust - ed, and were free from shame.  
 Him de - fend And save him, if He is his friend!"  
 grief is near; No oth - er help - er will ap - pear.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 26:47–56  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Take Hold of Christ*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*



## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ's Deity . . . . . Trinity Hymnal, 162

### *Of the Father's Love Begotten*

*Unison*

1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,  
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,  
3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,  
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;  
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,  
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;  
• whom the Scrip-tures of the proph - ets prom - ised in their faith - ful word;  
all do - min - ions, bow be - fore him and ex - tol our God and King;  
hymn, and chant, and high thanks - giv - ing, and un - wea - ried prais - es be,



of the things that are, that have been, and that fu - ture  
 and the babe, the world's Re - deem - - er, first re - vealed his  
 • now he shines, the long - ex - spect - - ed; let cre - a - tion  
 let no tongue on earth be si - - lent, ev - 'ry voice in  
 hon - or, glo - ry, and do - min - - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!  
 sa - cred face, ev - er - more and ev - er - more!  
 • praise its Lord, ev - er - more and ev - er - more!  
 con - cert ring, ev - er - more and ev - er - more!  
 vic - to - ry, ev - er - more and ev - er - more!

Aurelius Clemens Prudentius, 348–413  
 Tr. by John Mason Neale, 1854;  
 Henry W. Baker, 1859

DIVINUM MYSTERIUM 8.7.8.7.8.7.7.  
 Plainsong, 12th cent.  
 Arr. by Charles Winfred Douglas, 1916

\*Benediction . . . . . Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> My son, be attentive to my wisdom;  
incline your ear to my understanding,

<sup>2</sup> that you may keep discretion,  
and your lips may guard knowledge.

<sup>3</sup> For the lips of a forbidden woman drip honey,  
and her speech is smoother than oil,

<sup>4</sup> but in the end she is bitter as wormwood,  
sharp as a two-edged sword.

<sup>5</sup> Her feet go down to death;  
her steps follow the path to Sheol;

<sup>6</sup> she does not ponder the path of life;  
her ways wander, and she does not know it.

<sup>7</sup> And now, O sons, listen to me,  
and do not depart from the words of my  
mouth.

<sup>8</sup> Keep your way far from her,  
and do not go near the door of her house,

<sup>9</sup> lest you give your honor to others  
and your years to the merciless,

<sup>10</sup> lest strangers take their fill of your strength,  
and your labors go to the house of a  
foreigner,

<sup>11</sup> and at the end of your life you groan,  
when your flesh and body are consumed,

<sup>12</sup> and you say, “How I hated discipline,  
and my heart despised reproof!”

<sup>13</sup> I did not listen to the voice of my teachers  
or incline my ear to my instructors.

<sup>14</sup> I am at the brink of utter ruin  
in the assembled congregation.”

*Proverbs 5:1–14, ESV*

## Second Scripture Lesson

<sup>47</sup> While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” <sup>49</sup> And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. <sup>50</sup> Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. <sup>51</sup> And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup> Then Jesus said to him, “Put your sword

back into its place. For all who take the sword will perish by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then should the Scriptures be fulfilled, that it must be so?” <sup>55</sup> At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup> But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

*Matthew 26:47–56, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
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## Our Session

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