



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – November 14**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

### **November 17**

6:30PM at Granny White Park  
*ASPC Prayer Meeting*

### **November 21**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

## Announcements

**November Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Member of the Week:** Mikaela Wilson

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Granny White Park Pavilion. We hope you will join us!

**Operation Christmas Child:** Once again it is the season for Operation Christmas Child's Shoebox Ministry. We praise God for the opportunity to bring joy & the Good News of Jesus Christ to children across the globe through gift-filled shoeboxes. All Saints boxes will be collected today and next Sunday. For more info & gift ideas visit [www.samaritanaspurse.org](http://www.samaritanaspurse.org) or reach out to Nelda Shultz.

**All Saints Adult Christmas Party:** Please join us on December 11<sup>th</sup> from 6 – 8pm for dinner and some festive fun! To RSVP and for more info, reach out to Kate Stuart.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 14, 2021

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 92:1-4

It is good to give thanks to the LORD,  
**to sing praises to your name, O Most High;**  
to declare your steadfast love in the morning,  
**and your faithfulness by night,**  
to the music of the lute and the harp,  
**to the melody of the lyre.**  
For you, O LORD, have made me glad by your work;  
**at the works of your hands I sing for joy.**

The Psalm. . . . . Psalm 99

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 105

*O God, We Praise Thee*

1. O God, we praise thee; and con - fess that thou the on - ly Lord  
 2. To thee all an - gels cry a - loud; to thee the pow'rs on high,  
 3. O ho - ly, ho - ly, ho - ly Lord, whom heav'n-ly hosts o - bey,  
 4. Th'a - pos - tles' glo - rious com - pa - ny and proph - ets crowned with light,

and ev - er - last - ing Fa - ther art, by all the earth a - dored.  
 both cher - u - bim and ser - a - phim, con - tin - ual - ly do cry.  
 the world is with the glo - ry filled of thy maj - es - tic ray.  
 with all the mar - tyrs' no - ble host, thy con - stant praise re - cite.

5. The holy church throughout the world,  
 O Lord, confesses thee,  
 that thou Eternal Father art,  
 of boundless majesty;

6. Thine honored, true, and only Son;  
 and Holy Ghost, the Spring  
 of never-ceasing joy: O Christ,  
 of glory thou art King.

*Te Deum*, ca. 4th cent.  
 Tr. in Tate and Brady's *Supplement to the New Version*, 1708

DUNDEE C.M.  
*Scottish Psalter*, 1615

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Malachi 3:1–18  
(see page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Isaiah 53:4–6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

\*Hymn of Christ's Return . . . . . Trinity Hymnal, 316

*The Mighty God, the Lord*

1. The might - y God, the Lord, hath spo - ken un - to all;  
 2. Our God shall sure - ly come, and si - lence shall not keep;  
 3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.  
 be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.  
 those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,  
 He to the heav'ns a - bove shall then send forth his call,  
 Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.  
 and like - wise to the earth, that he may judge his peo - ple all:  
 be - cause the Lord him - self is judge, yea, none is judge, but God.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . 2 Peter 2:1–22  
(see page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Blaspheming Truth*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Salvation . . . . . Trinity Hymnal, 460

### *Amazing Grace!*



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.  
how pre - cious did that grace ap - pear the hour I first be - lieved!  
'tis grace has brought me safe thus far, and grace will lead me home.  
he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.
6. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.

St. 1-5, John Newton, 1779  
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.  
Traditional American melody  
Arr. by Edwin O. Excell, 1900



\*Benediction . . . . . 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup>“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. <sup>3</sup>He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

<sup>5</sup>“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

<sup>6</sup>“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. <sup>7</sup>From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, ‘How shall we return?’ <sup>8</sup>Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions. <sup>9</sup>You are cursed with a curse, for you are robbing

me, the whole nation of you. <sup>10</sup>Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. <sup>11</sup>I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. <sup>12</sup>Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

<sup>13</sup>“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ <sup>14</sup>You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?’ <sup>15</sup>And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”

<sup>16</sup>Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. <sup>17</sup>“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup>Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

*Malachi 3:1–18, ESV*

## Second Scripture Lesson

<sup>1</sup> But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. <sup>2</sup> And many will follow their sensuality, and because of them the way of truth will be blasphemed. <sup>3</sup> And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

<sup>4</sup> For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; <sup>5</sup> if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; <sup>6</sup> if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; <sup>7</sup> and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked <sup>8</sup> (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); <sup>9</sup> then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, <sup>10</sup> and especially those who indulge in the lust of defiling passion and despise authority.

Bold and willful, they do not tremble as they blaspheme the glorious ones, <sup>11</sup> whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. <sup>12</sup> But these, like irrational animals, creatures of instinct, born

to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, <sup>13</sup> suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you. <sup>14</sup> They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children! <sup>15</sup> Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, <sup>16</sup> but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.

<sup>17</sup> These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. <sup>18</sup> For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. <sup>19</sup> They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. <sup>20</sup> For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. <sup>21</sup> For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. <sup>22</sup> What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."

*2 Peter 2:1–22, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* ..... nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* ..... jbbroad@allsaintspres.net  
Sarah Patteson, *Administrative Assistant* ..... admin@allsaintspres.net

## Our Session

Rev. Matthew Bradley ..... mbradley@allsaintspres.net  
Chase Hendrickson ..... chendrickson@allsaintspres.net  
Jay Hollis ..... jhollis@allsaintspres.net  
Rev. Nathan McCall ..... nmccall@allsaintspres.net  
J.D. Stuart ..... jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad ..... abroad@allsaintspres.net  
Travis Dunlap ..... tdunlap@allsaintspres.net  
Chris Hough ..... chough@allsaintspres.net  
Chris Ross ..... cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net  
www.allsaintspres.net

