



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – January 9

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

January 12

6:30PM at The Martin Center
ASPC Prayer Meeting

January 16

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

January Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Dennis and Cyndi De Young

Midweek Prayer: Midweek Prayer meeting will resume this Wednesday at 6:30pm at the Martin Center. We hope to see you there!

All Saints Adult Christmas Party 2.0: Please join us on January 22nd for our rescheduled Christmas party at the Martin Center from 6 – 8pm. There will be dinner and festive fun! Please RSVP with your meal selection by this Saturday, January 15th. For more information, reach out to Kate Stuart or Nathan McCall. If you have not received an invitation, please let Sarah know. The deadline to RSVP is Saturday, January 15th.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 9, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 2:2–5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

O house of Jacob, come, let us walk in the light of the LORD.

Psalm Reading. Psalm 103

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 165

Ye Servants of God, Your Master Proclaim

1. Ye ser - vants of God, your Mas - ter pro - claim,
 2. God rul - eth on high, al - might - y to save;
 3. Sal - va - tion to God, who sits on the throne!
 4. Then let us a - dore, and give him his right,

and pub - lish a - broad his won - der - ful name;
 and still he is nigh - his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and pow'r, and wis - dom and might,

the name, all vic - to - rious, of Je - sus ex - tol;
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious and rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus, our King.
 fall down on their fac - es and wor - ship the Lamb.
 and thanks nev - er ceas - ing for in - fi - nite love.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 3:1–21
(see page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon Psalm 34:15–18, 22

The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

*Psalm of Christ, Our Shepherd Book of Psalms for Worship, 23A

Psalm 23

1. ¹ The LORD's my Shep - herd, lead - ing me;
 2. ³ And He re - stores my soul a - gain;
 3. ⁴ Though in a val - ley dark as death,

I will not be in need.
 He guides the steps I take
 No e - vil will I fear;

² He'll make me lie in pas - tures green;
 To walk a - long a righ - teous path,
 Your rod and staff, they com - fort me,

By qui - et wa - ters lead.
 All for His own name's sake.
 For You are al - ways near.

4. ⁵ A feast You have prepared for me
In sight of all my foes;
And You anoint my head with oil,
My full cup overflows.

5. ⁶ What love and goodness all my life
Will follow after me;
And in the LORD's house evermore
My dwelling place will be.

TUNE: ST. COLUMBA (CM), Traditional Irish melody

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Judges 2:6–3:6
(see page 10-11)

Preaching of the Word Rev. Nathan McCall
The Deliverance of God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ's Rule. Trinity Hymnal, 65

Before Jehovah's Awesome Throne

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
2. His sov - ereign pow'r, with - out our aid, made us of dust and
3. We are his peo - ple, we his care, our souls and all our
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our
5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -
formed us men; and when like wan - d'ring sheep we strayed, he brought us
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
ty your love; firm as a rock your truth must stand, when roll - ing

ate, and he de - stroy— he can cre - ate, and he de - stroy.
to his fold a - gain— he brought us to his fold a - gain.
• Mak - er, to your name?— al - might - y Mak - er, to your name?
courts with sound - ing praise— shall fill your courts with sound - ing praise.
years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100
Isaac Watts, 1705, 1719
St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.
Frederick M. A. Venua, ca. 1810; arr.

*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

¹ Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

John 3:1–21, ESV

Second Scripture Lesson

⁶ When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land. ⁷ And the people

served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD

had done for Israel. ⁸ And Joshua the son of Nun, the servant of the LORD, died at the age of 110 years. ⁹ And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash. ¹⁰ And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the LORD or the work that he had done for Israel.

¹¹ And the people of Israel did what was evil in the sight of the LORD and served the Baals. ¹² And they abandoned the LORD, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the LORD to anger. ¹³ They abandoned the LORD and served the Baals and the Ashtaroth. ¹⁴ So the anger of the LORD was kindled against Israel, and he gave them over to plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies. ¹⁵ Whenever they marched out, the hand of the LORD was against them for harm, as the LORD had warned, and as the LORD had sworn to them. And they were in terrible distress.

¹⁶ Then the LORD raised up judges, who saved them out of the hand of those who plundered them. ¹⁷ Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so. ¹⁸ Whenever the LORD raised up judges for them, the LORD was with the judge, and he saved them from the hand of their enemies all the days of

the judge. For the LORD was moved to pity by their groaning because of those who afflicted and oppressed them. ¹⁹ But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways. ²⁰ So the anger of the LORD was kindled against Israel, and he said, "Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice, ²¹ I will no longer drive out before them any of the nations that Joshua left when he died, ²² in order to test Israel by them, whether they will take care to walk in the way of the LORD as their fathers did, or not." ²³ So the LORD left those nations, not driving them out quickly, and he did not give them into the hand of Joshua.

¹ Now these are the nations that the LORD left, to test Israel by them, that is, all in Israel who had not experienced all the wars in Canaan. ² It was only in order that the generations of the people of Israel might know war, to teach war to those who had not known it before. ³ These are the nations: the five lords of the Philistines and all the Canaanites and the Sidonians and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath. ⁴ They were for the testing of Israel, to know whether Israel would obey the commandments of the LORD, which he commanded their fathers by the hand of Moses. ⁵ So the people of Israel lived among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁶ And their daughters they took to themselves for wives, and their own daughters they gave to their sons, and they served their gods.

Judges 2:6–3:6, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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