



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – October 10**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

### **October 13**

6:30PM at Granny White Park  
*ASPC Prayer Meeting*

### **October 17**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

## Announcements

**October Missions Prayer:** Please be in Prayer for our missionaries the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

**Members of the Week:** Ryley and Stephanie Smith

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

**Officer Nominations:** We are accepting nominations for the offices of elder and deacon through Sunday, October 31<sup>st</sup>. If you are a communing member and would like to nominate someone, the nomination forms can be found on the table next to the Orders of Worship.

**Operation Christmas Child:** Once again it is the season for Operation Christmas Child's Shoebox Ministry. We praise God for the opportunity to bring joy & the Good News of Jesus Christ to children across the globe through gift-filled shoeboxes. All Saints boxes will be collected November 14<sup>th</sup> – 21<sup>st</sup>. For more info & gift ideas visit [www.samaritanspurse.org](http://www.samaritanspurse.org) or reach out to Nelda Shultz.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 10, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 9:1-2, 11

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

Sing praises to the LORD, who sits enthroned in Zion!

**Tell among the peoples his deeds!**

The Psalm. . . . . Psalm 94

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 103

*Holy God, We Praise Your Name*

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774

\*Prayer of Invocation

Reception of New Members

Billy and Janet King

Admission to the Table

Desmond Hillard

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Proverbs 8:1–21  
*(see page 10)*

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . 1 John 1:6-7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

\*Hymn of Christ's Return . . . . . Trinity Hymnal, 320

*Rejoice, All Ye Believers*

1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;  
2. See that your lamps are burn - ing; re - plen - ish them with oil;  
3. Ye saints, who here in pa - tience your cross and suf - f'ring bore,  
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near:  
and wait for your sal - va - tion, the end of earth - ly toil.  
shall live and reign for - ev - er, when sor - row is no more:  
a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;  
The watch - ers on the moun - tain pro - claim the Bride - groom near;  
a - round the throne of glo - ry the Lamb ye shall be - hold,  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.  
 go meet him as he com - eth, with al - le - lu - ias clear.  
 in tri - umph cast be - fore him your di - a - dems of gold.  
 the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700  
 Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.  
 Henry Smart, 1836; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Matthew 28:1–15  
*(see page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Two Versions of the Story*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*



## The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free bread.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of God's Power . . . . . Trinity Hymnal, 66

*God Is Known among His People*

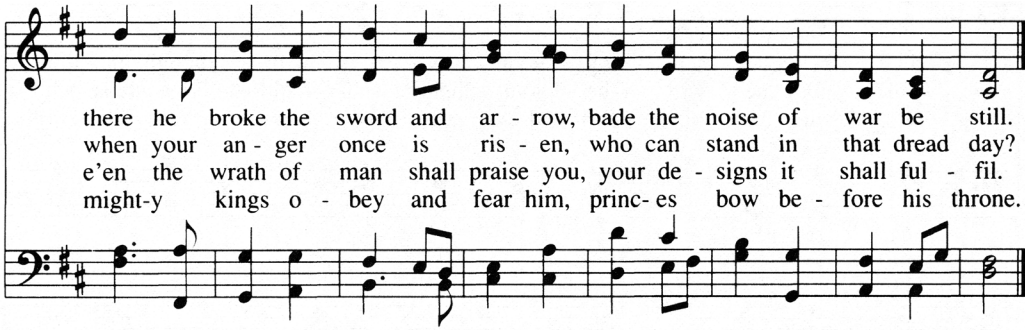
1. God is known a - mong his peo - ple, ev - ery mouth his praise - es fill;  
2. Ex - cel - lent and glo - rious are you, with your tro - phies from the fray;  
3. When from heav'n your sen - tence sound - ed, all the earth in fear was still,  
4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own;

The first system of musical notation consists of a treble and bass staff in G major (one sharp) and 2/4 time. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are printed below the treble staff.

from of old he has es - tab - lished his a - bode on Zi - on's hill;  
you have slain the might - y war - riors, wrapped in sleep of death are they;  
while to save the meek and low - ly God in judg - ment wrought his will;  
all men, bring your gifts be - fore him, wor - ship him, and him a - lone;

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff.





there he broke the sword and ar - row, bade the noise of war be still.  
 when your an - ger once is ris - en, who can stand in that dread day?  
 e'en the wrath of man shall praise you, your de - signs it shall ful - fil.  
 might-y kings o - bey and fear him, princ-es bow be - fore his throne.

From Psalm 76  
*The Psalter*, 1912; alt. 1990, mod.

LAUDA ANIMA 8.7.8.7.8.7.  
 John Goss, 1869

\*Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

Postlude



# First Scripture Lesson

- <sup>1</sup> Does not wisdom call?  
Does not understanding raise her voice?
- <sup>2</sup> On the heights beside the way,  
at the crossroads she takes her stand;
- <sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries  
aloud:
- <sup>4</sup> “To you, O men, I call,  
and my cry is to the children of man.
- <sup>5</sup> O simple ones, learn prudence;  
O fools, learn sense.
- <sup>6</sup> Hear, for I will speak noble things,  
and from my lips will come what is right,
- <sup>7</sup> for my mouth will utter truth;  
wickedness is an abomination to my lips.
- <sup>8</sup> All the words of my mouth are righteous;  
there is nothing twisted or crooked in them.
- <sup>9</sup> They are all straight to him who understands,  
and right to those who find knowledge.
- <sup>10</sup> Take my instruction instead of silver,  
and knowledge rather than choice gold,
- <sup>11</sup> for wisdom is better than jewels,  
and all that you may desire cannot  
compare with her.
- <sup>12</sup> “I, wisdom, dwell with prudence,  
and I find knowledge and discretion.
- <sup>13</sup> The fear of the LORD is hatred of evil.  
Pride and arrogance and the way of evil  
and perverted speech I hate.
- <sup>14</sup> I have counsel and sound wisdom;  
I have insight; I have strength.
- <sup>15</sup> By me kings reign,  
and rulers decree what is just;
- <sup>16</sup> by me princes rule,  
and nobles, all who govern justly.
- <sup>17</sup> I love those who love me,  
and those who seek me diligently find me.
- <sup>18</sup> Riches and honor are with me,  
enduring wealth and righteousness.
- <sup>19</sup> My fruit is better than gold, even fine gold,  
and my yield than choice silver.
- <sup>20</sup> I walk in the way of righteousness,  
in the paths of justice,
- <sup>21</sup> granting an inheritance to those who love me,  
and filling their treasuries.

*Proverbs 8:1–21, ESV*

## Second Scripture Lesson

<sup>1</sup> Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning, and his clothing white as snow. <sup>4</sup> And for fear of him the guards trembled and became like dead men. <sup>5</sup> But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup> He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” <sup>8</sup> So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup> And behold, Jesus met them and said, “Greetings!” And they came up and took

hold of his feet and worshiped him. <sup>10</sup> Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

<sup>11</sup> While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. <sup>12</sup> And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers <sup>13</sup> and said, “Tell people, ‘His disciples came by night and stole him away while we were asleep.’ <sup>14</sup> And if this comes to the governor’s ears, we will satisfy him and keep you out of trouble.” <sup>15</sup> So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

*Matthew 28:1–15, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
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