



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – September 19

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

September 22

6:30PM at Granny White Park
ASPC Prayer Meeting

September 26

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

September Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Nate and Tonya Philippi; Oliver, Sydney

Midweek Prayer: We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

Receiving New Members: All Saints will be receiving new members on October 10th. If you are interested in joining the church, please let us know as soon as possible by reaching out to Pastor Matt or one of our elders (see the back of the order of worship for contact information).

Book Table Update: We have free copies of *Gentle and Lowly: The Heart of Christ for Sinners and Sufferers* by Dane Ortlund available on the book table. Please take some home for your family and friends!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

Mark your Calendars for these Upcoming Events:

Sundays in the Park with ASPC — October 3rd, 11:30AM-2PM
Seminary on Saturday — November 5th, 8:30AM-1:30PM
All Saints Adult Christmas Party — December 11th, 6PM-8PM

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 19, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. 1 Chronicles 16:28–34

Ascribe to the LORD, O families of the peoples,

ascribe to the LORD glory and strength!

Ascribe to the LORD the glory due his name;

bring an offering and come before him!

Worship the LORD in the splendor of holiness;

tremble before him, all the earth;

yes, the world is established; it shall never be moved.

Let the heavens be glad, and let the earth rejoice,

and let them say among the nations, “The LORD reigns!”

Let the sea roar, and all that fills it; let the field exult, and everything in it!

Then shall the trees of the forest sing for joy before the LORD,

for he comes to judge the earth.

Oh give thanks to the LORD, for he is good;

for his steadfast love endures forever!

The Psalm. Psalm 91

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 76

Praise, My Soul, the King of Heaven

**Please stand during these portions of the service.*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him, still the same for - ev - er, slow to chide and swift to bless;
 • in his hands he gent - ly bears us, res - cues us from all our foes;
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
 praise him, praise him, praise him, praise him, praise with us the God of grace.

From Psalm 103
 Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.
 John Goss, 1869

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Proverbs 6:12–19
(see page 10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Psalm 38

O LORD, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. I am feeble and crushed; I groan because of the tumult of my heart. I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me! Make haste to help me, O Lord, my salvation! *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Ephesians 2:4–7

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ — by grace you have been saved — and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

*Hymn of Patience in Suffering Trinity Hymnal, 689

Be Still, My Soul

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn-y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.
 Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.
 Jean Sibelius, 1899; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Matthew 27:1–26
(see page 11)

Preaching of the Word Rev. Matthew Bradley
The World at Its Worst

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ, Our King Trinity Hymnal, 169

My Heart Does Overflow

The musical score is written for a four-part setting in G major and 4/4 time. It features a treble clef for the upper voice and a bass clef for the lower voice. The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the notes.

1. My heart does o - ver - flow, a good - ly theme is mine;
2. Now gird you with your sword, O strong and might - y One,
3. Your strength shall o - ver - come all those that hate the King,
4. Since you were sin - less found, the Lord, by you con - fessed,

my ea - ger tongue with joy - ful song does praise the King di - vine.
 in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.
 and un - der your do - min - ion strong the na - tions you shall bring.
 a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.

Su - preme - ly fair you are, your lips with grace o'er - flow;
 Tri - um - phant - ly ride forth for meek - ness, truth, and right;
 Your roy - al throne, O God, for - ev - er - more shall stand;
 Your gar - ments breathe of myrrh and spic - es sweet and rare;

his rich - est bless - ings ev - er - more does God on you be - stow.
 your arm shall gain the vic - to - ry in won - drous deeds of might.
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,
 and fairest gems bedeck your bride, the queen at your right hand.
 O royal bride, give heed, and to my words attend;
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1-10
 The Psalter, 1912
 Alt. 1990, mod.

LEOMINSTER S.M.D.
 George William Martin, 1862
 Arr. by Arthur S. Sullivan, 1874

*Benediction Philipians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

- ¹² A worthless person, a wicked man,
goes about with crooked speech,
¹³ winks with his eyes, signals with his feet,
points with his finger,
¹⁴ with perverted heart devises evil,
continually sowing discord;
¹⁵ therefore calamity will come upon him
suddenly;
in a moment he will be broken beyond
healing.
- ¹⁶ There are six things that the LORD hates,
seven that are an abomination to him:
¹⁷ haughty eyes, a lying tongue,
and hands that shed innocent blood,
¹⁸ a heart that devises wicked plans,
feet that make haste to run to evil,
¹⁹ a false witness who breathes out lies,
and one who sows discord among brothers.

Proverbs 6:12–19, ESV

Second Scripture Lesson

¹ When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ² And they bound him and led him away and delivered him over to Pilate the governor.

³ Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴ saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” ⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” ⁷ So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰ and they gave them for the potter’s field, as the Lord directed me.”

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” ¹² But when he was accused by the chief priests and elders, he gave no answer. ¹³ Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸ For he knew that it was out of envy that they had delivered him up. ¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²² Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³ And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵ And all the people answered, “His blood be on us and on our children!” ²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Matthew 27:1–26, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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